THIS INSTRUMENT PREPARED BY
Niki Griffin, CMCA, Manager
Ballantrae Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

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## **FULL SATISFACTION OF RECORDED LIEN**

### **State of Alabama**

## **County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Ballantrae Residential Association**, **Inc.** acknowledges full satisfaction of the indebtedness owed by **Jonathan Allen Hardy** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20250618000186350** and the undersigned does further hereby release and satisfy said lien.

Lot **2469** according to the survey of **Ballantrae Residential Association, Inc.** also referred to as address **317 Kinross Circle Pelham, AL 35124**.

In Witness Whereof, the undersigned Niki Griffin, CMCA has caused these presents to be executed on August 19, 2025.

Niki Sriffin, CMCA, Manager

Ballantrae Residential Association, Inc.

#### **GENERAL ACKNOWLEDGEMENT**

# **State of Alabama**

## **County of Jefferson**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Niki Griffin, CMCA** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on August 19, 2025.

**Notary Public** 

My commission expires on 10/15/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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