
This instrument was prepared by: Jessica Riddell, America's First Federal Credit Union, 1200 4th Avenue North, Birmingham, AL 35203

AMENDMENT TO MORTGAGE – EXTENSION OF SECURITY INTEREST

THIS *Amendment to Mortgage – Extension of Security Interest* (this “Amendment”) is made to amend the legal description of the property securing the Security Instrument dated January 8, 2025, and recorded on January 17, 2025, in Instrument #20250117000016980, in the records of Shelby County, Alabama, by extending the Mortgagee's security interest to include an additional adjacent parcel acquired by Mortgagors, thereby amending the property description to encompass and encumber the combined parcels to be known as Lot 1 of the Porter Subdivision, as recorded in the Probate Office of Shelby County, Alabama. This Amendment does not alter the financial terms, interest rate, payment schedule, or other obligations of the security agreement, which remain in full force and effect, except as expressly amended herein. This Amendment is dated July 14, 2025. The parties and their addresses are:

MORTGAGORS: Addam Christopher Porter and wife, Kimberly Leigh Porter, 1420 Highway 23, Calera, AL 35040; and,

MORTGAGEE: America's First Federal Credit Union, 1200 4th Avenue North, Birmingham, Alabama 35203.

RECITALS

WHEREAS, Mortgagors and Mortgagee entered into a security agreement dated January 8, 2025, and recorded on January 17, 2025 (Security Instrument). The Security Instrument was recorded in the records of Shelby County, Alabama, in Instrument #20250117000016980, covered the following described property:

Commence at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 24, Township 22 South, Range 3 West and go South 2 degrees 26 1/2 minutes East along the West boundary of said 1/4-1/4 Section 510.20 feet to the Point of Beginning; thence continue along this line 823.00 feet to the Southwest corner of said 1/4-1/4 Section; thence South 89 degrees 50 minutes East for 400.00 feet; thence North 2 degrees 26 1/2 minutes West for 823.00 feet; thence North 89 degrees 50 minutes West for 400.00 feet to the point of beginning.

WHEREAS, Mortgagors have obtained an additional adjacent parcel, described as follows:

Begin at the SE corner of the NW 1/4 of the NW 1/4 of Section 24, Township 22 South, Range 3 West, Shelby County, Alabama; thence North 89 degrees 41 minutes 09 seconds West along the South line of said 1/4-1/4 a distance of 333.24 feet to a point of the Easterly right of way line of

Shelby County Highway 23 (80 foot right of way); thence North 27 degrees 02 minutes 04 seconds East along said right of way a distance of 396.05 feet to the point of a curve to the left with a radius of 1440.00 feet, and a central angle of 26 degrees 34 minutes 58 seconds, with a chord bearing of North 13 degrees 44 minutes 35 seconds East, with a chord length of 662.12 feet, thence along said curve and said right of way an arc length of 668.10 feet; thence South 00 degrees 27 minutes 06 seconds West along said right of way a distance of 189.90 feet to a point on the East line of said 1/4-1/4 Section; thence South 00 degrees 11 minutes 00 seconds West along said East line a distance of 807.88 feet to the Point of Beginning.

WHEREAS, once joined together, the combined parcels are to be known in the future as "Lot 1, according to the survey of Porter Subdivision, as recorded in Map Book Cal, Page 89, in the Probate Office of Shelby County, Alabama," with a street address of 1420 Highway 23, Calera, AL 35040.

AGREEMENT

1. For value received, Mortgagors and Mortgagee agree to modify the Security Instrument as provided for in this modification.
2. The Security Instrument is amended to read as follows:

