

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

GOLDMAN SACHS BANK USA, a New York state-chartered bank  
(Assignor)

to

GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership  
(Assignee)

Effective as of March 17, 2025

County of Shelby  
State of Alabama

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

Effective as of the 17th day of March, 2025, GOLDMAN SACHS BANK USA, a New York state-chartered bank, having an address at 200 West Street, New York, NY 10282 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having an address at 200 West Street, New York, NY 10282 (“Assignee”), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by INTOWN SUITES SOUTHPARK, LLC, a Delaware limited liability company to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation, BARCLAYS CAPITAL REAL ESTATE INC., a Delaware corporation, BANK OF AMERICA, N.A., a national banking association, GOLDMAN SACHS BANK USA, a New York state chartered bank, and SOCIÉTÉ GÉNÉRALE FINANCIAL CORPORATION, a Delaware corporation, dated as of March 7, 2025 and recorded on March 17, 2025, as Instrument Number 20250317000079380 in the Recorder's Office of Shelby County, Alabama (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$1,445,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

**This assignment is limited to Assignor’s interest in the above instrument.**

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.


This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

**[SIGNATURE PAGE(S) TO FOLLOW]**

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 12 day of March, 2025, to be effective as of the date first written above.

**ASSIGNOR:**

**GOLDMAN SACHS BANK USA,  
a New York state-chartered bank**

By:   
Name: Justin Peterson  
Title: Authorized Signatory

STATE OF NEW YORK §  
§  
COUNTY OF NEW YORK §

On the 12th day of March, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared Justin Peterson, as Authorized Signatory of GOLDMAN SACHS BANK USA, a New York state-chartered bank, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 12/29/26

Signature:   
Notary Public

YENI MARTINEZ  
Notary Public, State of New York  
No. **01MA6015276**  
Qualified in New York  
Commission Expires 12/29/26

**EXHIBIT A**

**LEGAL DESCRIPTION**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:**

**Lot 9-A, according to a Resurvey of Lots 9 and 10, Southpark, as recorded in Map Book 22, Page 17, in the Probate Office of Shelby County, Alabama.**

**For Identification Purposes Only:**  
**1840 Southpark Drive, Birmingham, AL 35244**  
**Parcel No. 10-9-30-0-001-005.008**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/08/2025 09:29:10 AM**  
**\$31.00 JOANN**  
**20250808000241920**

*Allie S. Bayl*

Reference No 6165 012  
Matter Name: South Park  
Pool: INTOWN 2025-STAY