

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 7911893993

PREPARED BY: Sierra C. Prenter
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, THE SECRETARY OF VETERANS AFFAIRS, located at 3401 WEST END AVENUE, SUITE 760W NASHVILLE, TN 37203, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 07, 2024 executed by GAYTAN G GLOVER SR A MARRIED MAN AND HIS WIFE JACQUETTA R GLOVER, Mortgagor, located at 112 HAMPTON LAKE DR, PELHAM, AL 35124, to THE SECRETARY OF VETERANS AFFAIRS, Original Mortgagee, and recorded on JANUARY 31, 2025 as Instrument No. 20250131000031360 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/5/2025.

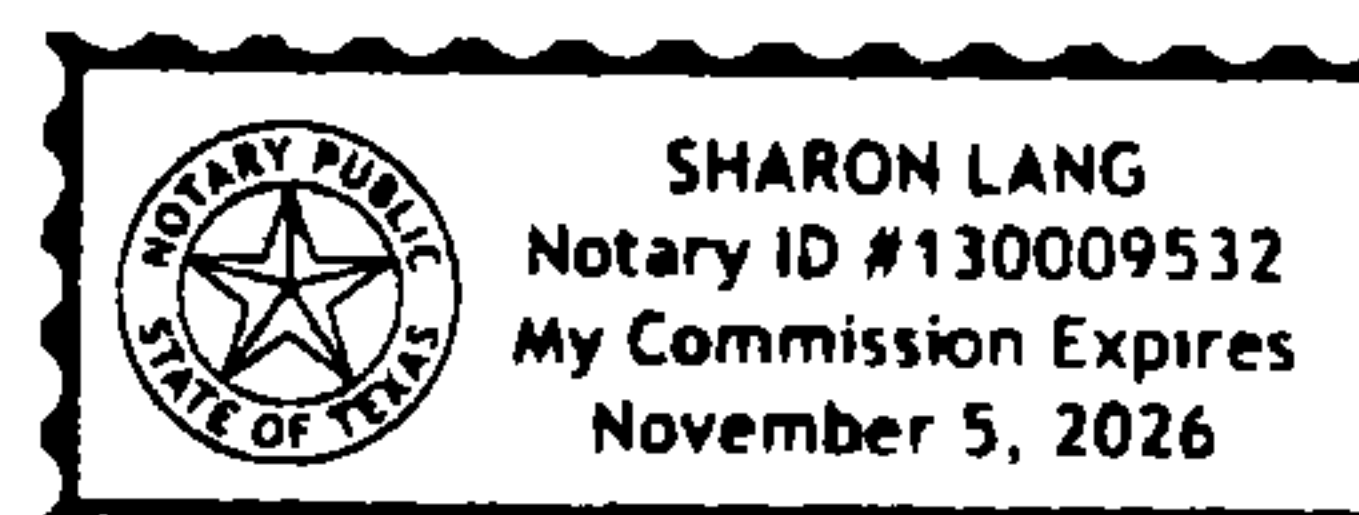
THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E))

Jacob Bass
Name: Jacob Bass, ASSISTANT
VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON) ss.

On 8/5/2025, before me, Sharon Lang, personally appeared Jacob Bass known to me to be the ASSISTANT VICE PRESIDENT of THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES BY VENDOR RESOURCE MANAGEMENT, INC., A TEXAS CORPORATION (PURSUANT TO A DELEGATION OF AUTHORITY CONTAINED IN 38 C.F.R. 36.4345(E)) the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sharon Lang
11/5/2026
NOTARY PUBLIC
(COMM. EXP.)



POD: 20250716
PH8010124IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2025 08:07:06 AM
\$22.00 JOANN
20250811000242880

Allen S. Bayl