

**THIS DOCUMENT WAS PREPARED BY:**  
**JAMES R. MARKHAM, SR.**  
**THE LAW OFFICES OF**  
**KEY, GREER, HARRISON & CASEY**  
**2163 HWY 31 SOUTH, SUITE 102**  
**PELHAM, ALABAMA 35124-1199**  
**TELEPHONE NUMBER: (205) 987-2211**


**STATE OF ALABAMA        )**  
**SHELBY COUNTY        )**

**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned **MUTUAL SAVINGS CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against **KIMBERLY KILLINGS** which said Judgment was recorded in the office of the Judge of Probate Court of **SHELBY** County, **COLUMBIANA**, Alabama in **JUDGMENT INST# 20190515000164190** and assigned to **N/A**, in Book No. **N/A**, Page No. **N/A**), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the **24<sup>TH</sup> DAY OF JULY, 2025.**

**MUTUAL SAVINGS CREDIT UNION**

  
**JAMES R. MARKHAM, SR.**  
**FOR THE FIRM**  
**2163 HWY 31 SOUTH, SUITE 102**  
**PELHAM, ALABAMA 35124**


**STATE OF ALABAMA )**  
**SHELBY COUNTY        )**

**ACKNOWLEDGMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for **MUTUAL SAVINGS CREDIT UNION** a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and Official seal this **24<sup>TH</sup> DAY OF JULY, 2025.**

**BRANDY M WHITE**  
Notary Public  
Alabama State at Large

  
**NOTARY PUBLIC**

**My Commission Expires:**  
**February 15, 2027**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/28/2025 08:18:17 AM  
\$22.00 JOANN  
20250728000227310

*Alvin S. Bayl*