

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8000607681

PREPARED BY: JARED THOMAS PETT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANCORPSOUTH BANK**, located at **2202 TIMBERLOCH PLACE SUITE 125 THE WOODLANDS, TX 77380**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 23, 2020** executed by **JOHN MALCOM FLOYD AKA JOHN M FLOYD AND MARSHA MOON FLOYD AKA MARSHA M FLOYD, HUSBAND AND WIFE**, Mortgagor, located at **56 MT LAUREL AVE, BIRMINGHAM, ALABAMA 35242**, to **BANCORPSOUTH BANK**, Original Mortgagee, and recorded on **DECEMBER 07, 2020** as Instrument No. **20201207000559480** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 30, 2025**.
CADENCE BANK F/K/A BANCORPSOUTH BANK



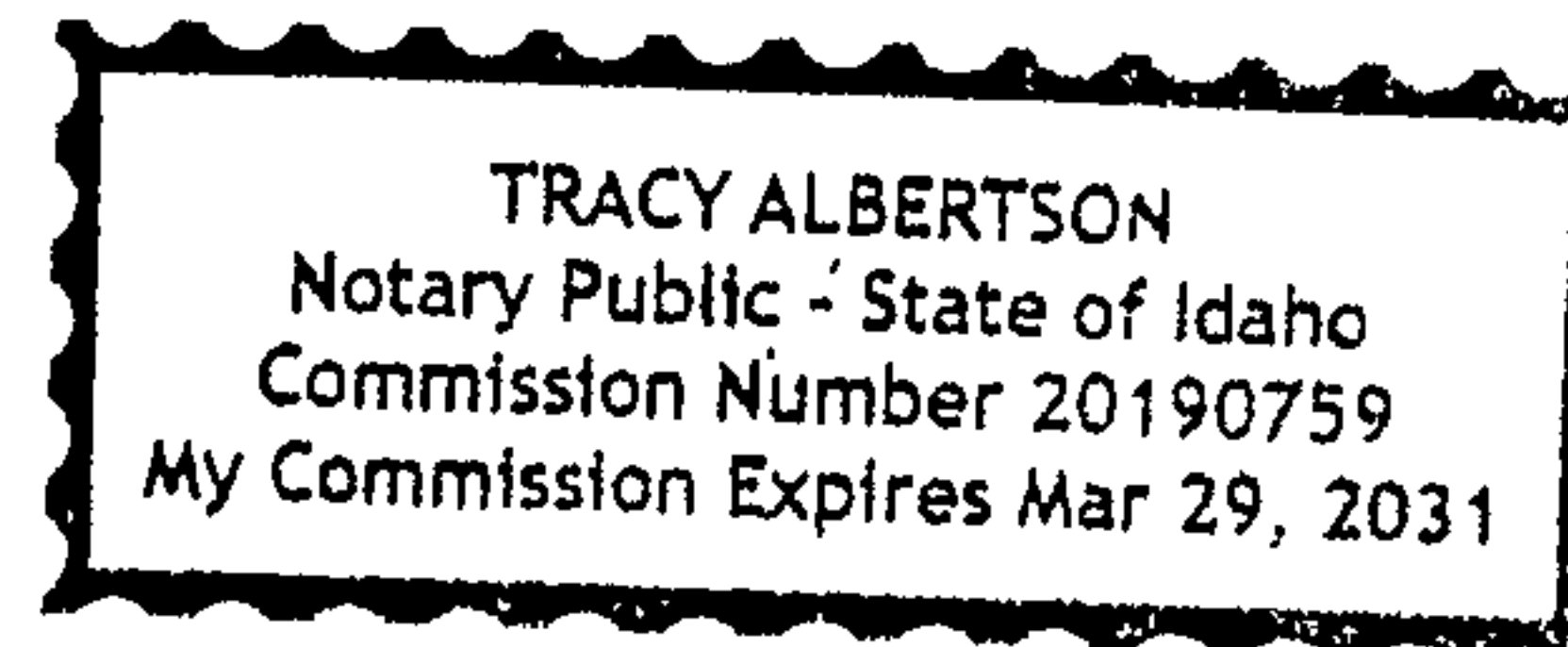
JARED THOMAS PETT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 30, 2025**, before me, **TRACY ALBERTSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **CADENCE BANK F/K/A BANCORPSOUTH BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250717
CA8121323IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2025 11:13:51 AM
\$24.00 BRITTANI
20250731000233240

Alvin S. Bayl