

STATE OF ALABAMA
COUNTY OF SHELBY

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT;
ASSIGNMENT OF LEASES, RENTS, AND PROFITS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by ATTIC PLUS in the principal amount of \$600,000.00 and filed for recording in the Office of the Judge of Probate of SHELBY County, Alabama on 08/13/2023 in 20130813000328680

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto ATTIC PLUS his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 18TH DAY OF JULY, 2025

SOUTHPOINT BANK

By: Howie Myers
HOWIE MYERS, EVP

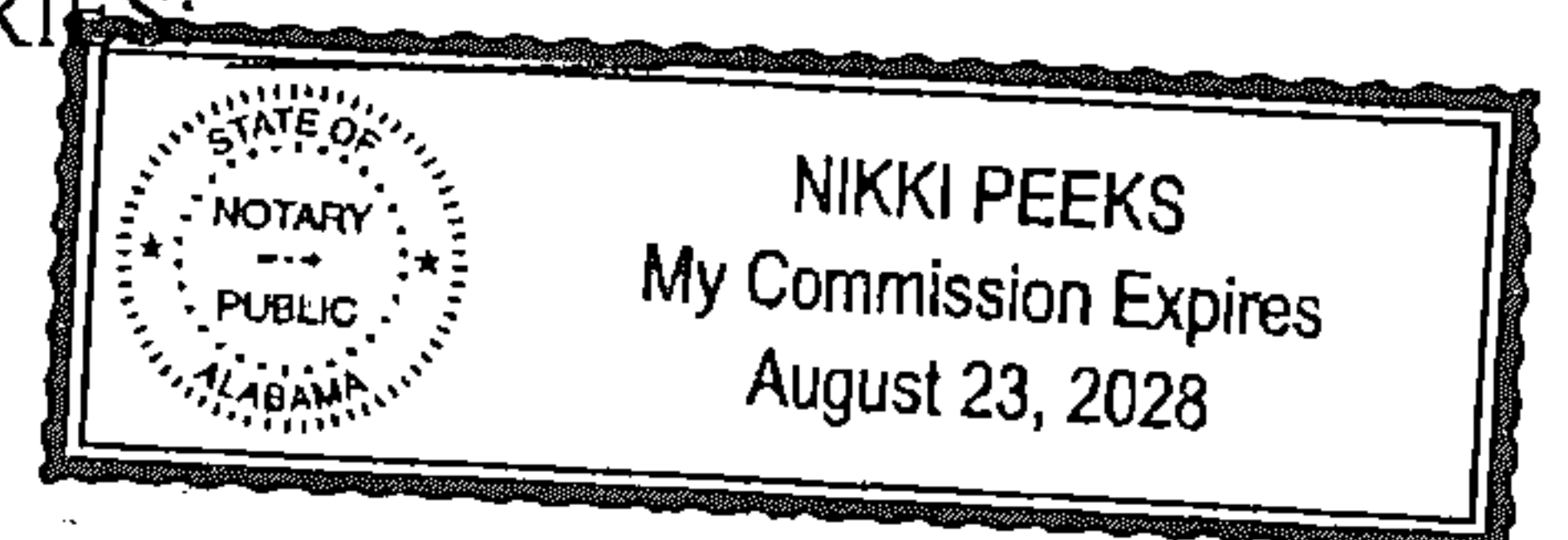
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 18TH DAY OF JULY, 2025

Nikki Peeks
NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
JESSICA KING
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 17004153



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2025 08:04:45 AM
\$22.00 BRITTANI
20250731000232250

Allen S. Bayl