20250731000232760 07/31/2025 09:19:28 AM UCC1 1/2

| FOLLOW INSTRUCTIONS | | | | | | | | |
|---|--|----------------------------|------------------|---|------------------------|--|--|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | | | | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | | |
| 3191 88332 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 | Filed In: Alabama | | | | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT IN | (Shelby) FORMATION | | | | | | | |
| 1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use ex | | | | me): if any part of the Individ | | | | |
| | nd provide the Individual Debtor informa | | | | | | | |
| 1a. ORGANIZATION'S NAME | | | | | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAM | IE | | NAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| MONEYMAKER 10 MAILING ADDRESS CE 77 LUCLUM/AX 22 | | | G | TROCTAL CODE | COLINTRY | | | |
| 1c. MAILING ADDRESS 6577 HIGHWAY 22 | MONTEVALLO |) | STATE | 35115 | USA | | | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ex | act, full name; do not omit, modify, or | abbreviate any part of the | l Debtor's na | ne); if any part of the Individ | ual Debtor's name will | | | |
| | nd provide the Individual Debtor informa | | | | | | | |
| 2a. ORGANIZATION'S NAME | | | | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAM | IE | ADDITIC | NAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| | | | | | | | | |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | | | |
| | | | | | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO Sa. ORGANIZATION'S NAME Foundation Finance Com | | one Secured Party name | (3a or 3b) | | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAM | IF | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| OB. INDIVIDO/ (LO CONTINUE) | | | 7.001110 | | | | | |
| 3c. MAILING ADDRESS 10101 Market Street Suite B10 | 0 CITY Rothschild | | STATE | POSTAL CODE 54474 | COUNTRY | | | |
| 4. COLLATERAL: This financing statement covers the following collateral: WATER TREATMENT SYSTEM INSTALLED | | | | | | | | |
| TERRY G MONEYMAKER | IN I IOIVIL. | | | | | | | |
| 6577 HIGHWAY 22 | | | | | | | | |
| MONTEVALLO, AL 35115 | | | | | | | | |
| AMOUNT SECURED: \$9,000.00 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Check only if applicable and check only one box: Collateral is held | in a Trust (see UCC1Ad, item 17 and | Instructions) Dei | ng administe | red by a Decedent's Persor | nal Representative | | | |
| 6a. Check only if applicable and check only one box: | | | | being administered by a Decedent's Personal Representative 6b. Check only if applicable and check only one box: | | | | |
| Public-Finance Transaction Manufactured-Home Transa | action A Debtor is a Trans | mitting Utility | Agricul | tural Lien Non-U0 | Non-UCC Filing | | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor | Consignee/Consignor | Seller/Buyer | Ba | ilee/Bailor Lic | ensee/Licensor | | | |
| 8. OPTIONAL FILER REFERENCE DATA: 70297399 / 6112 | 24764 | | | | 3191 88332 | | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2025 09:19:28 AM
\$52.50 PAYGE

20250731000232760

alli S. Buyl

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here | ne 1b was left blank | | | | | |
|---|--|-----------------------|----------------------------|-----------------------------|----------------|--|
| 9a. ORGANIZATION'S NAME | | | | | | |
| OR 9b. INDIVIDUAL'S SURNAME MONEYMAKER FIRST PERSONAL NAME TERRY ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | | | |
| G | | THE | ABOVE SPACE | S FOR FILING OFFICE | USE ONLY | |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor on to do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing | | n line 1b or 2b of th | ne Financing Statem | ent (Form UCC1) (use exact, | , full name; | |
| 10a. ORGANIZATION'S NAME | | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | |
| 10c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN | OR SECURED PAR | TY'S NAME: P | rovide only <u>one</u> nam | e (11a or 11b) | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAM | IE | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| 11c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | rded) in the 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted colla | | | | fixture filing | |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): TERRY G MONEYMAKER 6577 HIGHWAY 22 MONTEVALLO, AL 35115 | 16. Description of real estate: Legal Description: BEG NE COR TRACT 1 GREEN FAMILY ESTATES MB 17 PG 61; NE84.22 E161.6 SELY74.97 SLY95.95 SWLY88.13 CONT SW114.33 SE40.74 S180 TO N ROW CO HWY #22 WLY ALG ROW 70(S) NWLY285.55 NLY TO POB. **MONEYMAKER & LISA GAYLE HILL WALTERS ** County: SHELBY, AL APN: 27-1-02-0-001-009-027 Census Tract/Block: 306.11/1 Township-Range-Sect: 22-3W-02 Subdivision: GREEN FAMILY ESTATES TR 1 Tract #: 1 Neighbor Code: A73 Munic/Township: MONTEVALLO | | | | | |
| 17. MISCELLANEOUS: | | | | | | |