20250812000245980 08/12/2025 11:49:42 AM UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294						
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
3202 80020 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In	n: Alabama (Shelby)					
SEE BELOW FOR SECURED PARTY CONTACT INFORMATI	ION THE AB	OVE SPACE	IS FO	R FILING OFF	FICE USE O	NLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name not fit in line 1b, leave all of item 1 blank, check here and provide the second of the		art of the Debt	tor's nan	ne); if any part of	the Individual I	
1a. ORGANIZATION'S NAME						
OR 1b. INDIVIDUAL'S SURNAME Ngo Huynh	FIRST PERSONAL NAME Kim		DDITION Anh ⁻	NAL NAME(S)/IN	IITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1511 Highland Lakes Trl	CITY Birmingham		TATE AL	POSTAL CODE		COUNTRY
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name not fit in line 2b, leave all of item 2 blank, check here	me; do not omit, modify, or abbreviate any p the Individual Debtor information in item 10 of					Debtor's name will
2a. ORGANIZATION'S NAME						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	DDITIO	NAL NAME(S)/IN	IITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	<u> </u>	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURE	L ED PARTY): Provide only <u>one</u> Secured Par	ty name (3a or	r 3b)			
3a. ORGANIZATION'S NAME Cross River Bank and its succes	ssors and assigns c/o Mar	lette Ser	vicin	g, LLC		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	DDITIO	NAL NAME(S)/IN	IITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3419 Silverside Road	CITY Wilmington		TATE DE	POSTAL CODE 19810	<u>-</u>	COUNTRY
All fixtures now or hereafter securely and/or permane effects and household goods or appliances that are n Fixture Definition: An object physically and permanen have the following method of attachment; bolted, screany other part of the home. Proposed Fixtures include but not limited to: Built-in cabinets and shelving Bathroom vanities Light fixtures Indebtedness: \$18,000.00	not considered fixtures und ntly attached or fastened to	er applic the prop	able berty.	law. This inclu	udes iter	ns that
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see a constant of the c	see UCC1Ad, item 17 and Instructions)			ed by a Deceder		•
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility		Check only if applicable and check only Agricultural Lien Non-UC		Non-UCC F	
	Consignee/Consignor Seller/			ilee/Bailor		ee/Licensor
8. OPTIONAL FILER REFERENCE DATA:						3202 8002

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
Ngo Huynh FIRST PERSONAL NAME				
Kim				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
Anh Thi	TH	E ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor redo not omit, modify, or abbreviate any part of the Debtor's name) and enter		of the Financing Statem	nent (Form UCC1) (use exact	, full name;
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
: MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME or A	SSIGNOR SECURED PARTY'S NAME:	Provide only one nam	no (11a or 11b)	
ADDITIONAL SECURED PARTY'S NAME or A 11a. ORGANIZATION'S NAME	SOIGHOR SECONED PARTITIONAIME.	Provide only <u>one</u> nan	ie (Tra or Trb)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
ADDITIONAL SPACE FOR ITEM 4 (Collateral):	Filed and Recorded			
Selling - Sellin	Official Public Record Judge of Probate, She Clerk		ama, County	
	Shelby County, AL 08/12/2025 11:49:42 A	M		
AHN.		TAT.	^	
	20250812000245980		alli 5	Beyol
This FINANCING STATEMENT is to be filed [for record] (or recorded)	in the 14. This FINANCING STATEMENT:			-
REAL ESTATE RECORDS (if applicable)	covers timber to be cut	covers as-extracted c	ollateral is filed as a	fixture filing
Name and address of a RECORD OWNER of real estate described in item	· · · · · · · · · · · · · · · · · · ·	_		
(if Debtor does not have a record interest):	APN: 092040003135000)		
(if Debtor does not have a record interest): im Anh Thi Ngo Huynh & Hoa Huynh				
511 Highland Lakes Trl	Property Address			
511 Highland Lakes Trl irmingham, AL 35242	Property Address: 1511 Highland Lakes Trl			
	Property Address: 1511 Highland Lakes Trl Birmingham, AL 35242 Shelby County			