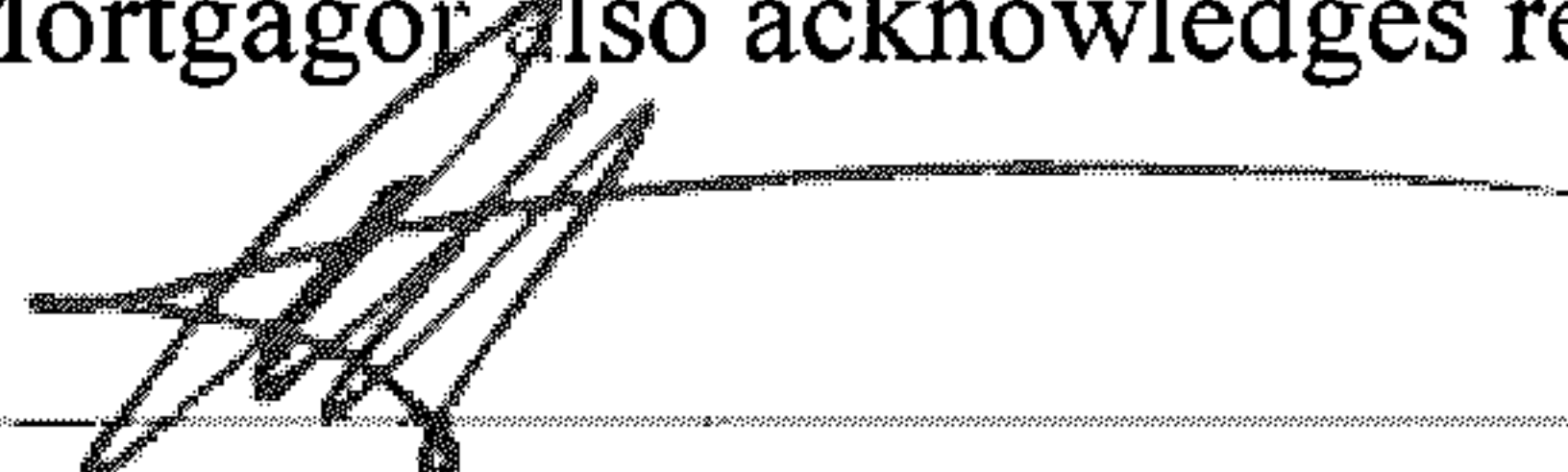
Commence at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 24, Township 22 South, Range 3 West and go South 2 degrees 26 1/2 minutes East along the West boundary of said 1/4-1/4 Section 510.20 feet to the Point of Beginning; thence continue along this line 823.00 feet to the Southwest corner of said 1/4-1/4 Section; thence South 89 degrees 50 minutes East for 400.00 feet; thence North 2 degrees 26 1/2 minutes West for 823.00 feet; thence North 89 degrees 50 minutes West for 400.00 feet to the point of beginning.

Begin at the SE corner of the NW 1/4 of the NW 1/4 of Section 24, Township 22 South, Range 3 West, Shelby County, Alabama; thence North 89 degrees 41 minutes 09 seconds West along the South line of said 1/4-1/4 a distance of 333.24 feet to a point of the Easterly right of way line of Shelby County Highway 23 (80 foot right of way); thence North 27 degrees 02 minutes 04 seconds East along said right of way a distance of 396.05 feet to the point of a curve to the left with a radius of 1440.00 feet, and a central angle of 26 degrees 34 minutes 58 seconds, with a chord bearing of North 13 degrees 44 minutes 35 seconds East, with a chord length of 662.12 feet, thence along said curve and said right of way an arc length of 668.10 feet; thence South 00 degrees 27 minutes 06 seconds West along said right of way a distance of 189.90 feet to a point on the East line of said 1/4-1/4 Section; thence South 00 degrees 11 minutes 00 seconds West along said East line a distance of 807.88 feet to the Point of Beginning.

Known as "Lot 1, according to the survey of Porter Subdivision, as recorded in Map Book 61, Page 89, in the Probate Office of Shelby County, Alabama."

3. All other terms and conditions of the original Security Agreement remain in full force and effect.


By signing under seal, Mortgagor agrees to the terms and covenants in this Amendment. Mortgagor also acknowledges receipt of a copy of this Amendment.


