

Property Address: 9 Red Tip Lane, Helena, AL 35080,

STATE OF ALABAMA
COUNTY OF SHELBY

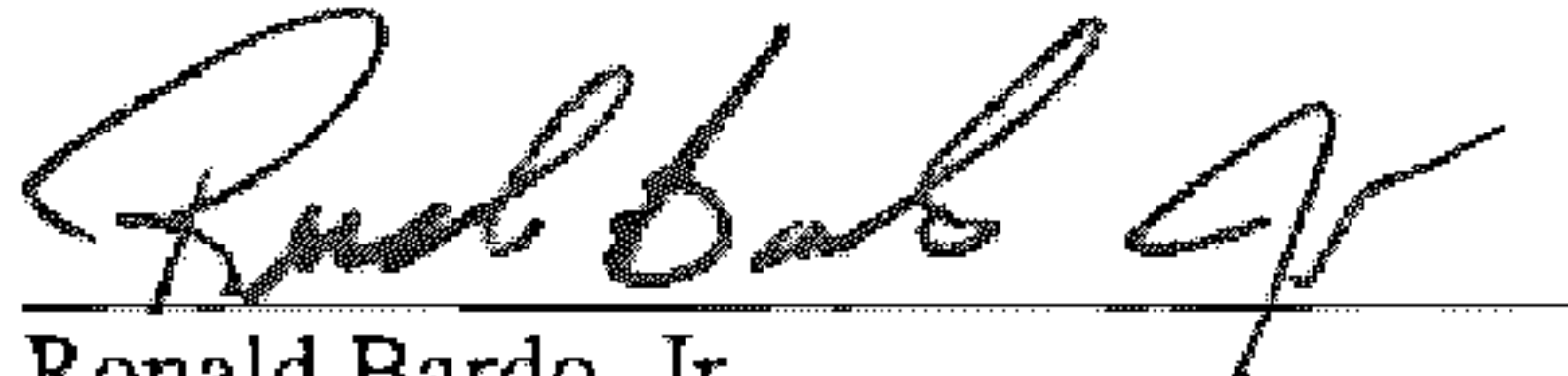
**AFFIDAVIT OF AFFIXATION
OF MANUFACTURED HOME TO LAND**

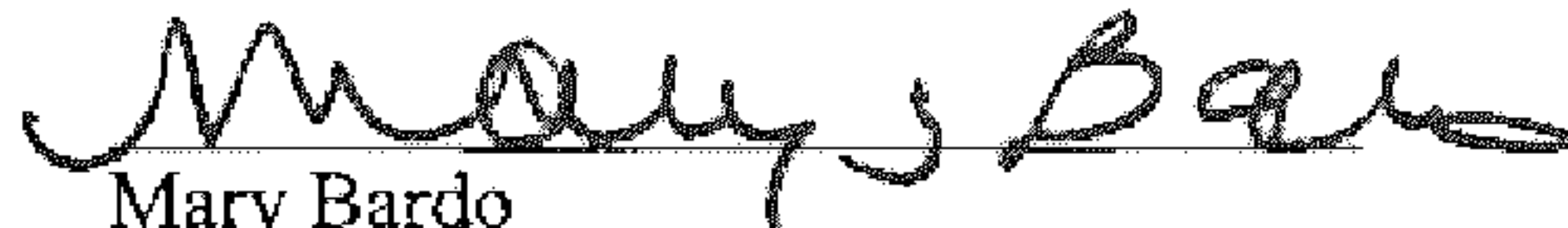
Before me, the undersigned notary, personally appeared **Ronald Bardo, Jr. and Mary Bardo** who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are **Ronald Bardo, Jr. and Mary Bardo**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at _____ (Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **1999** (model year) **Chandel** (manufacturer) **2832** (model) and is comprised of **2** section(s). The serial number of each section is **CH3AL03542A and CH3AL03542B**.
5. The street address for the real property and manufactured home is **9 Red Tip Lane, Helena, AL 35080, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year 1999, requiring the manufactured home title **AFFIXED** to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Stewart Title Guaranty Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

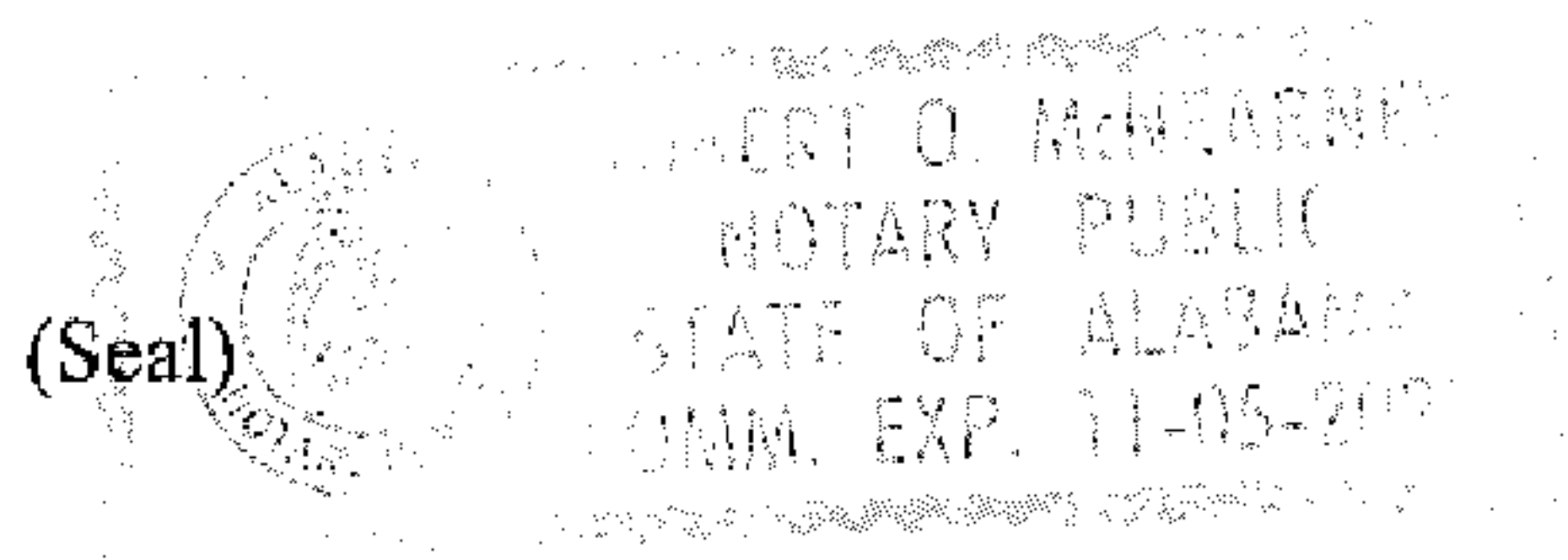
Executed this 6th day of May, 2025.

