This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

James E. Wilder, Jr. and Terry L. Wilder 706 Highland Lakes Cove Birmingham, Alabama 35242

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of EIGHT HUNDRED FORTY FIVE THOUSAND AND No/100 (\$845,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned ARTHUR L. SNOW and NANCY E. SNOW, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees,

JAMES E. WILDER, JR. and TERRY L. WILDER, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 4A, according to the Resurvey of Highland Lakes 1st Sector Phase V, an Eddleman Community, as recorded in Map Book 27, Page 108, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111 and amended in Instrument 1996-17543 and amended in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 1st Sector, Phase V, recorded as Instrument No. 1994-7112, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration.")

Subject to:

- 1. General and special taxes or assessments for the year 2025 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.

- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 27, Page 108.
- 7. Mineral and mining rights and rights incident thereto recorded in Book 81, Page 417, in the Probate Office of Shelby County, Alabama.
- 8. Right of way granted to Alabama Power Company by instrument recorded in Deed Book 133, Page 210 and Real 31, Page 355 in the Probate Office of Shelby County, Alabama.
- 9. Restrictions appearing of record in Instrument 1994-7111; Instrument 1996-17543 and Instrument 1999-31095, in the Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Highland Lakes Residential Association, Inc. recorded in Instrument 9402/3947 in the Probate Office of Jefferson County, Alabama.
- 10. Declaration of Public Easements recorded in Instrument 1997-33476 in the Probate Office of Shelby County, Alabama.
- 11. Cable Agreement recorded in Instrument 1997-33476
- 12. Declaration of Covenants, Conditions and Restrictions for Highland Lakes, First Sector, as recorded in Instrument 1994-7112.
- 13. Grant of Construction of Railroads as set out in Deed Book 334, Page 587.
- 14. Permits and Easement to South Central Bell as recorded in Deed Book 327, Page 454; Deed Book 339, Page 403, and Deed Book 326, Page 580.
- 15. Lake Easement Agreement as recorded in Instrument 1993-15705.
- 16. Mineral and mining rights and rights incident thereto, restrictions, conditions, covenant for storm water run-off control and release of damages recorded in Instrument 2002-5633.
- 17. Restrictive Covenants with Easement appearing of record in Instrument 20040910000506330.
- 18. Declaration of Easement for Lake recorded in Instrument 20050825000439370 and recorded Instrument 20131218000483630.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of July 15, 2025.

GRANTORS:

Arthur L. Snow

Nancy E./Snow

STATE OF ALABAMA **COUNTY OF SHELBY**

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Arthur L. Snow and Nancy E. Snow, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Arthur L. Snow and Nancy E. Snow each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of July 15, 2025.

C. Ryan Sparks, Notary Public My Commission Expires: December 8, 2027

Real Estate Sales Validation Form

TI	nis Document must be filed in acc	ordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Arthur L. Snow	Grantee's Name	James E. Wilder, Jr.
Mailing Address		Mailing Address	
	706 Highland Lakes Cove		706 Highland Lakes Cove
	Birmingham, AL 35242		Birmingham, AL 35242
Property Addres	s 706 Highland Lakes Cove	_ Date of Sale	7/15/25
	Birmingham, AL 35242	Total Purchase Price	\$ 850,000.00
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$
•			-
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
		Instructions	
	and mailing address - provide heir current mailing address.	the name of the person or per	rsons conveying interest
Grantee's name to property is be	and mailing address - provideing conveyed.	the name of the person or pe	rsons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the	the property is not being sold, instrument offered for record. er or the assessor's current ma	This may be evidenced by an	
excluding current responsibility of v	vided and the value must be detuse valuation, of the property valuing property for property takes of Alabama 1975 § 40-22-1 (as determined by the local of x purposes will be used and t	fficial charged with the
accurate. I furthe	st of my knowledge and belief r understand that any false sta licated in <u>Code of Alabama 19</u>	atements claimed on this form	
Date 7/15/		Print_C. Ryan Sparks	
hater 25 25	Filed and Recorded Official Public Records	Sign	
	Jud ge of Probate, Shelby County Alabama, C o Clerk (verified by)	(Grantee	Owner/Agent) circle one
→ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Shelby County, AL		Form RT-1
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