Bond Number:

66458192

Auto-Owners Insurance

LIFE . HOME . CAR . BUSINESS!

NOTARY BOND



20250819000254430 1/4 \$69.00 Shelby Cnty Judge of Probate, AL 08/19/2025 10:35:46 OM EILED/CERT

| THE STATE OF ALABAMA | 08/19/2025 10:35:46 AM FILED/CERT |
|---|---|
| Jefferson County | |
| KNOW ALL MEN BY THESE PRESENTS: | |
| That we. KALLEN MORRISON BAKER | , as Principal and <u>Auto-Owners Insurance Company</u> , a |
| corporation duly licensed to do business in the state of Alabama, as | Surety, are held and firmly bound unto the state of Alabama, in the sum of |
| | |
| Fifty Thousand Dollars (\$50,000.00) and done, we bind ourselves, our heirs, executors, administrators are | , for the payment of which well and truly to be made do assigns, firmly by these presents, and we hereby waive our right to claim |
| personal property exempt under the laws of Alabama. | assigns, mining by these presents, and we nereby waive our right to claim |
| Sealed with our seals, and dated the <u>18th</u> day of | <u>August</u> , <u>2025</u> . |
| The condition of the above obligation, that whereas, the a | |
| appointed to the office of Notary Public for the state of Alabama at of four years from the date of notary commission, in and for said Co | arge on the 19th day of August 2009 for the term unty. |
| Now, if said Principal shall faithfully perform and discharge all the dube void, otherwise to remain in full force and effect. | ties of said office during his continuance therein then the above obligation to |
| 0XP. 8/19/29 | KALLEN MORRISON BAKER Principal |
| S CORPORA S SEA | Principal |
| Countersigned | |
| By | ByNiki Conway |
| Alabama Resident Agent 113 N MAIN ST | Niki Conway Attorney-In-Fact |
| COLUMBIANA, AL 35051-5359 | |
| Address | a Caris Sir |
| Taken and approved this 1911 day of 1910/057 2(| 3. |
| | Approving Officer |
| THE STATE OF ALABAMA | |
| County | |
| OA | TH OF OFFICE |
| I,KALLEN MORRISON BAKER | solemnly swear that I will support the Constitution of the United States and |
| the constitution of the state of Alabama, so long as I continue a citize office upon which I am about to enter, to the best of my ability. So I | en thereof; and that I will faithfully and honestly discharge the duties of the elpine God. |
| Subscribed and sworn before me this 18 day of 1 | wast 2005, |
| Lacer Nowo Bila | Jaw Monse Rah |
| 29395 (4-17) Notary Public OHP 4-17 | KALLEN MORRISON BAKER Principal |

DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

| NO. | 66458192 | |
|-----|----------|--|
| NO. | 66458192 | |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

20250819000254430 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 08/19/2025 10:35:46 AM FILED/CERT

Brandi Holly

Senior Vice President

STATE OF MICHIGAN ss. COUNTY OF EATON

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

NOTARY FLESLIC COUNTY OF INGHAM My Continues and Expires January 18th, 2029
Acting in the County of

My commission expires _____ January 26th _____ 2029

Notary Public

STATE OF MICHIGAN \ \ ss.

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this _____18th___ day of _____August____, ___2025___.

William F. Woodbury, First Vice President, Secretary and General Counsel

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

20250819000254430 3/4 \$69.00 Shelby Coty limits

Shelby Cnty Judge of Probate, AL 08/19/2025 10:35:46 AM FILED/CERT

Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: www.shelbyal.com/285/Probate-Court

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission_Kallen Morrison Baker_as Notary Public for the State at Large for the term beginning on _08/19/2025 and ending on _08/19/2025

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 07/31/2025

20250819000254430 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 08/19/2025 10:35:46 AM FILED/CERT

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State of Alabama

APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

| 1. | Name: Kallen Morrison Baker Date: 7/31/25 |
|---------------|--|
| | (Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID) |
| 2. | Home Address: 198 Pin Oak Dr. Apt/Suite #: |
| 3. | City/State/Zip: Chelsea, AL 35043 County of Residence Shel |
| | Mailing Address (If Different): |
| 5. | Date Of Birth: 2/10/1993 Email Address Kallen Durorrison honea. 60 |
| | Phone Numbers: Work (205) 669-2820 Home (205) 451-6922 |
| | Have you ever been convicted of a felony or crime of moral turpitude?YESNO (If YES, |
| /. | Please Provide Details On Page 2) |
| Q | Are you currently a debtor in a bankruptcy proceeding? YES NO |
| o. 0 | Are you currently a debtor in a bankfulley proceeding? IES NO Are you currently under an order adjudicating you incapacitated? YES NO |
| | |
| 10. | Are you currently or have you ever been a commissioned notary public in Alabama? YES (County Shelby Expiration Date: 3/10/25 NO |
| | YES (County 7 Expiration Date: NO |
| 11. | Kallen Morrison Baker |
| | (Print Your Name Exactly As It Is To Appear On Notary Commission) |
| | BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN |
| | (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND |
| | WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS |
| | (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS |
| | APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS |
| | OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.) |
| | |
| | ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE |
| | FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT. |
| | |
| lion | ature: Laullowise Raker |
| ~ ~ ** | This should be your usual signature and match the name printed on Line 11. |
| | THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT |
| | |

* \$10.00 Application Fee PLUS any applicable county fees