

THIS INSTRUMENT PREPARED BY
Angela Nevins, Manager
Highland Lakes Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20250806000239330
08/06/2025 08:06:00 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

State of Alabama

County of Shelby

Know All Men By These Presents, That, the Undersigned, **Highland Lakes Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Chase Pays Cash LLC** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20250516000150380** and the undersigned does further hereby release and satisfy said lien.

Lot **844** according to the survey of **Highland Lakes Residential Association, Inc.** also referred to as address **354 Highland Park Drive Birmingham, AL 35242.**

In Witness Whereof, the undersigned **Angela Nevins** has caused these presents to be executed on **August 5, 2025.**



Angela Nevins, Manager
Highland Lakes Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

State of Alabama

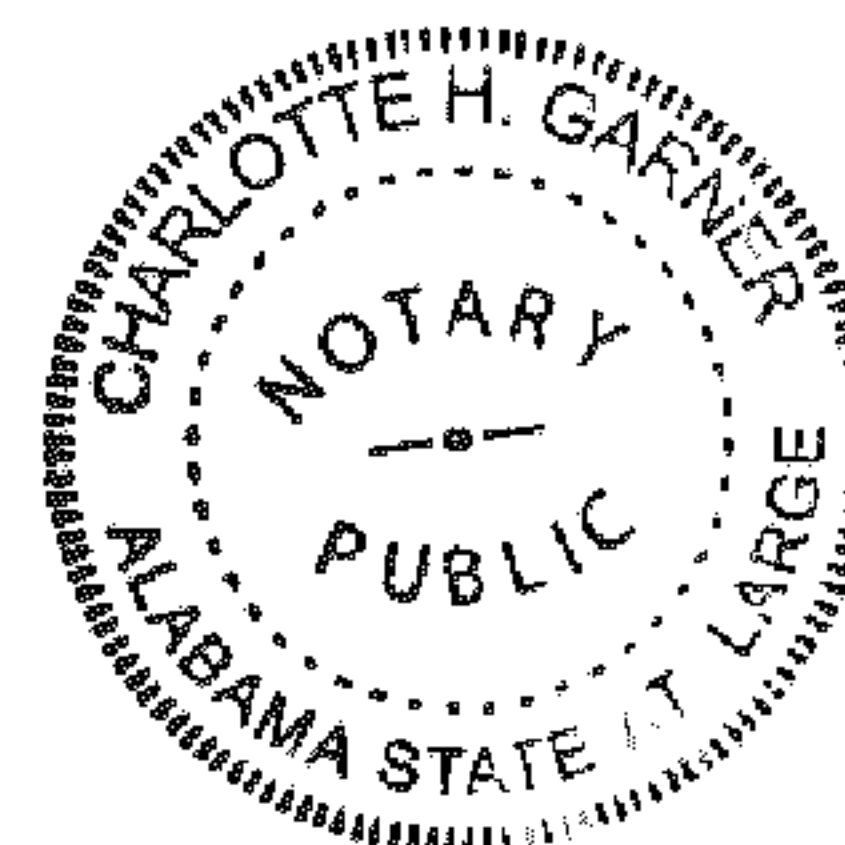
County of Jefferson

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Angela Nevins** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **August 5, 2025.**



Notary Public



My commission expires on 10/15/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2025 08:06:00 AM
\$22.00 BRITTANI
20250806000239330

