

Council member ZAHARIADIS introduced the following Resolution, which was seconded by Council Member RAKESTRAW



20250716000215450 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
07/16/2025 01:16:56 PM FILED/CERT



**RESOLUTION 071425-E**

**A RESOLUTION DECLARING JAMIE COLE DULY ELECTED TO THE OFFICE OF CITY COUNCIL MEMBER WARD 5 IN THE CITY OF ALABASTER, ALABAMA, FOR THE TERM OF OFFICE COMMENCING ON THE FIRST MONDAY IN NOVEMBER, 2025.**

STATE OF ALABAMA, SHELBY COUNTY, CITY OF ALABASTER

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government, and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975, as amended, prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the City Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadline set for an election of municipal officers of the municipality and setting forth the name of such person, and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person, and

**WHEREAS**, the Mayor of the City of Alabaster has filed a written statement with the governing body of the municipality, attested by the City Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council Member Ward 5 prior to the deadline and that the name of that person who filed such statement was Jamie Cole,

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Alabaster, Alabama, that Jamie Cole is hereby declared duly elected to the office of Council Member Ward 5 in the City of Alabaster for the term of office commencing on the first Monday in November, 2025, and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Alabaster be and he hereby is directed to issue a certificate of election to Jamie Cole for the office of Council Member Ward 5 for such term pursuant to the provisions of Section 11-46-25, as amended.

**ADOPTED AND APPROVED THIS 14TH DAY OF JULY 2025.**

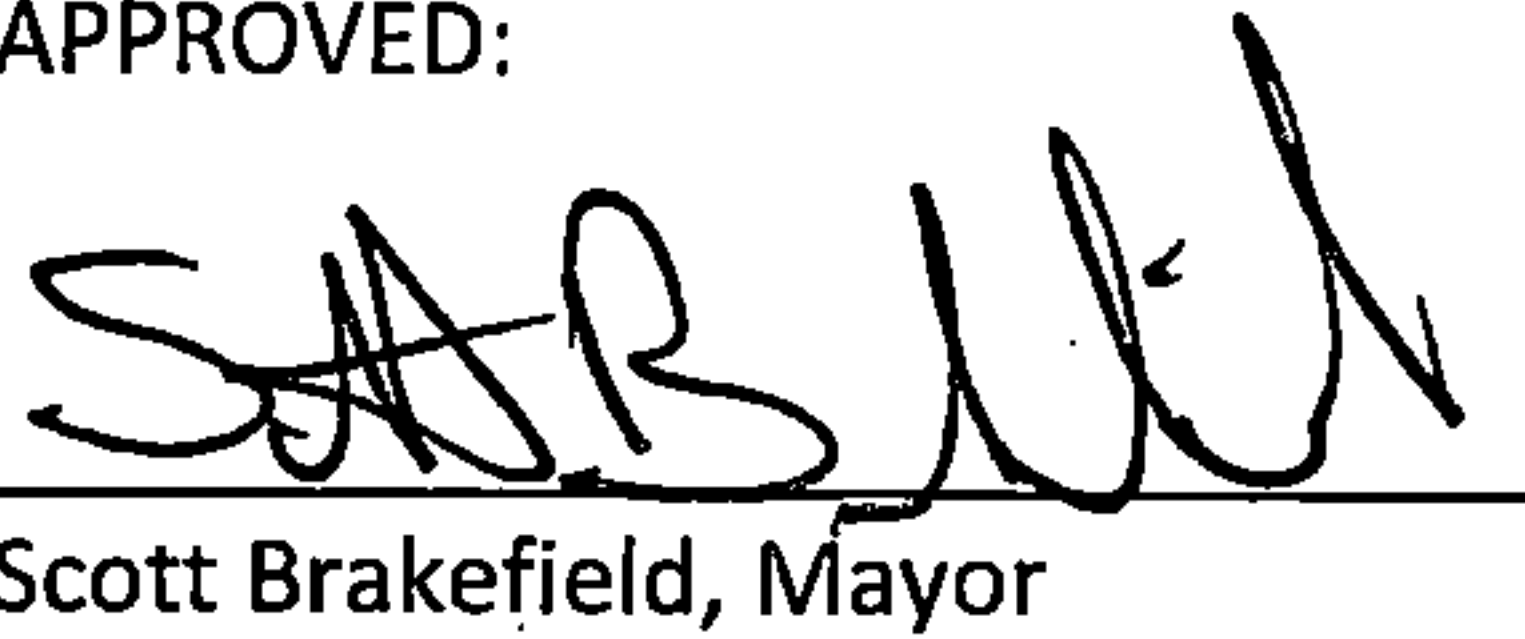
ATTEST:

