

Record and Return To:
Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

This Document Prepared By:
TaLonie House
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7500

20250723000223010
07/23/2025 09:43:31 AM
REL 1/1

Loan #: **011-9354114**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **SHELIA LYNN FARMER AND GREG PEPPERS, WIFE AND HUSBAND** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.


Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: **02/10/2022** Recorded: **05/26/2022** Instrument: **20220526000213360** in **Shelby County, AL**
Loan Amount: **\$16,748.16**
Property Address: **17431 HWY 61, WILSONVILLE, AL 35186**
Parcel Tax ID: **16-9-32-0-000-005.000**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **07/23/2025**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

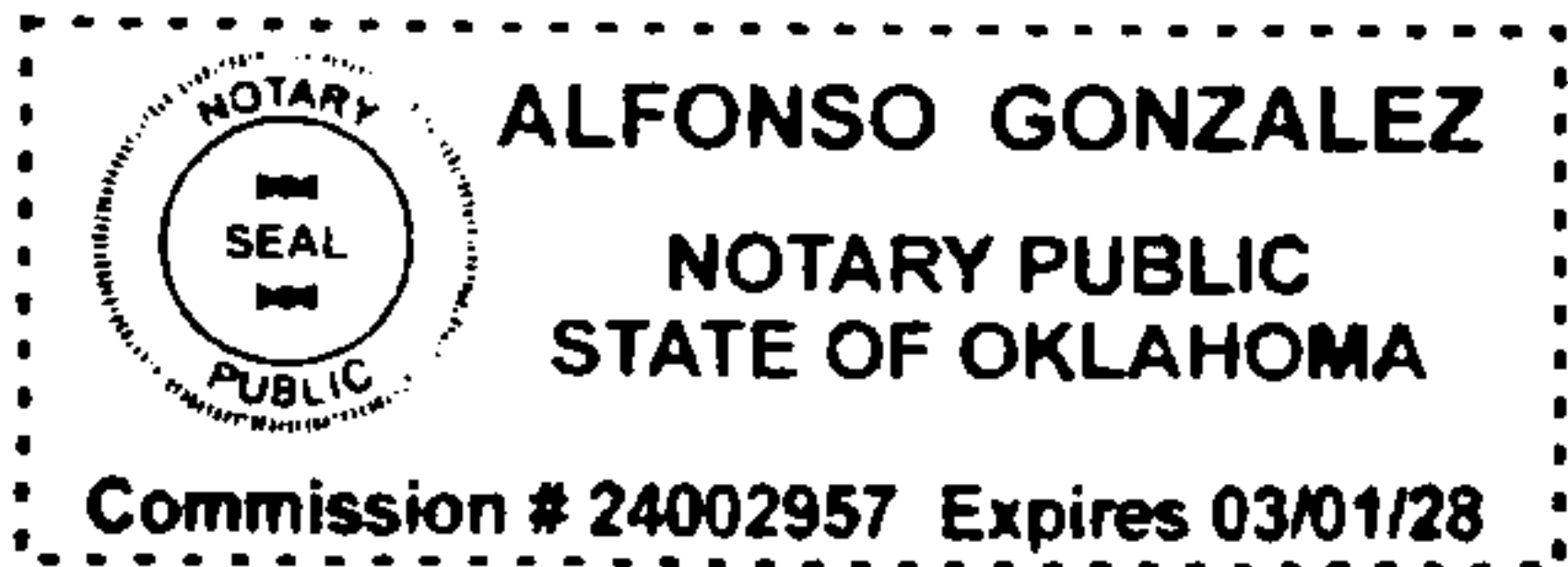
By: 
Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **02/24/2025**, as Instrument No. **20250224000052650**, in **Shelby County, AL**.

STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma** }

On **07/23/2025**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Alfonso Gonzalez**
My Commission Expires: **03/01/2028**
Commission #: **24002957**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/23/2025 09:43:31 AM
\$22.00 BRITTANI
20250723000223010