Addam Christopher Porter

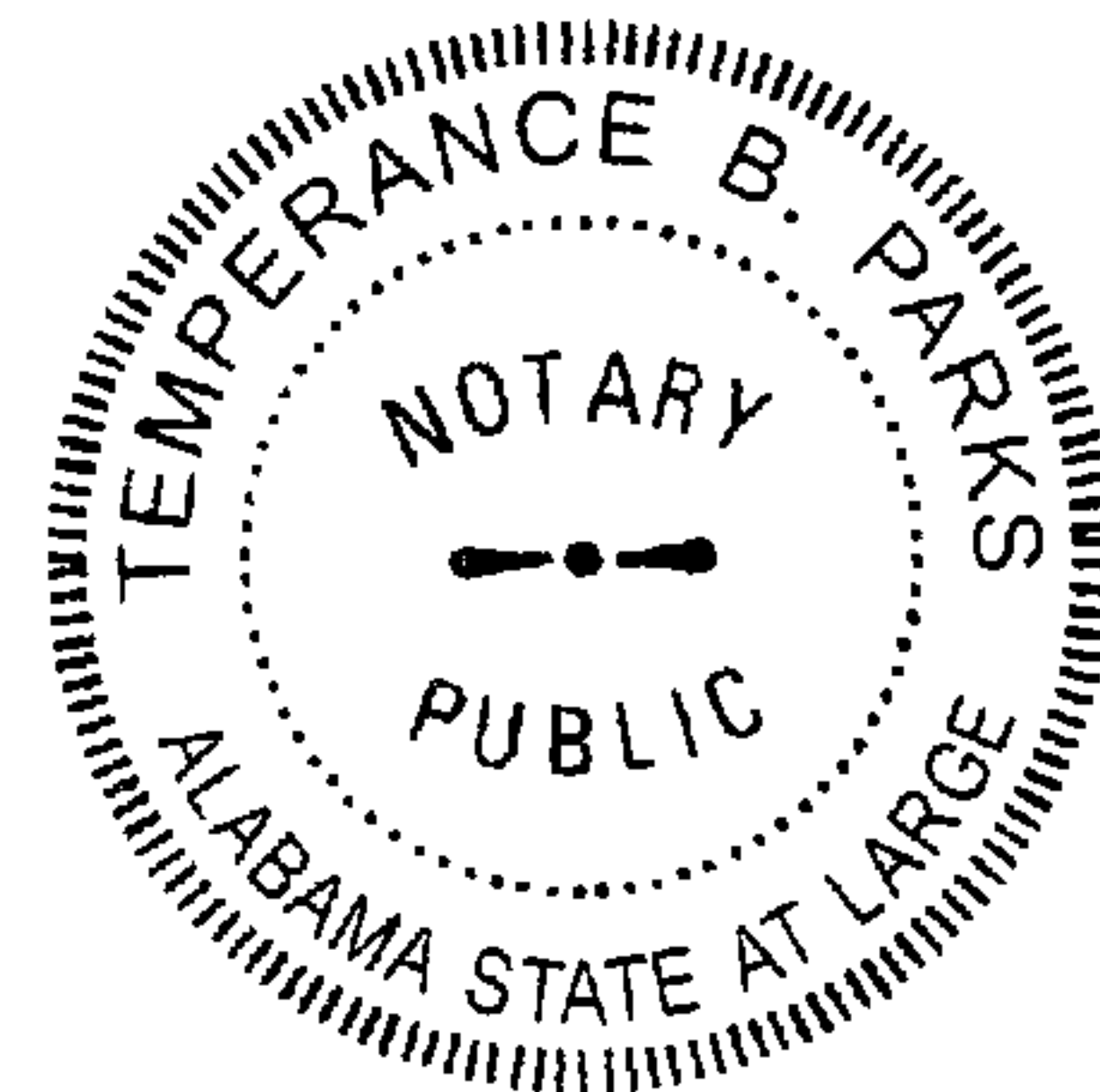

Kimberly Leigh Porter

STATE OF ALABAMA
SHELBY COUNTY


I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Addam Christopher Porter and Kimberly Leigh Porter, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they executed the same voluntarily on the day the same bears date. Given under my hand and seal this 14th day of July, 2025.


