

North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

20250723000223320 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/23/2025 10:54:23 AM FILED/CERT

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garris, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood: 01 HIGHLAND LAKES R-2
Subdivision: HIGHLAND LAKES 20TH SEC PH 2 AMENDED
Book: 33 Page: 104 Lot: 2024
Acreage: 0.516 Section: 16 Township: 19S
Range: 01W

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$623.73 with fees and interest, from to-wit:

the 1st day of October, 2022 through the 15th of June, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property FKH SFR PROPCO J LP

The physical address of the said property is 1046 HIGHLAND PARK PL,, BIRMINGHAM, AL 35242

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Anotary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garris, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 14th day of 10/25 by said Affiant.

Notary Public.

Notary Pu

TAMMY GARRETT
My Commission Expires
June 30, 2029

Parcel ID: [095160006014.000]