

THIS DOCUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
THE LAW OFFICES OF
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2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124-1199
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned **ECO CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against **TAMMY M OTIS** which said Judgment was recorded in the office of the Judge of Probate Court of **SHELBY County, COLUMBIANA**, Alabama in **JUDGMENT INST# 20210106000010340** and assigned to **N/A**, in Book No. **N/A**, Page No. **N/A**), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the **24TH DAY OF JULY, 2025**.

ECO CREDIT UNION



JAMES R. MARKHAM, SR.
FOR THE FIRM
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124


STATE OF ALABAMA)
SHELBY COUNTY)

ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for **ECO CREDIT UNION** a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this **24TH DAY OF JULY, 2025**.

BRANDY M WHITE
Notary Public
Alabama State at Large



NOTARY PUBLIC

My Commission Expires:
February 15, 2027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/28/2025 08:19:37 AM
\$22.00 JOANN
20250728000227330

Allen S. Bayl