

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8032104294

PIN No. 237253002034000
PREPARED BY: TAWNYA RAINEY
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 10, 2019 executed by REGINALD V JAMES AND SHANAE N JAMES, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 216 SUNRISE CT, ALABASTER, ALABAMA 35007, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on JULY 15, 2019 as Instrument No. 20190715000251400 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

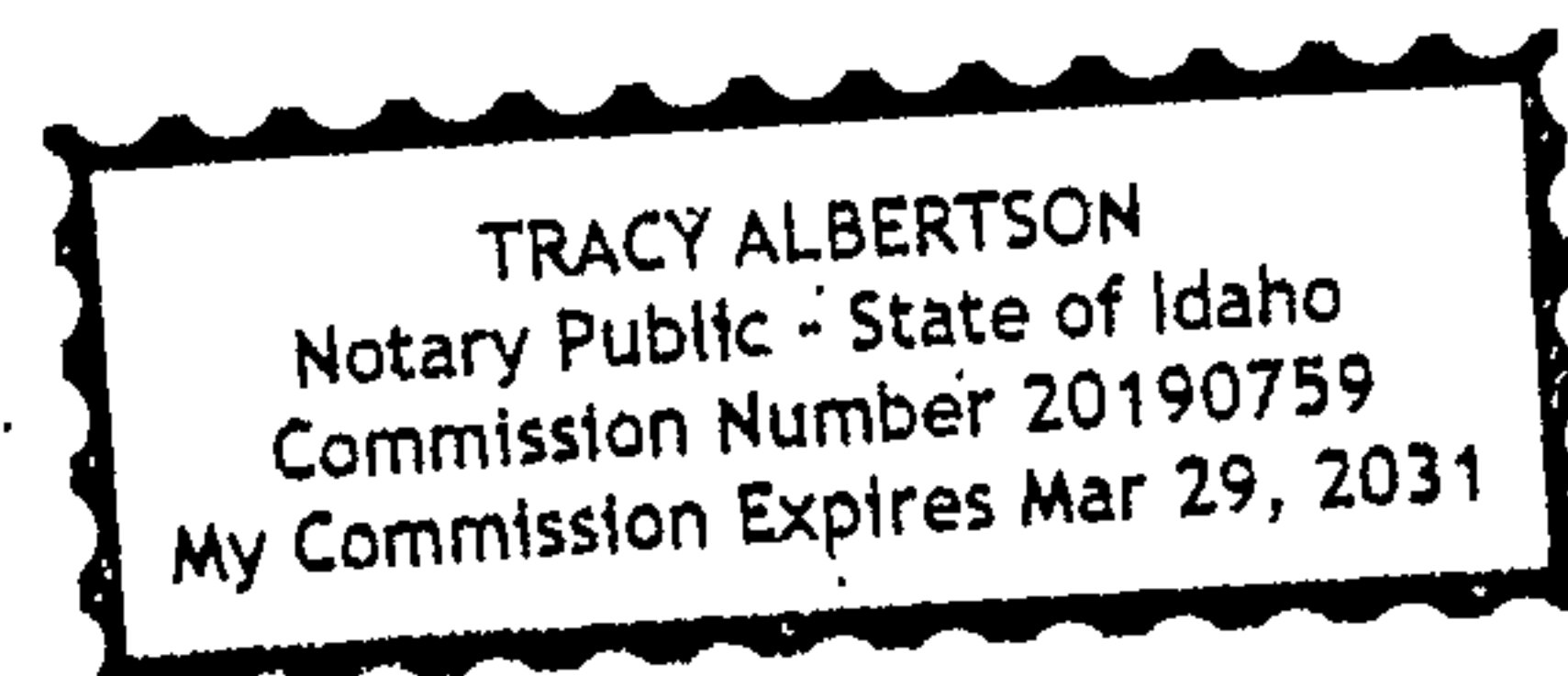
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 23, 2025.
NAVY FEDERAL CREDIT UNION


TAWNYA RAINEY, AUTHORIZED AGENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 23, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

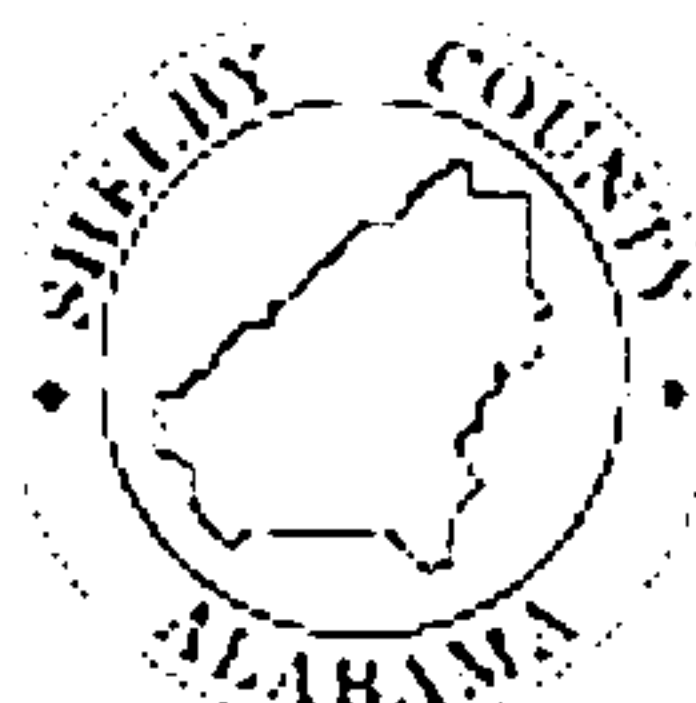

TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250709
NV8121523IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/24/2025 12:24:51 PM
\$22.00 JOANN
20250724000225130

