THIS INSTRUMENT PREPARED BY:

R. Timothy Estes, Esq. Raymond Capital, LLC. 4226 Marden Way Vestavia, AL. 35242

SEND TAX NOTICE TO: Wanda Jean Buttram 641 Fish Camp Road Chelsea, AL. 35043

## STATUTORY WARRANTY DEED

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY )

That in consideration of Three Hundred Sixty-Four Thousand Nine Hundred and 00/100 (\$364,900.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham (herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Wanda Jean Buttram (herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 240, Final Plat Chelsea Acres Sector 1 Phase 2A, a map or plat of which is recorded in map Book 60 at Pages 39A through 39D, in the Office of the Judge of Probate for Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, conditions, covenants, easements and restrictions of record.

\$0.00 (zero) of the consideration was paid from a mortgage loan.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights, members, privileges, tenements, improvements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; subject, however, to the matters to which reference herein made, unto the said GRANTEE, her/his heirs and assigns forever.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 15th day of August 2025.

D. R. HORTON, INC. – BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of August 2025.

RAYMOND TIMOTHY ESTES

My Commission Expires

July 11, 2027

Notary Public – R. Timothy Estes My Commission Expires: 07/11/27

File No.: 422-255000460

## Real Estate Sales Validation Form

	Real Estate Sa	es validation Form
This	Document must be filed in accordan	ce with Code of Alabama 1975, Section 40-22-1
Grantor's Name	D. R. Horton, Inc Birmingham	Grantee's Name Wanda Jean Buttram
Mailing Address	2188 Parkway Lake Drive Hoover, AL. 35244	Mailing Address 641 Fish Camp Road Chelsea, AL. 35043
Property Address	641 Fish Camp Road Chelsea, AL. 35043	Date of Sale August 15, 2025
		Total Purchase Price \$364,900.00
		or Actual Value <u>\$</u>
		or Assessor's Market Value <u>\$</u>
•	orice or actual value claimed on this ck one) (Recordation of documenta	form can be verified in the following documentary yevidence is not required)
Bill of Sale		Appraisal
X Sales Cont Closing Sta	<del></del>	Other
above, the filing	ce document presented for records of this form is not required.	ation contains all of the required information referenced
Instructions		
	eir current mailing address.	e name of the person or persons conveying interest to
Grantee's name property is being		e name of the person or persons to whom interest to
Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
conveyed by th		true value of the property, both real and personal, being his may be evidenced by an appraisal conducted by a et value.
current use valuing property	uation, of the property as determin	nined, the current estimate of fair market value, excluding ed by the local official charged with the responsibility of sed and the taxpayer will be penalized pursuant to Code
accurate. I furth	•	It the information contained in this document is true and ments claimed on this form may result in the imposition \$40-22-1 (h).
Date August 15,	2025	Print D.R. Horton, Inc. – Birmingham By: Brenda L. Gibson, Assistant Secretary
Unattested	(Verified by)	Sign Much Selion (Grantor/Grantee/Owner/Agent) circle one
	( v or mod by )	Colonial Month and Colonial Co



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2025 08:35:59 AM
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