

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by RACHEL L. BUCK AND MICHAEL JAMES BUCK in the principal amount of \$126,000.00 and filed for recording in the Office of the Judge of Probate of SHELBY County, ALABAMA on 08/28/2023 in 20230828000257170

WHEREAS, the undersigned desires to release the hereinafter described real estate;

2495 16TH STREET, CALERA, AL 35040

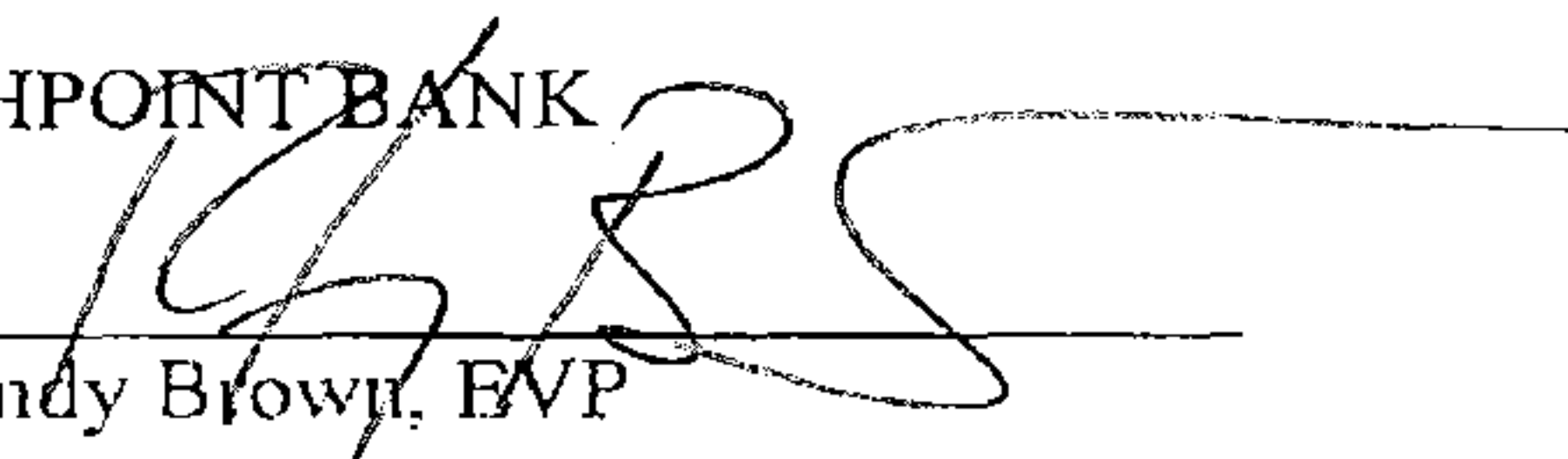
And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto RACHEL L. BUCK AND MICHAEL JAMES BUCK his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 9TH DAY OF JULY, 2025

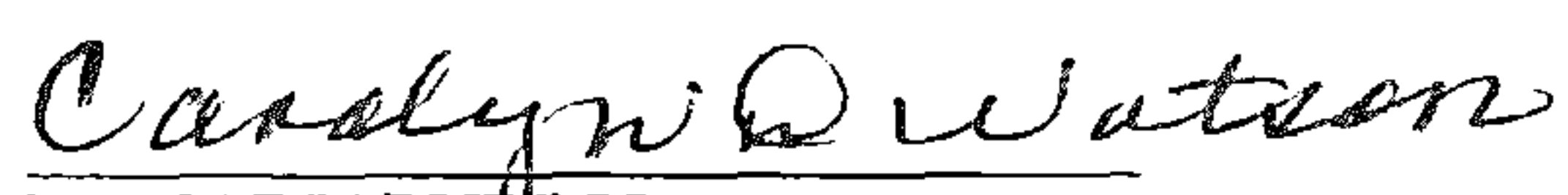
SOUTHPOINT BANK

By: 
Randy Brown, EVP

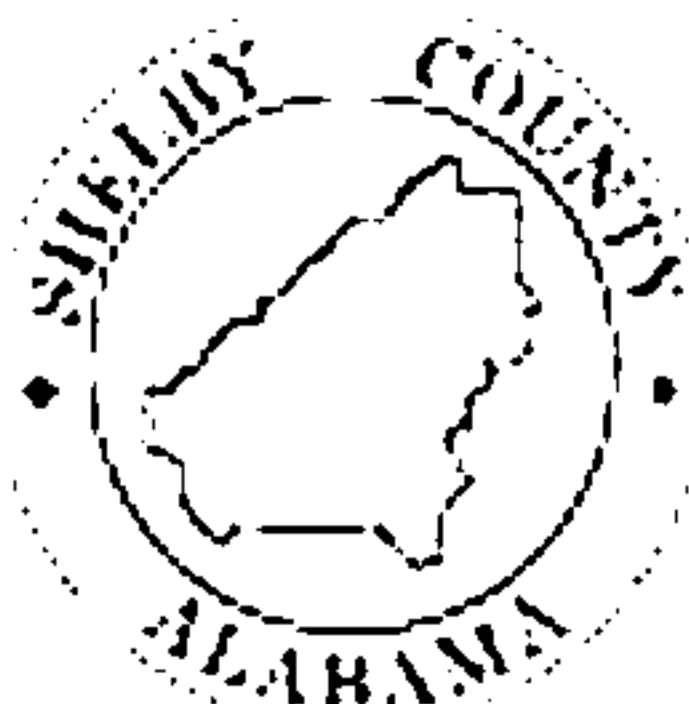
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 9TH DAY OF JULY, 2025


NOTARY PUBLIC
COMMISSION EXPIRES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:
JESSICA KING
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 230702861



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/22/2025 10:56:04 AM
\$22.00 JOANN
20250722000221560

