

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 82898651

PREPARED BY: TRACY ALBERTSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **USAA FEDERAL SAVINGS BANK**, located at **9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 25, 2005** executed by **CYNTHIA R. FREEMAN, AN UNMARRIED WOMAN**, Mortgagor, located at **200 CALUMET DR, BIRMINGHAM, ALABAMA 35242**, to **USAA FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **MAY 23, 2005** as Instrument No. **20050523000249300** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

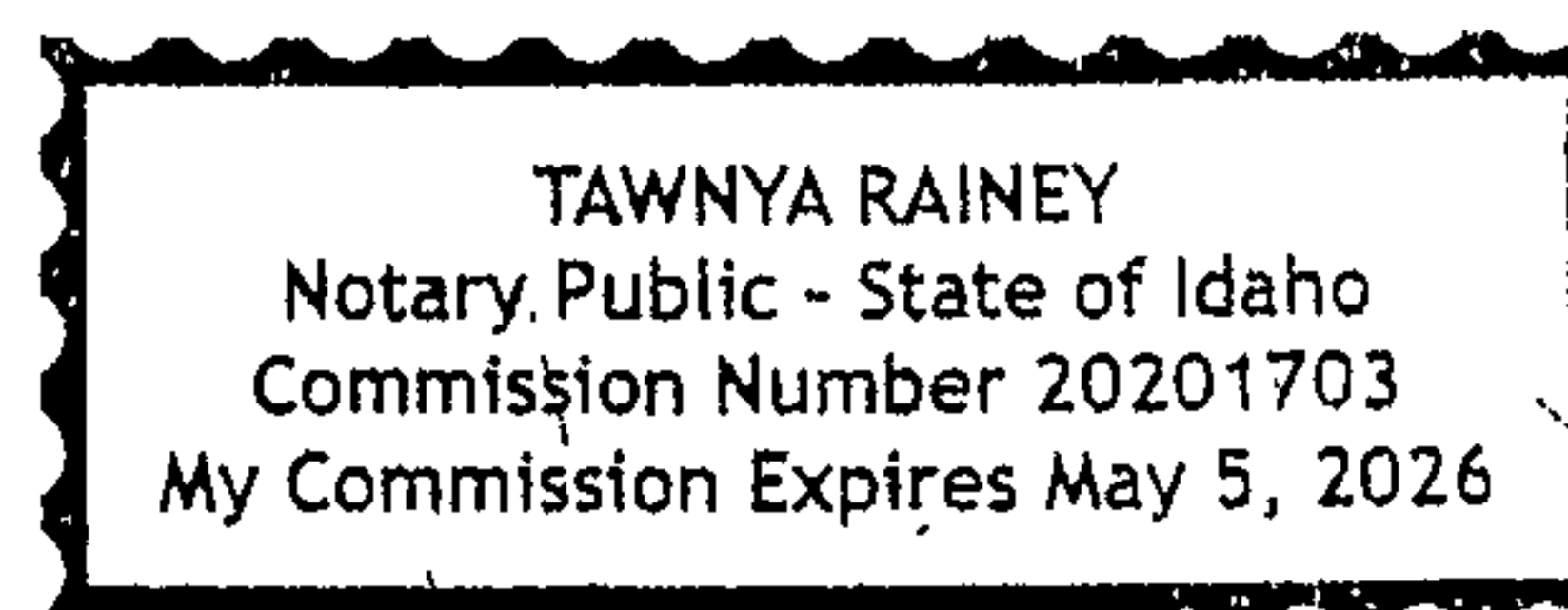
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 11, 2025**.  
**USAA FEDERAL SAVINGS BANK**

  
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**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 11, 2025**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **USAA FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNYA RAINEY (COMM. EXP. 05/05/2026)**  
**NOTARY PUBLIC**



POD: 20250729  
UA8010819IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/12/2025 12:13:44 PM  
\$22.00 BRITTANI  
20250812000246040