CITY OF ALABASTER

  
J. Mark Frey, City Clerk

  
Greg Farrell, Council President Pro Tem

APPROVED:

  
Scott Brakefield, Mayor



20250716000215450 2/2 \$25.00  
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## CERTIFICATE OF ELECTION

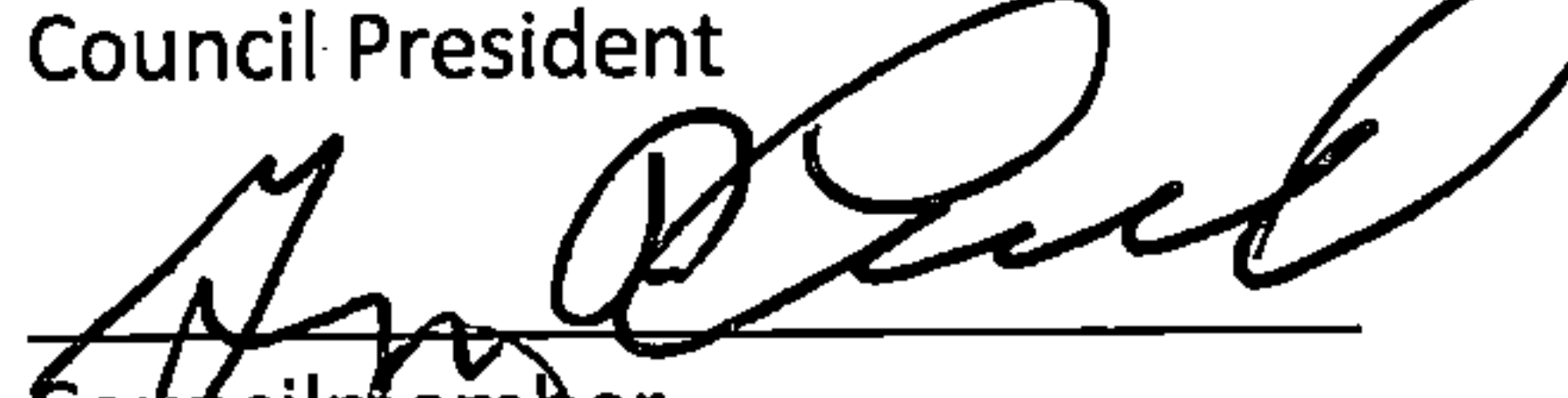


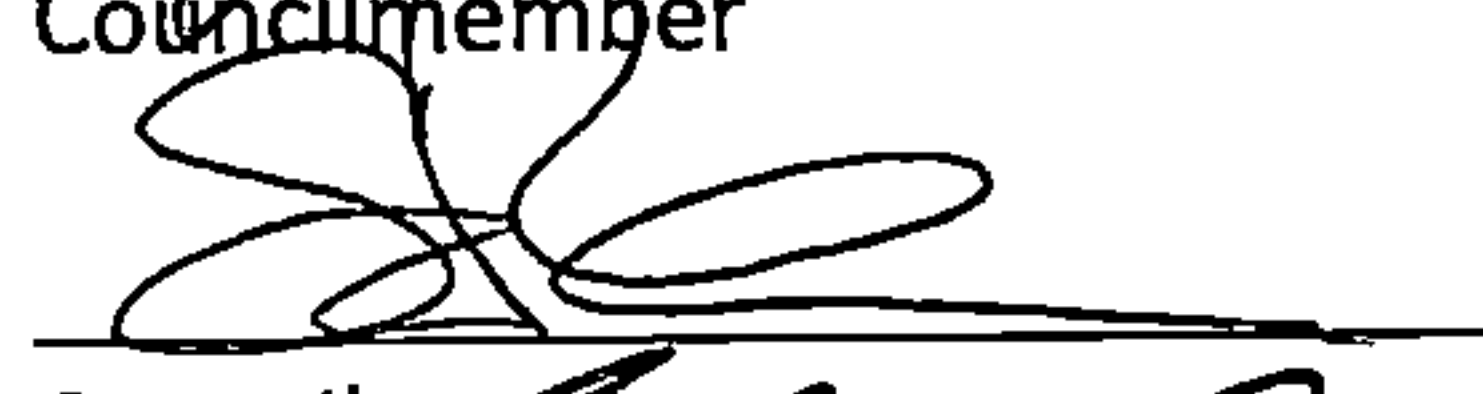
### STATE OF ALABAMA, SHELBY COUNTY, CITY OF ALABASTER

The undersigned hereby certify that upon receipt of a written statement from the Mayor of the City of Alabaster, Alabama, attested by the City Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council Member Ward 5 prior to the deadline for qualifying for the municipal election to be held on August 26, 2025, and that the name of that person who filed such statement was Jamie Cole. That Jamie Cole is hereby issued a Certificate of Election to the office of Council Member Ward 5 of the City of Alabaster, Alabama, for the term commencing on the first Monday of November 2025. Given under our hands pursuant to the requirements of Section 11-46-25 et seq. of the Alabama Code of 1975, as amended, this 14<sup>th</sup> day of July 2025.

