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Shelby Cnty Judge of Probate, AL  
07/28/2025 10:58:01 AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY: BRANDIE JENKINS  
PO BOX 2727  
BIRMINGHAM, AL 35202

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY JOHN M. COOK, III AND WIFE, BRENDA W. COOK RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN INST.20250121000019190. THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES:

IN WITNESS WHEREOF, THE UNDERSIGNED, TUNGYE HARRISON, ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 23<sup>RD</sup> DAY OF JULY 2025.

TUNGYE HARRISON,  
ASSISTANT LOAN MANAGER

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, BRANDIE JENKINS THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TUNGYE HARRISON, WHOSE NAME AS ASSISTANT LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23<sup>RD</sup> DAY JULY 2025.

NOTARY PUBLIC  
MY COMMISSION EXPIRES 01/14/2026

