ALABAMA

COUNTY OF SHELBY LOAN NO.: 8000376993

Prepared By: Tracy Albertson
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, BANCORPSOUTH BANK, located at 2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2012 executed by STEVEN E SMITH AND LISA K SMITH, HUSBAND AND WIFE LISA KRAYER IS ONE AND THE SAME AS LISA K. SMITH, Mortgagor, located at 401 RIVER OAKS LN, HELENA, ALABAMA 35080-8615, to BANCORPSOUTH BANK, Original Mortgagee, and recorded on MAY 03, 2012 as Instrument No. 20120503000154950 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 08, 2025.

CADENCE BANK F/K/A BANCORPSOUTH BANK

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On AUGUST 08, 2025, before me, TAWNYA RAINEY, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of CADENCE BANK F/K/A BANCORPSOUTH BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2025 12:25:30 PM
\$24.00 KELSEY

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POD: 20250728

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