

THIS INSTRUMENT PREPARED BY
Niki Griffin, CMCA, Manager
Ballantrae Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20250729000229180
07/29/2025 09:24:12 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

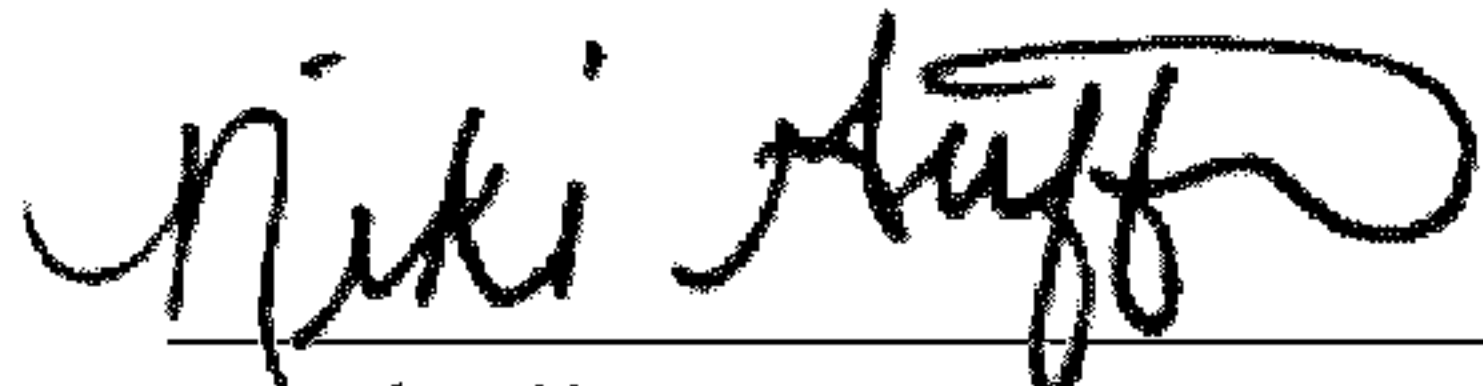
State of Alabama

County of Shelby

Know All Men By These Presents, That, the Undersigned, **Ballantrae Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Mannston & Tania R. Bardfield** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20250618000186420** and the undersigned does further hereby release and satisfy said lien.

Lot **327** according to the survey of **Ballantrae Residential Association, Inc.** also referred to as address **953 Haddington Dale Pelham, AL 35124**.

In Witness Whereof, the undersigned **Niki Griffin, CMCA** has caused these presents to be executed on **July 24, 2025**.



Niki Griffin, CMCA, Manager
Ballantrae Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

State of Alabama

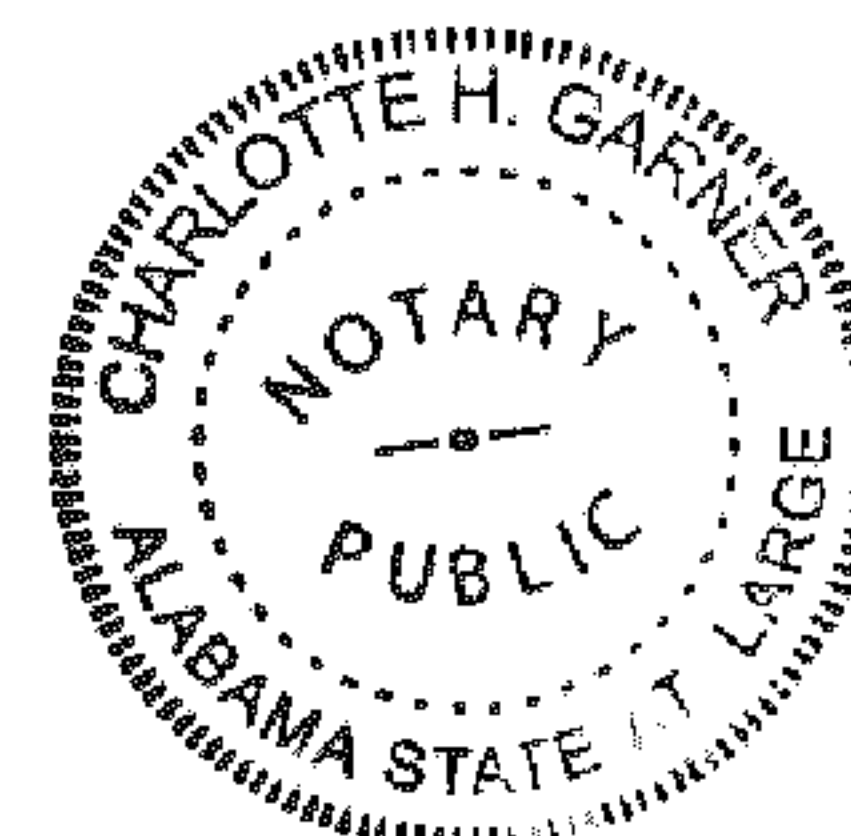
County of Jefferson

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Niki Griffin, CMCA** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **July 24, 2025**.



Notary Public



My commission expires on 10/15/2025.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/29/2025 09:24:12 AM
\$22.00 KELSEY
20250729000229180