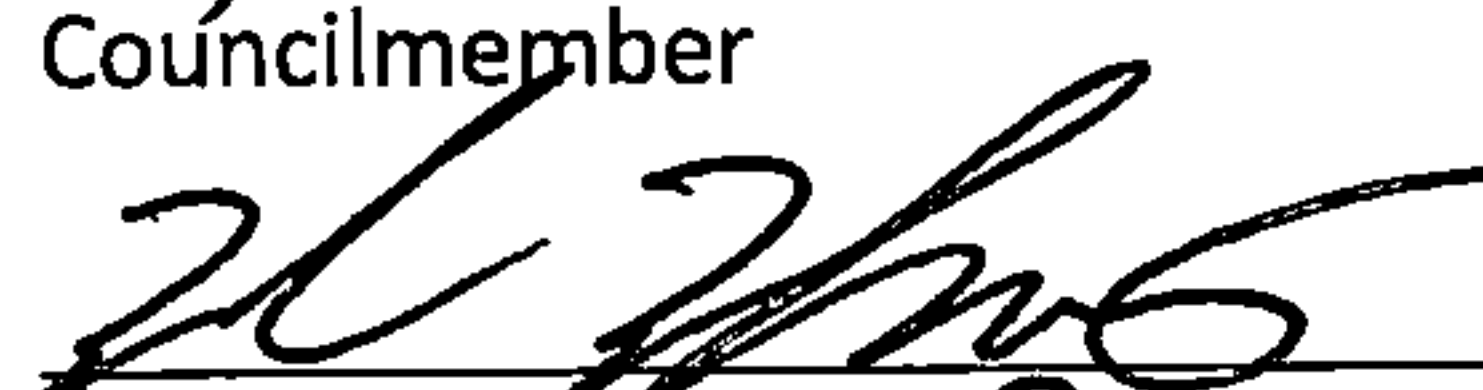
  
Scott Brakefield, Mayor

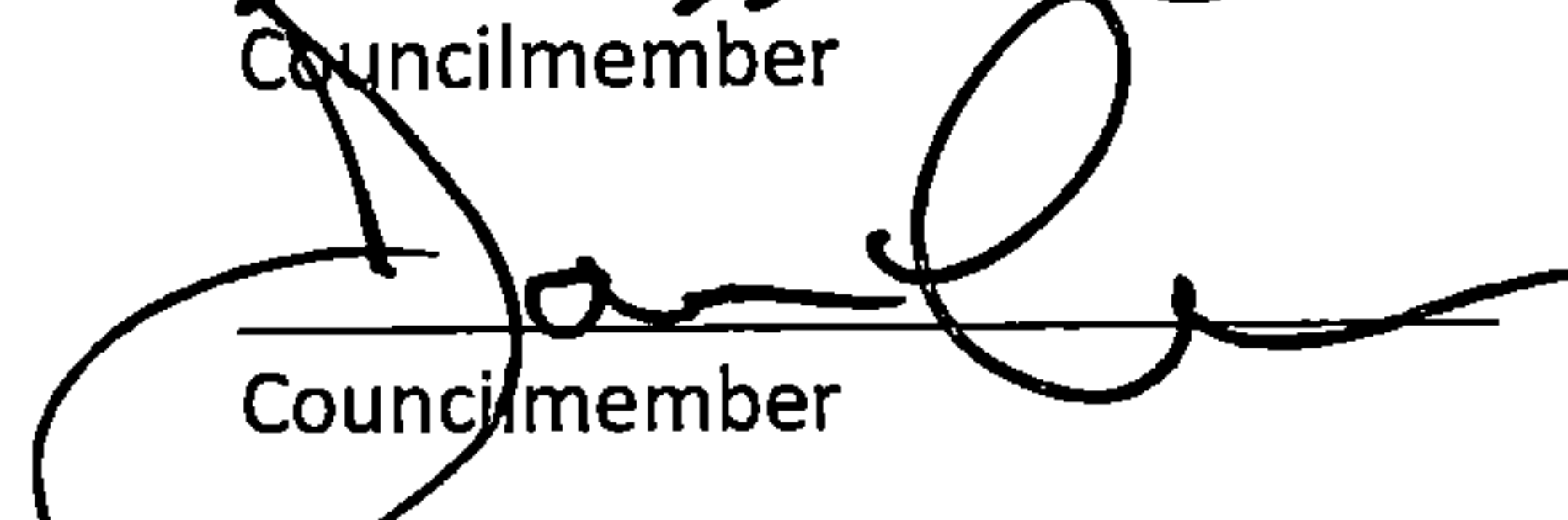
Council President

  
Councilmember

