

This instrument prepared by:
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Stewart & Associates, P.C.
3595 Grandview Pkwy., Ste. 280
Birmingham, AL 35243

AFFIDAVIT AS TO HEIRS

STATE OF ALABAMA
COUNTY OF JEFFERSON

On the 7TH day of JULY, 2025, before me personally appeared
THOMAS SANDERS JR., personally known to me and by me first duly sworn
on oath did say as follows:

Affiants are familiar with the family history of Hal Walker Jr., deceased, who was the
owner of the following property:

156 Winstone Parkway, Chelsea, AL 35043

And that said decedent died March 16, 2025, and that the place of residence and
homestead at the time of death was as follows:

156 Winstone Parkway, Chelsea, AL 35043

And affiants further state that decedent left surviving the following persons, as heirs or
otherwise interested parties to the estate and that the following is a true and correct
account of all marriages, children and divorces of the decedent:

Widow/Widower:

Children:

Forest Walker

Lindsey Walker

Wade Walker

Adopted Children:

Descendants of Deceased Children: _____

Other: _____

And affiants further state that decedent left no other children or adopted children or children descendants of deceased children or adopted children.

And that all of the above parties are over the age of nineteen and competent except the following:

Name and Age of Minors: _____

Name and Age of Non-competent: _____

Affiants further state that decedent did not leave a will and that, to the best of their knowledge, all debts against the estate have been paid or will be paid by the end of the probate process with the county.

Affiants make this affidavit stating that Forest Walker, Lindsey Walker, and Wade Walker are the true owners of the property described above.

Affiants acknowledge that this document is to be used to determine ownership of real property and may be used in a court of law to determine ownership and may be recorded in the Probate Records.

THURMAN E SANDERS JR

(Signature)

THURMAN E SANDERS JR

(Print Name and
address)

THURMAN E SANDERS JR

3553 ATWILHER DR

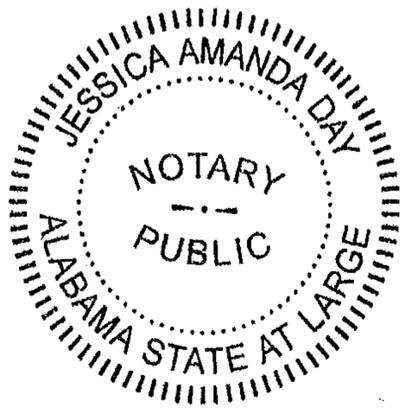
HOOVER, AL 35226

STATE OF ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Therman E. Sanders JR, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 8th day of July, 2025.



[Signature]
Notary Public
My Commission Expires: Feb. 13, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2025 03:26:43 PM
\$33.00 JOANN⁴
20250806000240630

Alvin S. Bayl