Notary Public

My commission expires: 6/8/26



America's First Federal Credit Union

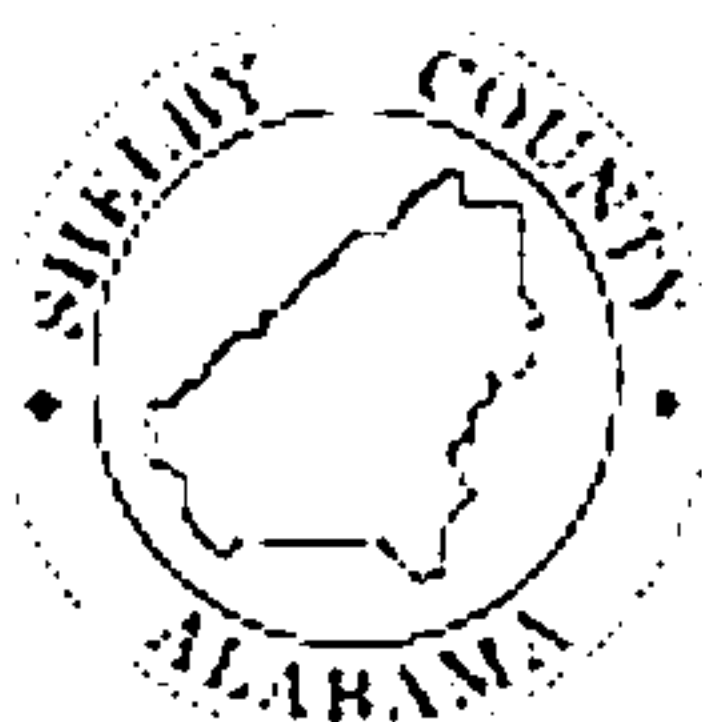
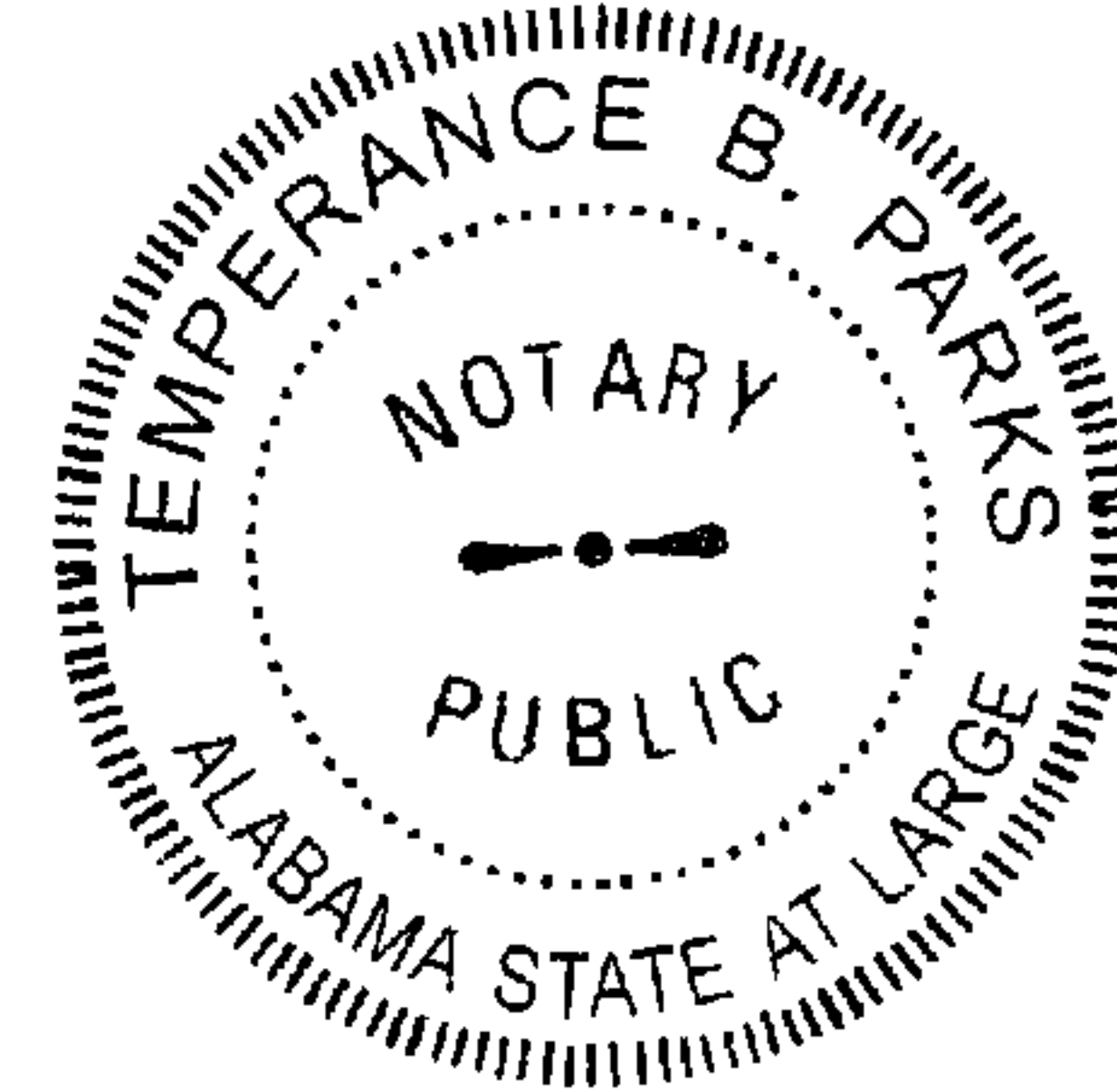

By: Jessica Riddell
Its: Director of Mortgage

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jessica Riddell, whose name as Director of Mortgage of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said banking corporation. Given under my hand and seal this 14th day of July, 2025.

Temperance B. Parks
Notary Public

My commission expires: 6/8/26



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/30/2025 03:27:54 PM
\$31.00 JOANN
20250730000232160

Allie S. Bayl