

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/30/2025 10:21:53 AM
\$33.00 JOANN
20250730000231220

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## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that SouthPoint Bank, a banking corporation, being the owner of that certain mortgage executed by Sawyer Trail, LLC, an Alabama limited liability company, SB Dev. Corp., an Alabama corporation, Brock Point Partners, LLC, an Alabama limited liability company, Blackridge Partners, LLC, an Alabama limited liability company and Blackridge Partners II, LLC, an Alabama limited liability company to SouthPoint Bank, in the amount of \$3,500,000.00, dated August 3, 2017 and recorded in Inst. No. 20180209000043030; modified in Inst. No. 20180719000257540 in the Probate Office of Shelby County, Alabama, modified in Inst. No. 20190304000067380 in the Probate Office of Shelby County, Alabama, modified in Inst. No. 20190718000256520 in said probate office and modified in Inst. No. 20191226000476620; modified in Inst. No. 20210805000379060, modified in Inst. No. 20220815000318840, modified in Inst. #20221115000422810, and Inst. 20241227000393750 in said probate office, and all Amendments thereto, does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

Lot 2035, according to the Survey of Blackridge South Phase 10, as recorded in Map Book 60, Page 62A in the Probate Office of Shelby County, Alabama.

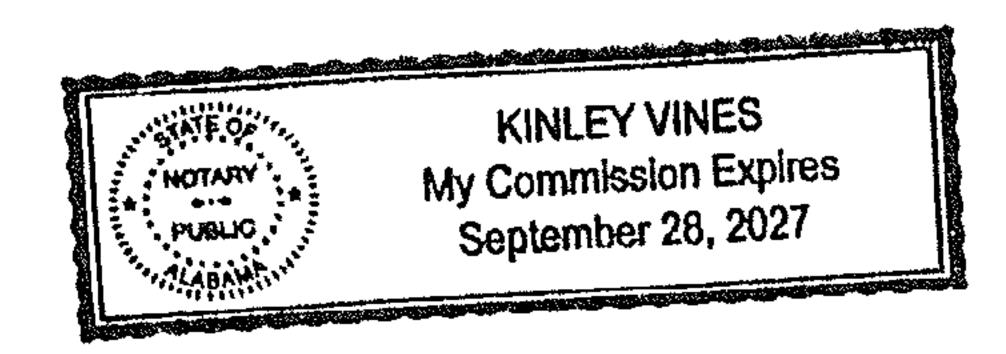
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

Given under my hand and official seal this the

corporation, voluntarily on the day the same bears date.

My Commission Expires:

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201-0846



2025.