20250806000240680 08/06/2025 03:46:48 PM UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294							
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com							
C. SEND ACKNOWLEDGMENT TO: (Name and Address)							
	n: Alabama (Shelby)						
SEE BELOW FOR SECURED PARTY CONTACT INFORMAT	ION	TH	HE ABOVE SPA	CE IS FO	R FILING OF	ICE USE O	NLY
	me; do not omit, mod the Individual Debtor in						Debtor's name will
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S SURNAME LEWIS	FIRST PERSONAL NAME NAOMI			ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
1c. MAILING ADDRESS 4075 GUILFORD RD	BIRMINGH	AM		STATE	POSTAL CODE 35242	=	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full na							ebtor's name will
	the Individual Debtor i	nformation in ite	m 10 of the Financi	ng Statemer	it Addendum (Fori	m UCC1Ad}	
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		IITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	<u> </u>	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR 3a. ORGANIZATION'S NAME Advantage Experts Services	ED PARTY): Provide	only <u>one</u> Secu	red Party name (3	a or 3b)			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIO	NAL NAME(S)/IN	IITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3400 N Central Expy, Ste 410	CITY Richardson			STATE	75080		COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: See Exhibit A							
See Exhibit A							
The Indebtedness Amount is \$19,800.00							
5. Check only if applicable and check only one box: Collateral is held in a Trust ((see UCC1Ad, item 1	7 and Instructio	ons) Deing	g administer	ed by a Deceder	ıt's Personal F	Representative
6a. Check only if applicable and check only one box:				_	applicable and c	_	
Public-Finance Transaction Manufactured-Home Transaction		Transmitting Ut			ural Lien	Non-UCC F	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor 8. OPTIONAL FILER REFERENCE DATA:	Consignee/Consigno	or	Seller/Buyer	<u></u> Ва	ilee/Bailor	Licens	ee/Licensor
U. OF HONAL FILER REFERENCE DATA.						(3195 39123

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9b. INDIVIDUAL'S SURNAME LEWIS						
FIRST PERSONAL NAME						
NAOMI ADDITIONAL NAME(S)/INITIAL(S)	Isi	FFIX				
ADDITIONAL NAME(O)/INTIAL(O)			THE ABOV	ESDACE	IS FOR FILING OFFICE	E LISE ONI V
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m						
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
b. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTR
ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED	PARTY'S	NAME: Provide	only <u>one</u> nam	e (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIO	SUFFIX	
:. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTR
ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANC	ING STATEM	ENT:			
REAL ESTATE RECORDS (if applicable)	covers	imber to be cu		s-extracted c	ollateral 🔽 is filed as	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of	imber to be cu	t covers as			-
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IAOMI LEWIS	16. Description of ALL THAT	imber to be cu f real estate: LOT, P	t covers as	4RCEL	OF LAND, SITU	ATE IN T
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IAOMI LEWIS 075 Guilford Rd	16. Description of ALL THAT	imber to be cut f real estate: LOT, P	IECE OR PA	ARCEL INTY OF		ATE IN T
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IAOMI LEWIS	16. Description of ALL THAT CITY OF EALABAMA	imber to be cut f real estate: LOT, P SIRMING NE FAF	IECE OR PASHAM, COURS AND	ARCEL INTY OF ND DES	OF LAND, SITU F SHELBY, STA	ATE IN T TE OF .OT 87,
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IAOMI LEWIS 075 Guilford Rd	16. Description of ALL THAT CITY OF EALABAMA GREYSTO PARCEL#	imber to be cut f real estate: LOT, P SIRMING NE FAF 0383400	IECE OR PASHAM, COUNTY AND SINCE ON A SINCE	ARCEL INTY OF ND DES	OF LAND, SITU F SHELBY, STA SIGNATED AS L ACE PH 2 SUB	ATE IN T TE OF OT 87, DIVISION
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EXHIBIT A

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 7/16/2025, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A RHEEM Heat pump Model# RP15AY30AJ2NA (Serial# W182525251) and a RHEEM air handler Model#RH2TY3617STANNJ (Serial# W082517519). Another contract dated 7/16/2025, FRESHAIRE IAQ model#TUV-BTER2 (serial#BT240920-505141), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address:

4075 Guilford Rd Birmingham, AL 35242

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2025 03:46:48 PM
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