

**RECORDATION REQUESTED BY:**

INSBANK  
GREEN HILLS  
2106 CRESTMOOR RD  
NASHVILLE, TN 37215

**WHEN RECORDED MAIL TO:**

INSBANK  
5614 FRANKLIN PIKE CIRCLE  
BRENTWOOD, TN 37027

**SEND TAX NOTICES TO:**

BARPALA LLC  
790 MONTCLAIR ROAD  
BIRMINGHAM, AL 35213

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**MODIFICATION OF MORTGAGE**

**Notice:** This Modification of Mortgage does not secure new indebtedness or an increased amount of debt under the Note (as defined below).

**THIS MODIFICATION OF MORTGAGE** dated July 25, 2025, is made and executed between BARPALA LLC, AN ALABAMA LIMITED LIABILITY COMPANY, whose address is 790 MONTCLAIR ROAD, BIRMINGHAM, AL 35213 (referred to below as "Grantor") and INSBANK, whose address is 2106 CRESTMOOR RD, NASHVILLE, TN 37215 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 3, 2025 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

RECORDED ON MARCH 6, 2025 IN INSTRUMENT #2025022868 IN THE OFFICE OF PROBATE OF JEFFERSON COUNTY. RECORDED ON MARCH 6, 2025 IN INSTRUMENT #20250306000067630 IN THE OFFICE OF PROBATE OF SHEBLY COUNTY.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

See EXHIBIT "A" LEGAL DESCRIPTION, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 588 FOREST LAKES DRIVE, STERRETT, AL 35147.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**ADDING 588 FOREST LAKES DRIVE, STERRETT, AL 35147 AS COLLATERAL**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**MODIFICATION OF MORTGAGE  
(Continued)**

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 25, 2025.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.


GRANTOR:

BARPALA LLC

RTO I, LLC, Officer of BARPALA LLC

By:  (Seal)  
RYAN C MEDO, MANAGER of RTO I, LLC

RTO I, LLC, Manager of BARPALA LLC

By:  (Seal)  
RYAN C MEDO, MANAGER of RTO I, LLC

LENDER:

INSBANK

X  (Seal)  
J. BLAKE ADAMS, Vice President

This Modification of Mortgage prepared by:

Name: RACHAEL BRYANT, LOAN ADMINISTRATION  
Address: 2106 CRESTMOOR RD  
City, State, ZIP: NASHVILLE, TN 37215

# **MODIFICATION OF MORTGAGE (Continued)**

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## **CORPORATE ACKNOWLEDGMENT**

STATE OF Alabama )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **RYAN C MEDO, MANAGER of RTO I, LLC, Officer of BARPALA LLC and RYAN C MEDO, MANAGER of RTO I, LLC, Manager of BARPALA LLC**, a corporation, are signed to the foregoing Modification and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25<sup>th</sup> day of July, 2025.

