

North Shelby Library, a public corporation  
5521 Cahaba Valley Road  
Birmingham, Alabama 35242  
Tel: 205-439-5555  
Fax: 205-439-5503



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Shelby Cnty Judge of Probate, AL  
07/23/2025 10:54:25 AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

### LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garriss, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood:	01 GRIFFIN PARK AT EAGLE POINT R-2		
Subdivision:	EAGLE POINT GRIFFIN PARK COMMERCIAL SECTOR		
Book: 49	Page: 020	Lot: 2	
Acreage: 1.250	Section: 08	Township: 19S	
Range: 1W			

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$613.93 with fees and interest, from to-wit:

the 1<sup>st</sup> day of October, 2023 through the 15<sup>th</sup> of June, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property **SALTER ENTERPRISES INC**


The physical address of the said property is **206 GRIFFIN PARK DR, BIRMINGHAM, AL 35242**

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

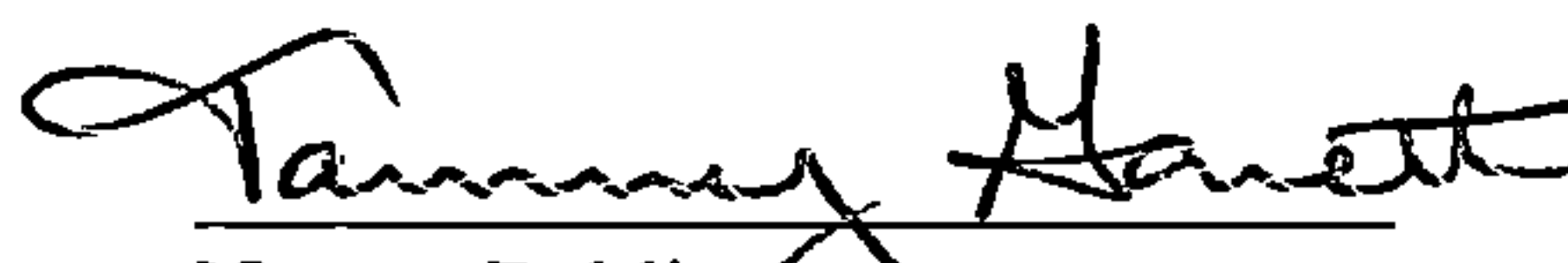
BY: 

Its: Trustee

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Before me,  a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garriss, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 14<sup>th</sup> day of July 2025 by said Affiant.

  
Notary Public.

Parcel ID: [093080002001.006]

