## **RECORDING REQUESTED BY**

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.

18303 Gridley Rd, Cerritos, CA 90703

Mortgage Amount: \$168,795.00

Subject Property: 115 TRADEWINDS CIR,

ALABASTER, AL 35007-3018

MIN #: 100107312017505578 SIS #: (1-888-679-6377) VA Case #. 222260768960 Loan #: 120175055700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION 18303 GRIDLEY RD, CERRITOS, CA 90703

All its right, title and interest under that certain Mortgage dated 30th day of July, 2020 executed by JOSHUA MATTHEW ETHERIDGE AND ELIZABETH ANNE ETHERIDGE, HUSBAND AND WIFE Trustor; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE FOR SUN WEST MORTGAGE COMPANY, INC ITS SUCCESSORS AND/OR ASSIGNS Whose address is 6131 ORANGETHORPE AVENUE, SUITE 500, BUENA PARK, CA 90620 Lender; and recorded on 3rd day of August, 2020 in Libre: NA, Folio: NA, of Document: 20200803000325740 in the Office of the County Recorder Of SHELBY County, ALABAMA.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF.

APN: 137262001003034

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS MORTGAGEE FOR SUN WEST MORTGAGE COMPANY, INC ITS SUCCESSORS AND/OR ASSIGNS

DATED: <u>JULY 14, 2025</u>

By:

Name :

Poonkuzhali Vallinayagam

Title:

Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>California</u> COUNTY	OF Los Angeles
the person(s) whose name(s) is/afe substacles in his/her/the	Notary Public , personally who proved to me on the basis of satisfactory evidence to be scribed to the within instrument and acknowledged to me that eir authorized capacity(ies), and that by his/her/their signature(s) on behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under true and correct.	er the laws of the State of California that the foregoing paragraph is
	WITNESS my hand and official seal.
	Signature: Notary Public in for Said State

This Instrument was prepared by: anil.g

SUN WEST MORTGAGE COMPANY, INC 18303 Gridley Rd, Cerritos, CA 90703

KETAN J. DOSHI
Notary Public - California
Los Angeles County
Commission # 2469686
My Comm. Expires Nov 9, 2027

## EXHIBIT "A"

The Land is described as follows:

Lot 28, according to the Map and Survey of Third Sector, Portsouth, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/23/2025 03:29:55 PM
\$30.00 JOANN
20250723000224010

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