Felicia S. Rutledge  
Notary Public

My commission expires 12/12/2027

## **LENDER ACKNOWLEDGMENT**

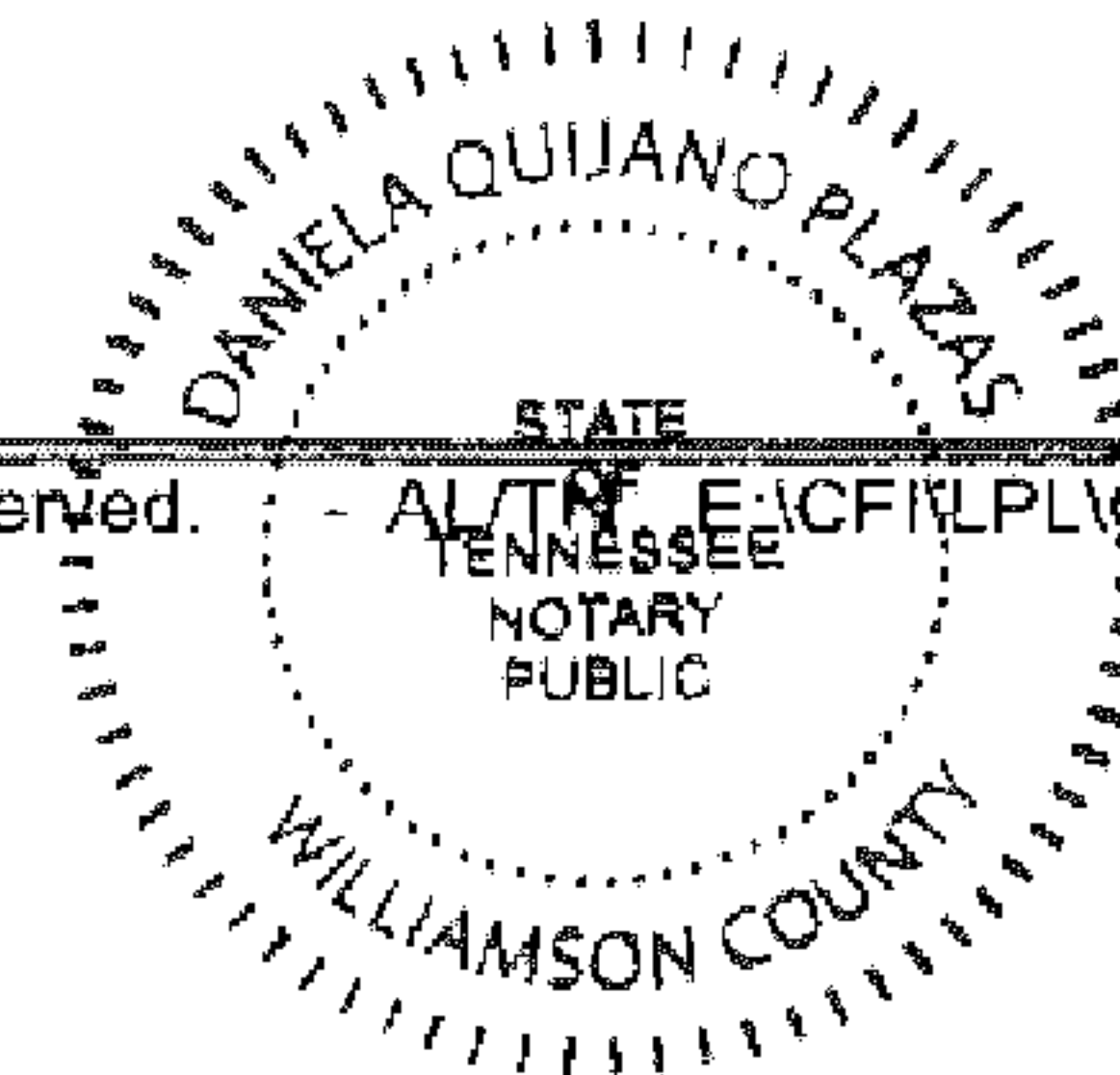
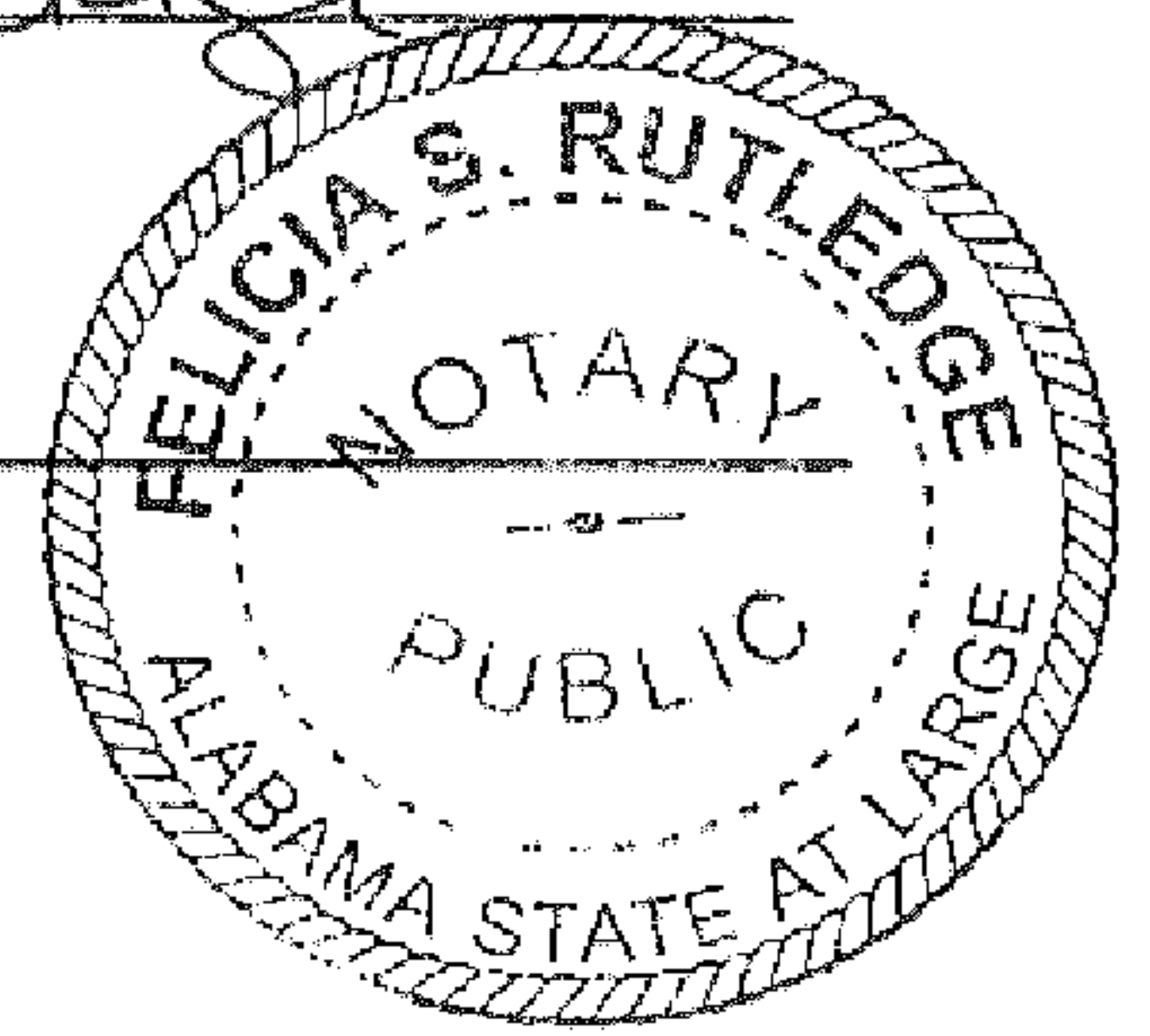
STATE OF Tennessee )  
 ) SS  
COUNTY OF Davidson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **J. BLAKE ADAMS** whose name as Vice President of INSBANK is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such Vice President of INSBANK, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 16 day of July, 2025.

