This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-25-30593

Send Tax Notice To: Dalton Hunter Martin

13725 11 43 Vandiver 17-4 35176

WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Thirty Six Thousand Dollars and No Cents (\$236,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, H. Wayne Falkner and Lynne T. Falkner, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Dalton Hunter Martin, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2025 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$116,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said

good right to sell and convey the same as aforesa administrators shall warrant and defend the same against the lawful claims of all person.	es, unless otherwise noted above; that I (we) have a aid; that I (we) will and my (our) heirs, executors and to the said Grantees, their heirs and assigns forever,			
IN WITNESS WHEREOF, I (we) have hereunto set H. Wayne Falkner By Brandon Grey Falkner Attorney in Fact	my (our) hand(s) and seal(s) this the			
State of Alabama				
County of Shelby I, Market Area and Notary Public in and for the said County in said State, hereby certify that Brandon Grey Falkner as Attorney in Fact for H. Wayne Falkner and Brandon Grey Falkner as Attorney in Fact for Lynne T. Falkner, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.				
Oiven under my hand and official seal this the Notary Public, State of Alabama My Commission Expires:	day of IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII			

EXHIBIT "A" LEGAL DESCRIPTION

TRACT I: Begin at the Southeast corner of the SW 1/4 of the NE 1/4, Section 12, Township 18 South, Range 1 East; thence run North along the East line of said 1/4-1/4 section a distance of 836.00 feet; thence turn an angle of 90 degrees 01 minutes 45 seconds to the left and run a distance of 329.00 feet; thence turn an angle of 89 degrees 58 minutes 15 seconds to the left and run a distance of 559.00 feet; thence turn an angle of 6 degrees 59 minutes 53 seconds to the left and run a distance of 279.06 feet to the South line of said SW 1/4 of the NE 1/4, Section 12; thence turn an angle of 83 degrees 01 minutes 52 seconds to the left and run a distance of 295.00 feet to the point of beginning, less the highway right of way. Situated in the SW 1/4 of the NE 1/4, Section 12, Township 18 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama.

TRACT II: Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 12, Township 18 South, Range 1 East; thence West along the South line of said 1/4-1/4 section 295.00 feet; thence 83 degrees 01 minutes 52 seconds to the right in a northwesterly direction 279.06 feet to the point of beginning of the tract herein described; thence 6 degrees 59 minutes 53 seconds to the right 241.46 feet; thence 97 degrees 28 minutes to the left in a westerly direction 101.00 feet; thence 96 degrees 56 minutes to the left in a southerly direction 89.20 feet; thence 29 degrees 01 minutes to the left in a southeasterly direction 167.57 feet to the point of beginning. Situated in Shelby County, Alabama.

.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/28/2025 10:26:35 AM
\$148.00 KELSEY

20250728000227860

alli 5. Buyl

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	H. Wayne Falkner Lynne T. Falkner	Grantee's Name	Dalton Hunter Martin 13725 Howy 43
Mailing Address		Mailing Address	·
Property Address	13725 Highway 43 Vandiver, AL 35176	Date of Sale Total Purchase Price or Actual Value	July 25, 2025 \$236,000.00
		or Assessor's Market Value	
•	tract		ng documentary evidence: (check
If the conveyance of this form is not re	•	contains all of the required in	formation referenced above, the filing
Instructions			
Grantor's name and current mailing add	·	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	e of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the	late on which interest to the property	was conveyed.	
Total purchase price the instrument offe	e - the total amount paid for the purc red for record.	hase of the property, both re	al and personal, being conveyed by
	property is not being sold, the true vered for record. This may be evidence market value.		
valuation, of the pre	led and the value must be determined operty as determined by the local office used and the taxpayer will be pena	cial charged with the respon	market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
l attest, to the best further understand Code of Alabama 1	of my knowledge and belief that the that any false statements claimed on 975 § 40-22-1 (h).	information contained in this this this form may result in the in	document is true and accurate. I mposition of the penalty indicated in
Date July 23, 2025	 	Print H. Wayne Falk	
Unattested	(verified by)	Sign <u>Haadk</u> (Grantor/	Grantee/Owner/Agent) circle one