



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	105214436 ALAL FIXTURE
File with: Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20180718000255370 7/18/2018 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME SAVITA HOSPITALITY,LLC	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY NKA TRUIST BANK			
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: SAVITA HOSPITALITY,LLC 105214436 5121452	COMMERCIAL
---	------------



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20180718000255370 7/18/2018 CC AL Shelby		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY NKA TRUIST BANK	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only <u>one</u> Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME SAVITA HOSPITALITY,LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:
SAVITA HOSPITALITY,LLC - 260 CAHABA VALLEY ROAD , PELHAM, AL 35124-1363

Secured Party Name and Address:
BRANCH BANKING AND TRUST COMPANY NKA TRUIST BANK - 3610 MCFARLAND BLVD.EAST , TUSCALOOSA, AL 35405

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE ATTACHED
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2025 10:51:54 AM
\$0.00 PAYGE
20250801000234950

Allen S. Byrd

20180718000255370 07/18/2018 10:40:40 AM UCC1 5/5

EXHIBIT "A- 1"
TO
UCC FINANCING STATEMENT
Savita Hospitality, LLC ("Borrower") and Branch Banking & Trust Company ("Lender")

Description of Land

A parcel of land located in the South half of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest quarter of Section 31; thence run Northerly along the quarter line a distance of 506.79 feet to the Point of Beginning; thence right 58° 32' 24" a distance of 92.75 feet; thence left 88° 01' 46" a distance of 276.03 feet to the Southeasterly right-of-way of Alabama Highway No. 119; thence left 90° 00' 16.68 feet along said Southeasterly right-of-way to the P.C. of a curve to the right with a central angle of 08° 02' 10" a radius of 1,949.89 feet and a chord length of 273.26; thence run along the arc of the said curve a distance of 273.48 feet; thence an interior angle to the right from said chord of 94° 01' 05" leaving said right-of-way Southeasterly a distance of 309.67 feet; thence left 100° 00' 24" 240.00 feet to the Point of Beginning.

Less and Except:

A part of the Southeast quarter of the Southwest 1/4 of Section 31, Township 19 South, Range 2 West, identified as Tract No. 7 of Project No. STPAA-7136(1) in Shelby County, Alabama and being more fully described as follows:

Commencing at the Southeast corner of said Southeast quarter of the Southwest quarter; thence North along the East line of said Southeast quarter of the Southwest quarter a distance of 830 feet, more or less, to the present South right-of-way line of Alabama Highway 119; thence Southwesterly along said right-of-way line a distance of 68 feet, more or less, to the Northeast property line and the Point of Beginning of the property herein to be conveyed; thence Southeasterly along said property line a distance of 20 feet, more or less, to a point that is 60 feet Southeasterly of and at right angles to the centerline of said Project; thence Southwesterly, parallel with said centerline, a distance of 25 feet, more or less, to a point that is 60 feet Southeasterly of and at right angles to said centerline at P.T. Station 23+889.72; thence Southwesterly, along a curve to the right, concave Northwesternly, having a radius of 1,969.86 feet, parallel with said centerline, a distance of 276 feet, more or less, to the present South right-of-way line of Alabama Highway 119; thence Northeasterly along said right-of-way line a distance of 295 feet, more or less, to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/18/2018 10:40:40 AM
\$38.00 CHERRY
20180718000255370

James W. Fuhrmeister