Daniela Quijano Plazas  
Notary Public

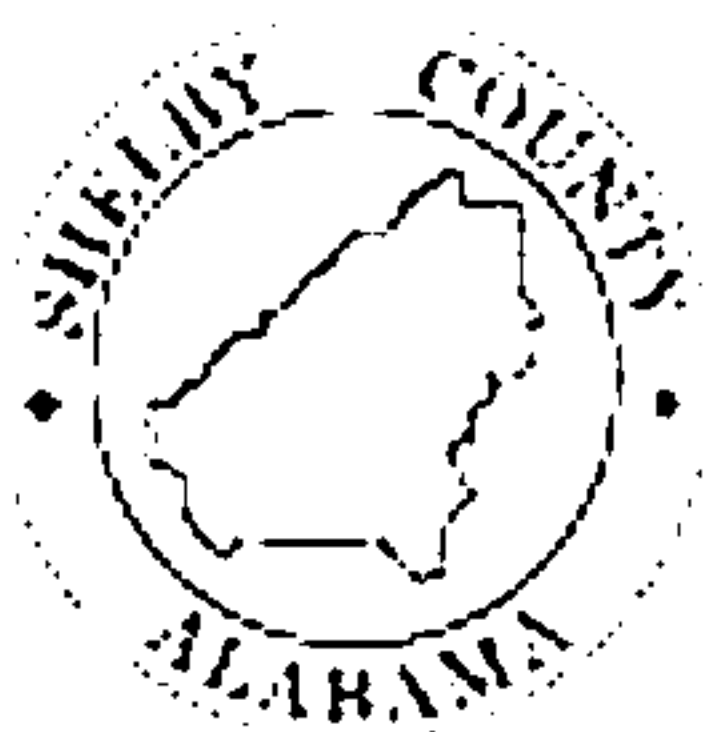
My commission expires 12/17/28



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 41, according to the Map and Survey of Forest Lakes Sector 1, as recorded in Map Book 28, Page 94, in the Probate Office of Shelby County, Alabama.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/28/2025 02:22:59 PM**  
**\$31.00 JOANN**  
**20250728000228750**

*Allen S. Bayl*