20250715000214090 07/15/2025 01:26:48 PM DEEDS 1/3

SEND TAX NOTICE TO:

Judith A. Lindley 917 Narrows Point Drive Birmingham, AL 35242 This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of THREE HUNDRED FORTY THOUSAND AND 00/100 (\$340,000.00), the amount which can be verified by the Closing Statement, in hand paid to the undersigned, Lauryn R. Borgschulte NKA Lauryn Pierce and Jason Pierce, a married couple, whose address is 1479 Highland Lakes Trail, Birmingham, AL, 35242, (hereinafter "Grantor", whether one or more), by Judith A. Lindley, an unmarried person, whose address is , (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee Judith A. Lindley, an unmarried person, the following described real estate situated in Shelby County, Alabama, the address of which is 917 Narrows Point Drive, Birmingham, AL 35242 to-wit:

LOT 72, ACCORDING TO THE FINAL PLAT OF NARROWS POINT, PHASE 5, AS RECORDED IN MAP BOOK 35, PAGE 90 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT NO. 2000-9755; 1ST AMENDMENT AS RECORDED IN INSTRUMENT NO. 2000-17136; 2ND AMENDMENT IN INSTRUMENT NO. 2000-36696; 3RD AMENDMENT IN INSTRUMENT NO. 2001-38328; 4TH AMENDMENT IN INSTRUMENT NO. 20020905000424180; 5TH AMENDMENT IN INSTRUMENT NO. 20021017000508250; 6TH AMENDMENT IN INSTRUMENT NO. 20030716000450980 AND 7TH AMENDMENT IN INSTRUMENT NO. 20050831000450840, ALL RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

Subject to a third-party mortgage in the amount of \$238,000.00 executed and recorded simultaneously herewith.

Lauryn Pierce is one and the same as Lauryn R. Borgschulte, grantee in that deed recorded on 01/08/2016 as Instrument #20150108000008830, in the Probate Office of Shelby County, Alabama.

File No.: CHL-14647

TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set their signature and seal on this 30th day of June, 2025.

Lauryn R. Borgschulte NKA Lauryn Pierce

Jason Pierce

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and State, hereby certify that Lauryn R. Borgschulte NKA Lauryn Pierce and Jason Pierce whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, 2025.

Notary Public

My Commission Expires:

JORDAN SMITH

Notary Public

Alabama State at Large

My Commission Expires Jan 29, 2029

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Lauryn R. Borgschulte NKA Lauryn Pierce and Jason Pierce	Grantee's Name	Judith A. Lindley
Mailing Address	1479 Highland Lakes Trail Birmingham, AL 35242	Mailing Address	917 Narrows Point Drive Birmingham, AL 35242
n -		Date of Sale Total Purchase Price or Actual Value or essor's Market Value	\$340,000.00
* -	e or actual value claimed on this form can be verif ocumentary evidence is not required)	ied in the following do	cumentary evidence: (check one)
Bill of Sale Sales Contract X Closing States If the conveyance is not required.	<u> </u>	f the required informat	ion referenced above, the filing of this form
• · · · · · · · · · · · · · · · · · · ·	Instruction Instruction Instruction is a second contraction of the personal contraction contraction of the per		interest to property and their current
mailing address.			
Grantee's name an	d mailing address - provide the name of the persor	or persons to whom i	nterest to property is being conveyed.
Property address - property was conv	the physical address of the property being convey-	ed, if available. Date o	of Sale - the date on which interest to the
Total purchase pri offered for record.	ce - the total amount paid for the purchase of the p	roperty, both real and	personal, being conveyed by the instrument
	ne property is not being sold, the true value of the perfect of th	2	T T T T T T T T T T T T T T T T T T T
the property as det	ided and the value must be determined, the current termined by the local official charged with the responser will be penalized pursuant to Code of Alabama	onsibility of valuing p	
•	of my knowledge and belief that the information of the statements claimed on this form may result).	in the imposition of the	ne penalty indicated in <u>Code of Alabama</u>
Date 7/15/2025		Print M	Browner
Unattested	(rrowified by)	Sign	htor/Grantee/Owner/Agent) circle one
	(verified by)	- (Gra	mon Granice Owner Agent) circle one
	Filed and Recorded Official Public Records Judge of Probate, Shelby County	Alabama, County	

THAT IS

Official Public Records
Judge of Probate, Shelby County Alabama, C
Clerk
Shelby County, AL
07/15/2025 01:26:48 PM
\$131.00 JOANN

20250715000214090

Form RT-1

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