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PREPARED BY AND RETURN TO:

Mr. Cooper 8950 Cypress Waters Blvd.

Coppell, TX 75019

Phone No.: <u>888-480-2432</u> Loan# 690576897 / WALKER MIN 100039034835090921

AFFIDAVIT OF SCRIVENER'S ERROR

For the Purpose of Correcting LOT# to the MORTGAGE dated 08/05/2021 and recorded on
08/11/2021, document# 20210811000390250 - the LOT # should read "LOT 21"

BEFORE ME, o	n AUG 15 2025	the undersigned Notary Public, personally
appeared	sedale Alemu	, who, being by me first duly sworn, deposes and states:

- That he/she is an employee of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
 MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC and is duly
 qualified to make this affidavit.
- 2. That he/she has personal knowledge of the facts and matters stated herein.
- 3. That he/she is familiar with the conveyance and security instruments of record in the office of the Clerk and/or Recorder of SHELBY County, State of ALABAMA, particularly the MORTGAGE executed by HUNTER BRAD WALKER AND ANNA FRANCES WALKER, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC dated 08/05/2021 recorded 08/11/2021, in doc# 20210811000390250.
- 4. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error within the LEGAL DESCRIPTION on the MORTGAGE referenced above, to-wit:

Instrument:

MORTGAGE

Grantors:

HUNTER BRAD WALKER AND ANNA FRANCES WALKER

Grantee:

ROCKET MORTGAGE, LLC FKA QUICKEN LOANS, LLC

Date of Instrument:

08/05/2021

Instrument No.:

<u>20210811000390250</u>

Date Recorded:

08/11/2021

5. The affidavit is being filed for record in the County of SHELBY, State of AL for the purpose of correcting a typo made in the LEGAL DESCRIPTION on the MORTGAGE referenced in PAGE 19, EXHIBIT A - LEGAL DESCRIPTION. Should read "LOT 21"

Name:

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC AS MORTGAGEE, AS NOMINEE
FOR ROCKET MORTGAGE, LLC, FKA QUICKEN
LOANS, LLC

		Tsedale Alemu
	Assistant Secretary	
Witness Paul Burnam		Filed and Recorded
Joey Pagan State of <u>TEXAS</u> County of <u>DALLAS</u> , to-wit:	AHAMA A	Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/18/2025 08:09:39 AM \$25.00 PAYGE 20250818000251490
On this, the	ctory evidence	owledged to me that she executed the
My Commission Expires: MAR 13 2027		

SYLVIA RAMIREZ

Notary Public, State of Texas Comm. Expires 03-13-2027

Notary ID 131921660

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