Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

State of Alabama

Lender Loan Number: 2015112173 MIN: 1009553 1000280315 9

Montgomery AL 36124-2928

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Amanda Updike, single woman

Dated: 05/28/2021

Date Recorded: 06/03/2021

Document/Instrument #20210603000272100

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16th day of July, 2025

Mortgage Electronic Registration Systems, Inc. As nominee for FirstBank.

State of ALABAMA

Anthony Box, Assistant Secretary

MERS Phone:

1-888-679-6377

County of MONTGOMERY

On the 16th day of July, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

COMMISSION CONTRACTOR OF ALABAMINING OF ALABAMINING

Marsha S. Ware

My Commission expires on 11/27/2027

Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/17/2025 08:18:32 AM

\$22.00 JOANN 20250717000216130

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