## **FULL SATISFACTION OF RECORDED MORTGAGE**

**STATE OF ALABAMA** 

**JEFFERSON COUNTY** 

Know All Men, By These Present, that the undersigned, America's First Federal Credit Union,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by CHRISTOPHER BRASHER and SONDRA BRASHER, HUSBAND AND WIFE which said mortgage was
recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.
Mortgage Instrument # _20130806000319420
Book: Page: and the undersigned does further hereby release and
satisfy said mortgage. Paid in full Date: <u>08/05/2025</u>
First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 8th day of 4ugust 2025
America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union
Eric C. Crowe,
Servicing Manager

## **CORPORATE ACKNOWLEDGEMENT**

**STATE OF ALABAMA** 

**JEFFERSON COUNTY** 

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 8th day of,

August <u>, 2025</u> .

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

MY EOMMISSION EXPIRES \_\_

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 08/08/2025 02:19:41 PM \$23.00 JOANN 20250808000242590

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