

Prepared By/Record and Return to:
Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE, LA 71203
Telephone Nbr: 1-866-756-8747

20250812000245700
08/12/2025 10:33:20 AM
REL 1/1

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** , owner of a certain mortgage from **JOEL LATHAM AND YVONNE T LATHAM** to **TRINITY MORTGAGE COMPANY OF DALLAS** dated **06/24/1997** and recorded on **06/25/1997** in the Records of the Judge of Probate Court of **Shelby County, Alabama** in BOOK **NA**, at PAGE **NA**, and/or as DOCUMENT **1997-19912** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **230 MURRAY DR MONTEVALLO, AL 35115**

Witness the due execution hereof by the owner and holder of said mortgage on **08/11/2025** .
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Ednique Williams, Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **OUACHITA**

On **08/11/2025**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan Number: **1507279054**
MIN, if applicable:
MERS Phone, if applicable: **1-888-679-6377**
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/12/2025 10:33:20 AM
\$23.00 BRITTANI
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