

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/ Kris Mireles

3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316
SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: CelinkMI/AOL
Loan #: 1357547-ER



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Min: 101203700018638565

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to a certain Mortgage from **JACQUELINE D MCFARLAND, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS** for **\$255,000.00**, dated **3/8/2018** of record on **3/15/2018** as Document **20180315000085150**, in the **SHELBY County Clerk's Office, State of ALABAMA**.

Property Address: 3013 Old Stone Dr, Birmingham, ALABAMA 35242

Executed this JUL 07 2025.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By: Kris Mireles
Title: ASSISTANT SECRETARY

STATE OF Michigan
COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared
Kris Mireles the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR NEW SOUTH
MORTGAGE, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me that he/she voluntarily
executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JUL 07 2025

Notary Public in and for the State of Michigan
Notary's Printed Name: Dennis Green
My Commission Expires: DEC 19 2025
Mortgage for \$255,000.00 dated 3/8/2018



DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/14/2025 02:23:57 PM
\$26.00 PAYGE
20250714000213170

Allen S. Bayl