## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real property Emma C. Tucker and Matthew Tucker, wife and husband, was recorded in the office of the Judge of Probate of Shelby County, Alabama in Mtg Instrument Number:20250114000013190 Dated:12/17/2024 further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed on this the 30th day of July 2025.

SOUTHERN ENERGY CREDIT UNION A/K/A
APCO EMPLOYEES' CREDIT UNION

Preston Holder, Lending Manager

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

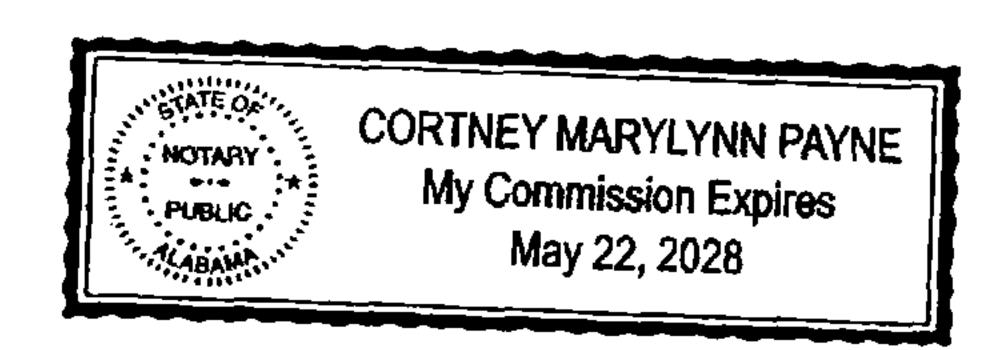
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Lending Manager of SOUTHERN ENERGY CREDIT UNION, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me this day that, being informed of the contents of the instrument, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th of July 2025.

My commissions expire: 5 2208

OMNUMBLIC
NOTARY BUBLIC

This Instrument was prepared by:
Preston Holder
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2025 01:54:52 PM
\$22.00 JOANN
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