

STATE OF ALABAMA )  
COUNTY OF SHELBY )



20250818000252820 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/18/2025 12:46:24 PM FILED/CERT

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred thirty-five and 82/100 (\$735.82), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2023-2025, to the following described property:

Neighborhood: 13 GREYSTONE R-2  
Subdivision: GREYSTONE 7TH SECTOR PHASE 5  
Book: 23 Page: 061 Lot: 8  
Acreage: 7.074 Section: 27 Township: 18S  
Range: 01W

The name of the owner of the said property is JOHN M COLLIER & JULIE M COLLIER

The physical address of the said property is 7023 MONTROSE R

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, ANDDISCHARGED.

Executed on this the 13 day of August, 2025.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Michelle J. Peil

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Michelle J. Peil whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13<sup>th</sup> day of August, 2025.

Prepared by: Kathy Yeung  
5521 Cahaba Valley Road  
Birmingham, AL 35242  
MSN\_52-71043

Michelle D. Ahlers  
Notary Public

PIDN: (038270001001.043)  
LIEN # 20250603000168600

