

STATE OF ALABAMA)
)
SHELBY COUNTY)

This instrument prepared by:
Paul B. Shaw, Jr.
Shaw Family Law, LLC
2924 Crescent Avenue
Birmingham, Alabama 35209

IN THE PROBATE COURT OF
SHELBY COUNTY, ALABAMA

NOTICE OF LIS PENDENS

Notice is hereby given on the 19th day of November, 2024, Plaintiff, Janaya Blackwell Evans ("Plaintiff") filed a Complaint in the Circuit Court of Shelby County, Alabama Domestic Relations Division (the "Complaint") against Matthew Evans ("Defendant"), Case No. 58-DR-2024-900654.00 and that the following are the names of all of the parties to said suit:

IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA
DOMESTIC RELATIONS DIVISION

JANAYA BLACKWELL EVANS,)
)
Plaintiff,)
)
v.)
)
MATTHEW EVANS,)
)
Defendant.)

CASE NO. 58-DR-2024-900654.00

A dispute exists between Plaintiff and Defendant as to their respective rights, title and interest in the Property described below. Plaintiff seeks certain rights in the Property, including, without limitation, that the Property be included in the division of marital assets, and proceedings to determine the respective rights of the parties are now proceeding.

Property Owner: A & O Holdings, LLC

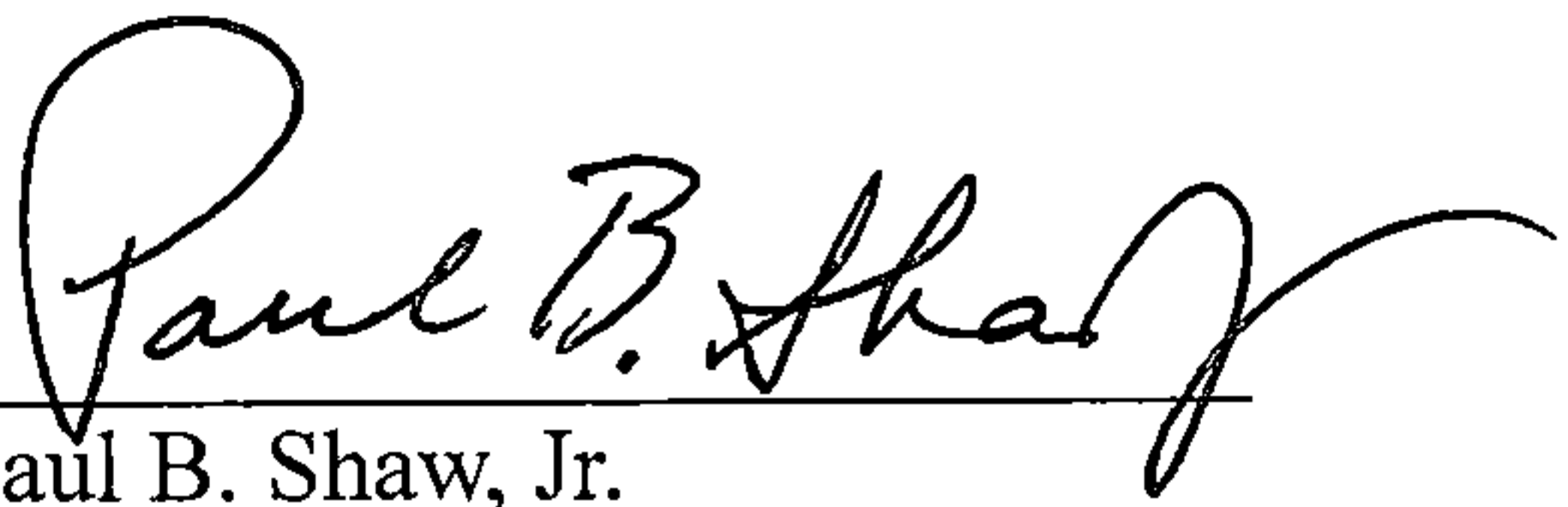


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Shelby Cnty Judge of Probate, AL
07/28/2025 03:46:15 PM FILED/CERT

Property:

Units 100, 150 and 250, Building 19, in Lake Heather Offices at Inverness, Phase 2 as established by that certain Declaration of Condominium of Lake Heather Offices at Inverness which is recorded in Instrument 20170719000258140, First Amendment to Declaration as recorded in Instrument 20190410000118020, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Amendment to the Declaration of Condominium a plan for Phase 2 is attached as Exhibit "B" thereto, and recorded in the Plat of Lake Heather Offices at Inverness Phase 2, in Map Book 50, page 86A-86D, and any future amendments thereto, Articles of Incorporation of Lake Heather Offices at Inverness Owners Association, Inc. recorded in Instrument 20170719000258150, and to which said Declaration of Condominium the By-Laws of Lake Heather Offices at Inverness Owners Association, Inc. are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium and amendments thereto.

Done this 28 day of July, 2025.


Paul B. Shaw, Jr.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Paul B. Shaw, Jr., an individual whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of July, 2025.


Notary Public

My Commission Expires: 4-15-2026