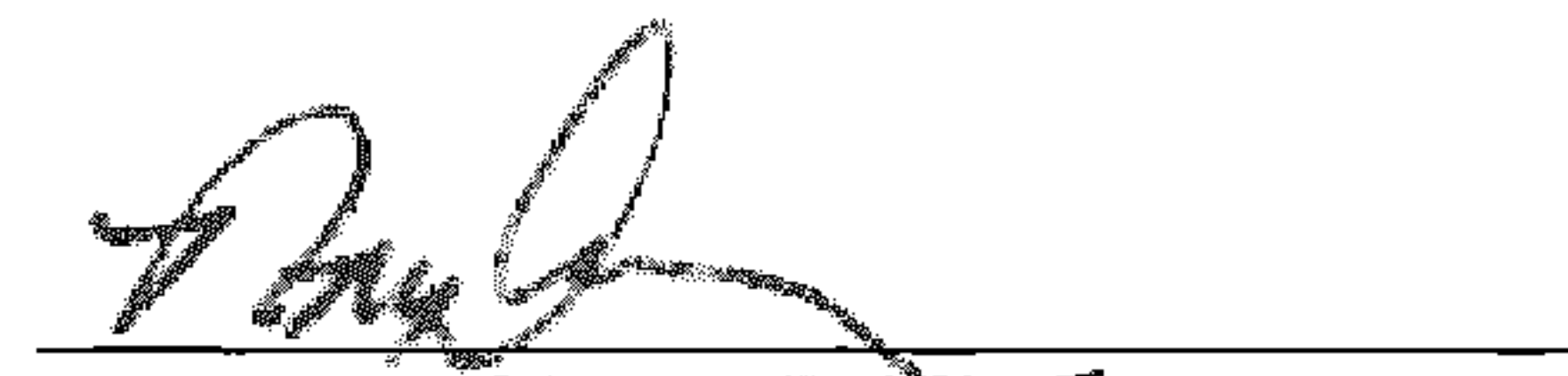

Ronald Bardo, Jr.


Mary Bardo

State of AL
County of Jefferson

Sworn to and subscribed before me on the 6 day of May, 20 25, by **Ronald Bardo, Jr. and Mary Bardo.**




Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Robert McNearney
2870 Old Rocky Ridge Road, Suite 160
Birmingham, AL 35243

EXHIBIT A

Commence at the NW Corner of the SW 1/4 of the NW 1/4 of Section 18, Township 20 South, Range 3 West, Shelby County, Alabama; Thence North 88 degrees 58' 32" East a distance of 80.78'; Thence North 89 degrees 23' 00" East a distance of 169.99'; Thence North 89 degrees 15' 07" East a distance of 12.45' to the Point of Beginning of Said Centerline; Thence North 29 degrees 51' 12" West a distance of 14.15'; Thence North 65 degrees 17' 24" West a distance of 44.82'; Thence North 88 degrees 14' 11" West a distance of 76.50'; Thence South 85 degrees 48' 11" West a distance of 48.59'; Thence North 79 degrees 24' 54" West a distance of 30.99' to the Southeasterly R.O.W. line of Shelby County Highway 93 and the Point of Ending of said Centerline. Easement to extend or trim as needed to intersect below described parcel and R.O.W. line of Highway 93.

Said easement shall be 20' in width until it abuts the Grantee's property and shall then extend to 24' in width to provide a wider entrance to the Grantee's property.

The above-described easement and right-of-way shall be for the use and benefit of the following described real property, to wit:

Commence at the NW Corner of the SW 1/4 of the NW 1/4 of Section 18, Township 20 South Range 3 West, Shelby County, Alabama; Thence North 88 degrees 58' 32" East a distance of 80.78'; Thence N 89 degrees 23' 00" East a distance of 169.99' to the Point of Beginning; Thence North 89 degrees 15' 07" East a distance of 145.24'; Thence South 01 degrees 43' 59" West a distance of 155.00"; Thence South 89 degrees 15' 07" West a distance of 145.00'; Thence North 01 degrees 38' 45" East a distance of 154.99' to the Point of Beginning.

Together with a 1999 Chandel 2832 VINs CH3AL03542A and CH3AL03542B.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 07/18/2025 09:04:50 AM
 \$28.00 JOANN
 20250718000217600

Allen S. Bayl