20250724000225540 07/24/2025 02:04:21 PM DEEDS 1/2

CORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to: Elizabeth Cope and Jason Cope 640 Pine Valley Trl, Columbiana, AL 35051

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Three Hundred One Thousand Nine Hundred Eighty and 00/100 Dollars (\$301,980.00)**, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt where is acknowledged, **SDH ALABAMA, LLC, a Georgia Limited Liability Company** (herein referred to as Grantor) grant, bargain, sell and convey unto **ELIZABETH COPE and JASON COPE** (herein referred to as Grantees), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 72, according to the Final Plat of Springs Crossing, Sector 6, as recorded in Map Book 61, Page 15, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantors. Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$296,509.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operating Agreement and same have not been modified or amended.

To Have and to Hold to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and, if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said Grantor, by **Jerrica Fletcher**, its **Authorized Signatory Agent**, who is authorized to execute this conveyance, has hereunto set its signature and seal this 16th day of July, 2025.

SDH ALABAMA, LLC

BY: Jerrica Fletcher

귀S: Authorized Signatory Agent

rraddetchur

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jerrica Fletcher**, whose name as **Authorized Signatory Agent** of **SDH ALABAMA, LLC**, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this date, that being informed of the contents of this conveyance she as such agent and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 16th day of July, 2025.

Notary Public

My Commission Expires:_

01/30/2029

KORIE DAWN DEFRANK NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES JANUARY 30, 2029

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | SDH Alabama, LLC | Grantee's Name | ELIZABETH COPE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | 248 Cahaba Valley Pkwy | Mailing Address | JASON COPE 640 Pine Valley Trail, |
| | Pelham, AL 35124 | | Columbiana, AL 35051 |
| Property Address | 640 Pine Valley Trl, Columbiana, AL 35051 | Date of Sale Total Purchase Price Or Actual Value | \$ 301,980.00 |
| | | Or | |
| | | Assessor's Market Value | \$ |
| The purchase price or actual value claimed on the evidence: (check one) (Recordation of documents) Bill of Sale X Sales Contract X Closing Statement | | his form can be verified in the following documentary ntary evidence is not required) Appraisal Other | |
| | document presented for retained the filing of this form is not red | | of the required information |
| | Inst | ructions | |
| | d mailing address - provide the current mailing address. | e name of the person or pe | ersons conveying interest to |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This July be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | |
| excluding current usersponsibility of va | ded and the value must be done is a valuation, of the property luing property for property to Code of Alabama 1975 § | as determined by the local ax purposes will be used | cal official charged with the |
| and accurate. I fur | of my knowledge and belief the the stand that any false and indicated in Code of Ala | e statements claimed on | this form July result in the |
| Date <u>July 16, 2025</u> | | Print B. CHRISTOPHER BATTLES | |
| | | | |
| Unattested | / a !£! a al !a | Sign(Grantor/Granto | o/Ownor/Agont) airda ana |
| | (verified by) | (Granioi/Granie | e/Owner/ <u>Agent</u>) circle one Form RT-1 |
| | | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/24/2025 02:04:21 PM
\$30.50 KELSEY

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