

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL SATISFACTION OF RECORDED LIENS

KNOW ALL MEN BY THESE PRESENTS, that, **Trustmark National Bank**, acknowledges payment of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Development, LLC** on the **August 19, 2020**, and recorded in Inst. No. 20200819000361180; **Modification Agreement** recorded in Inst. No. 20210414000186150; **Assignment of Rents and Leases** recorded in Inst. No. 20200819000361190; **Amended** in Inst. No. 20210414000186160; **UCC Financing Statement** recorded in Inst. No. 20200819000361200.

LOT 166, 168, 169, 172 and 173, ACCORDING TO THE FINAL PLAT OF BARIMORE PHASE 1, SECTOR 3, AS RECORDED IN MAP BOOK 59, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WITNESS our hand and seal this 17th day of July, 2025.

Trustmark National Bank

By: Blake Jones
Its: FVP

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certifies that Blake Jones, whose name as First Vice President of, Trustmark National Bank is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such his, and with full authority, executed the same voluntarily for and as the act of said Trustmark National Bank.

Given under my hand and official seal, this the 17th day of July, 2025.

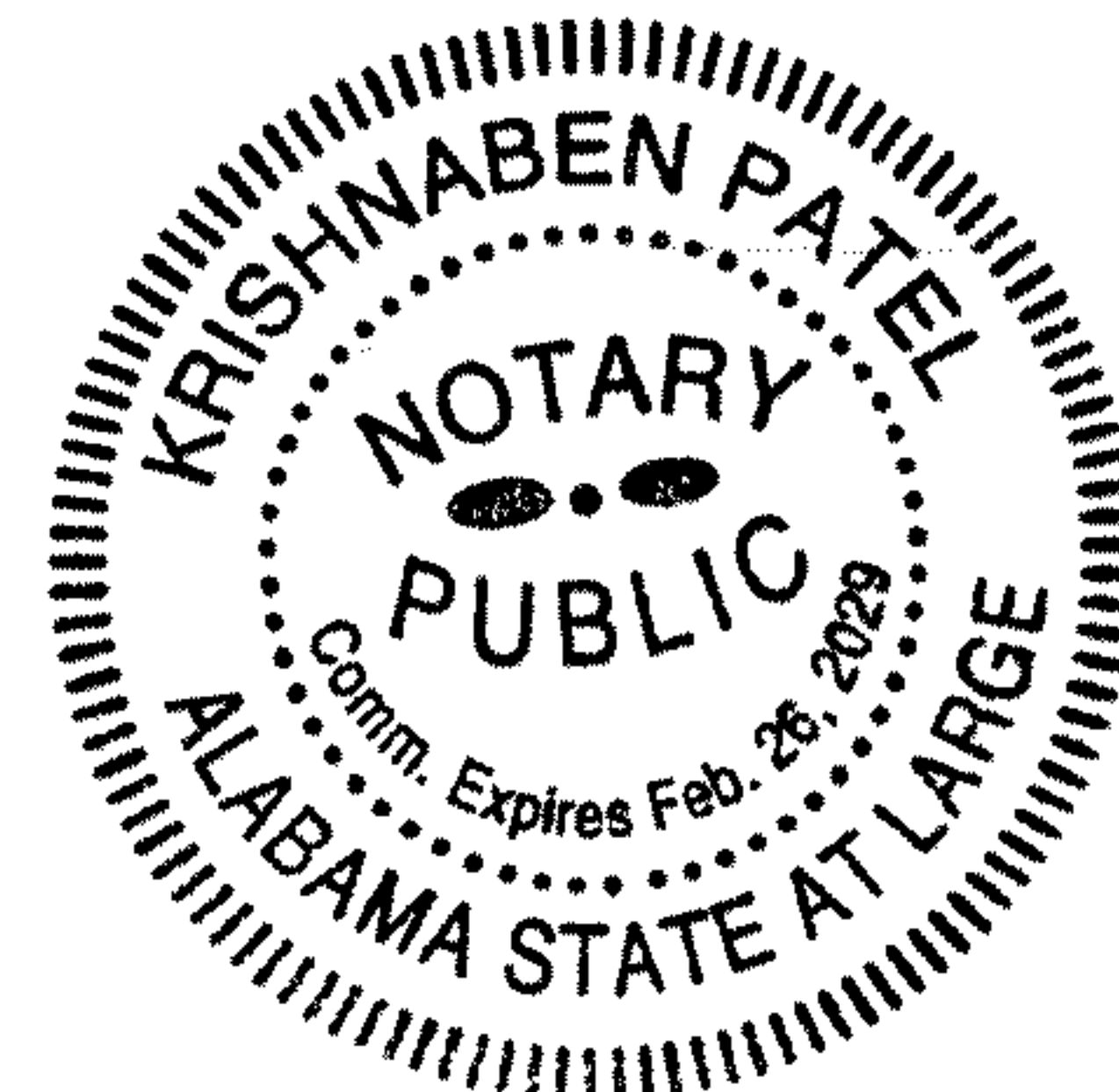
Krishnaben Patel

NOTARY PUBLIC

My Commission Expires: Feb. 26, 2029

SEAL

Instrument Prepared By:
Cassy L. Dailey
Attorney at Law
3156 Pelham Parkway, Suite 2
Pelham, Alabama 35124



PEL-25-6450



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
08/13/2025 03:21:15 PM
\$26.00 JOANN
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Allen S. Bayl