

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 8000580145

PREPARED BY: JARED THOMAS PETT  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **BANCORPSOUTH BANK**, located at **2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 17, 2020** executed by **ASHLEY ELAINE MEYERS, A SINGLE WOMAN AND MARSHA ANN ETRESS, A SINGLE WOMAN, AS JOINT TENANTS**, Mortgagor, located at **1121 COLONIAL DR, ALABASTER, ALABAMA 35007**, to **BANCORPSOUTH BANK**, Original Mortgagee, and recorded on **APRIL 21, 2020** as Instrument No. **20200421000154940** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 31, 2025**.

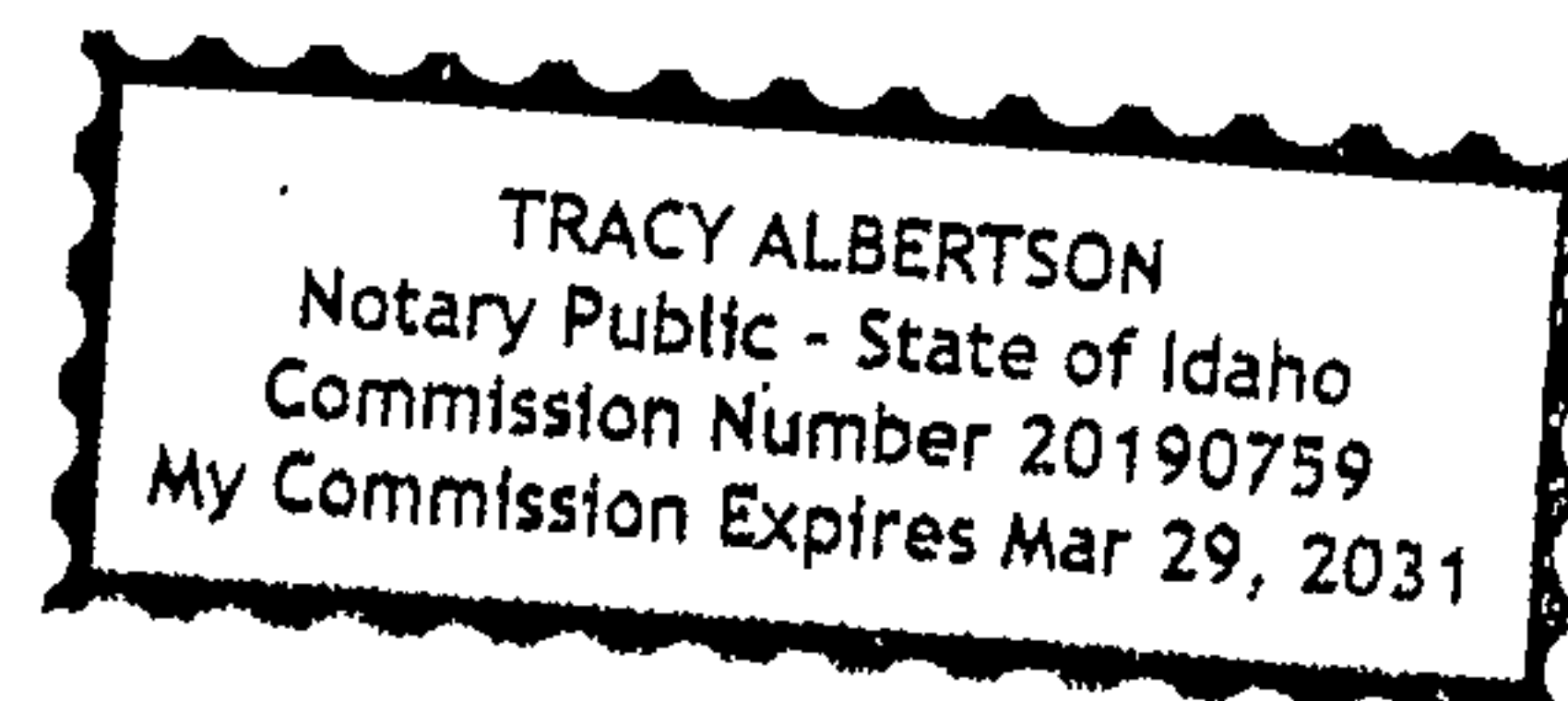
**CADENCE BANK F/K/A BANCORPSOUTH BANK**

  
\_\_\_\_\_  
**JARED THOMAS PETT, VICE PRESIDENT**

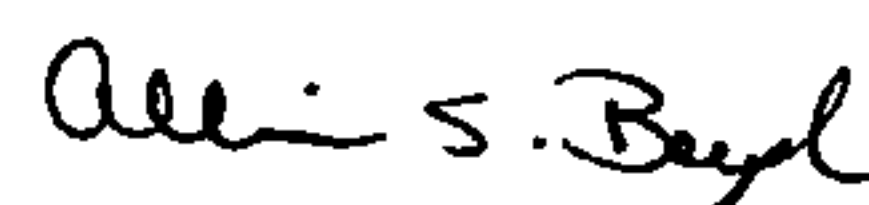
STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **JULY 31, 2025**, before me, **TRACY ALBERTSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **CADENCE BANK F/K/A BANCORPSOUTH BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**TRACY ALBERTSON (COMM. EXP. 03/29/2031)**  
**NOTARY PUBLIC**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**08/04/2025 08:04:21 AM**  
**\$22.00 KELSEY**  
**20250804000235620**



POD: 20250718  
CA8121323IM - LR - AL

