

20250804000236660 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 08/04/2025 11:38:47 AM FILED/CERT

This document prepared by and after recording return to:

TARA JOHNSON

PNC Bank, National Association

6750 Miller Road

Mail Stop: BR-YB58-01-M Brecksville, OH 44141

Tracking #: 16948795/1 69 40335



Release from Recorded Mortgage

STATE of ALABAMA
COUNTY of SHELBY

From:

Steven's Wack-n-Sack, Inc.

Mortgagor

To:

PNC Bank, National Association, successor to RBC Bank (USA)

Mortgagee

Mortgage Dated: 12/01/2011
Mortgage Recorded: 12/06/2011
In Mortgage Book N/A, Page N/A

as Instrument No.: 20111206000366870

in the Probate Office of Shelby County, Alabama

Debt: \$

Property Address: 8200 Highway 17, Maylene, AL 35114

Parcel #: N/A

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage all the property described in the above referenced Mortgage;



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NOW, THEREFORE, the Mortgagee, in consideration of the premises and the sum of ONE HUNDRED DOLLARS (\$100.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain lot or piece of ground described in the above referenced Mortgage.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter

	fortgage on any remaining part of the Mortgaged g against the Mortgagor, and its heirs, executors, igations secured by the Mortgage.
WITNESS the due execution hereof this 25TH	day of
WITNESS / ATTEST:	PNC BANK, NATIONAL ASSOCIATION By: Switch
Print Name: BRITTANY WALKE	Print Name: DARCIE KEREKES
	Title: VICE PRESIDENT
STATE OF OHIO)	
COUNTY OF CUYAHOGA)	
certify that <u>DARCIE KEREKES</u> , BANK, NATIONAL ASSOCIATION, is somewhat to me, acknowledged before me	in and for said County in said State, hereby whose name as Vice President of PNC igned to the foregoing instrument and who is on this day that, being informed of the officer and with full authority, executed the ik.
Given under my hand this the 25TH	day of <u>JULY</u> , 20 <u>25</u> .
OF STATE OF OHIO	Notary Public My Commission Expires: July 14, 2026