

FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by BRANDON JONES AND BRENDA LYN JONES, HUSBAND AND WIFE which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20220428000174650

Book: _____ Page: _____ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 8/18/2025

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 18 day of AUGUST, 2025.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union



Eric C. Crowe,
Servicing Manager

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2025 11:55:55 AM
\$23.00 JOANN
20250819000254760



CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

Lesley S. Butler

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 18 day of, AUGUST, 2025.

Lesley Butler
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

My Commission Expires: 10-20-27
10/20/2027

My Commission Expires: 10/20/2027
10/20/2027