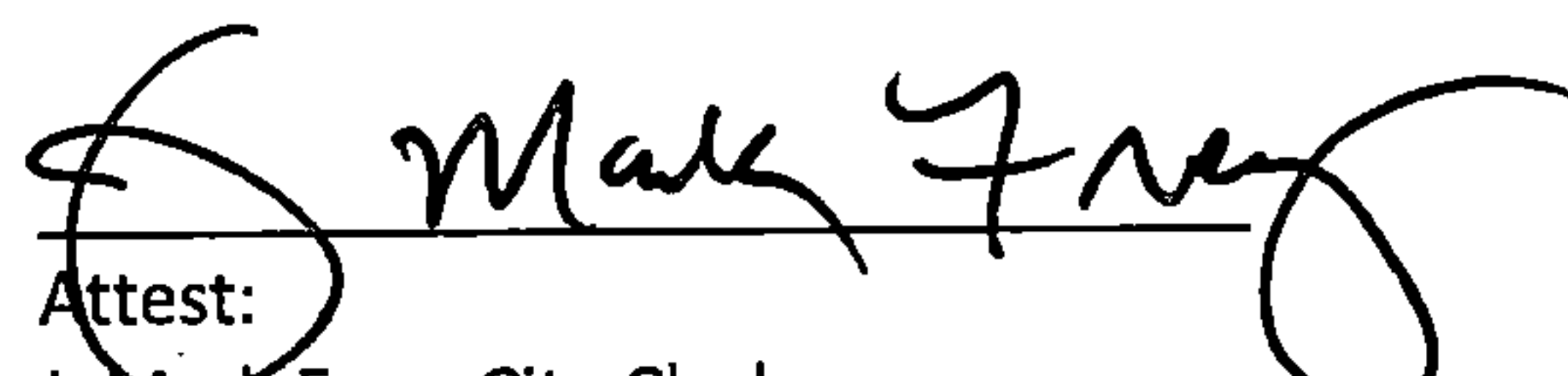
  
Councilmember

  
Councilmember

  
Councilmember

  
Councilmember

Councilmember

  
Attest:  
J. Mark Frey, City Clerk