

20250728000228630 1/3 \$41.00 Shelby Cnty Judge of Probate, AL 07/28/2025 01:19:33 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Emma Dosland - 303.843.4583 B. SEND ACKNOWLEDGMENT TO: (Name and Address) **IEssex Financial Services LLC** Attn: Emma Dosland 2000 S Colorado Blvd Bldg 2, Suite 300 Denver, CO 80222 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the 20110107000008140 filed on 1/07/11 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. X CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Shelby 19 Property, LLC 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. !NDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME The Lincoln National Insurance Company 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA 012030042 - Fresenius Distribution Center - To be filed with Shelby County, AL



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1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form					
20110107000008140 filed on 1/07/11	m				
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form				
12a. ORGANIZATION'S NAME The Lincoln Metional Incurrence Company					
The Lincoln National Insurance Company		•		-	
12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	Print		Res	
3. Name of DEBTOR on related financing statement (Name of a current Debtor of record red	quired for indexing pur	poses only in some filing			-
one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of				,	•
13a. ORGANIZATION'S NAME Shelby 19 Property, LLC					
13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME		AD	DITIONAL NAME(S))/INITIAL(S)	SUFFIX
4. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) C	DR OTHE	R INFORMATION (P	lease Describe)		
- -			•	•	
			•	•	
					•
5. This FINANCING STATEMENT AMENDMENT:	17. Description of	of real estate;			
covers timber to be cut covers as-extracted collateral is filed as a fixture filir	1	of real estate:	t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. Name and address of a RECORD OWNER of real estate described in item 17	1		t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. Name and address of a RECORD OWNER of real estate described in item 17	1		t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. Name and address of a RECORD OWNER of real estate described in item 17	1		t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. 6. Name and address of a RECORD OWNER of real estate described in item 17	1		t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filir 6. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	1		t "A" for le	gal desc	ription
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. 6. Name and address of a RECORD OWNER of real estate described in item 17	1		t "A" for le	gal desc	ription



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Exhibit "A"

Legal Description

SITE 19A ACCORDING TO A REDIVISION OF SITES 19 AND 20 OF FINAL PLAT OF SECTOR 1, PHASE 2, SHELBY WEST CORPORATE PARK AS RECORDED IN MAP BOOK 41, PAGE 11, PROBATE OFFICE, SHELBY COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 5/8" REBAR STAMPED C.D.G. CA-0026 AND THE NORTHWEST CORNER OF SITE 19A THENCE NORTH 67 DEGREES 21 MINUTES 45 SECONDS EAST (MAP NORTH 67 DEGREES 19 MINUTES 19 SECOND EAST) FOR A DISTANCE OF 770.96' (MAP 771.31) TO THE WEST RIGHT OF WAY OF CORPORATE WOODS DRIVE (RIGHT OF WAY WIDTH 80') AND A 5/8" CAPPED REBAR STAMPED JACKINS 18399, THENCE ALONG SAID RIGHT OF WAY SOUTH 24 DEGREES 06 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 412.37' TO A 5/8" CAPPED REBAR STAMPED J.P.S.-21181 AND THE BEGINNING OF A CURVE TO THE RIGHT AND HAVING A RADIUS OF 1460.01', CHORD LENGTH OF 579.02 AND A CHORD BEARING OF SOUTH 12 DEGREES, 36 MINUTES AND 01 SECONDS EAST, THENCE ALONG ARC OF SAID CURVE FOR A DISTANCE OF 582.88 (MEASURED) TO A 5/8" CAPPED REBAR STAMPED J.P.S.-21181, THENCE NORTH 80 DEGREES 59 MINUTES 47 SECONDS WEST (MAP NORTH 81 DEGREES 01 MINUTES 01 SECONDS WEST) LEAVING SAID RIGHT OF WAY FOR A DISTANCE OF 783.05' (MAP 782.52) TO A CAPPED REBAR STAMPED C.D.G. CA-0026, THENCE NORTH 24 DEGREES 02 MINUTES 06 SECONDS WEST (MAP NORTH 24 DEGREES 05 MINUTES 56 SECONDS WEST) FOR A DISTANCE OF 571.78' (MAP 571.77) TO THE NORTH WEST CORNER OF SITE 19A AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 601.384 SQUARE FEET. (13.80 ACRES) MORE OR LESS