

This instrument was prepared by:  
Mary Stewart Nelson, Esq.  
FISH NELSON & HOLDEN, LLC  
400 Century Park South, #224  
Birmingham, Alabama 35226

Send tax notice to:

Todd Waldrop

860 Bear Trace  
HOOVER AL 35226

**State of Alabama**  
**County of Shelby**

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**  
**GENERAL WARRANTY DEED**

Know All Men by These Presents: That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **Mahmoud A. Sokari and Rebecca A. Sokari**, married husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Todd Waldrop and Laurel Waldrop** (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

391 Holland Lakes Drive S, Pelham, AL 35124

**Legal Description: Lot 120, according to the Subdivision Plat of Holland Lakes, Sector One, as recorded in Map Book 34, Page 85, in the Probate Office of Shelby County, Alabama (the "Property")**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in Holland Lakes Declaration of Covenants, Conditions, and Restrictions executed by the Grntor and filed for record as Instrument No. 20050425000196100 in the Probate Office of Shelby County, Alabama (the "Declaration")**

**Tax ID: 13-6-23-4-013-080.000**

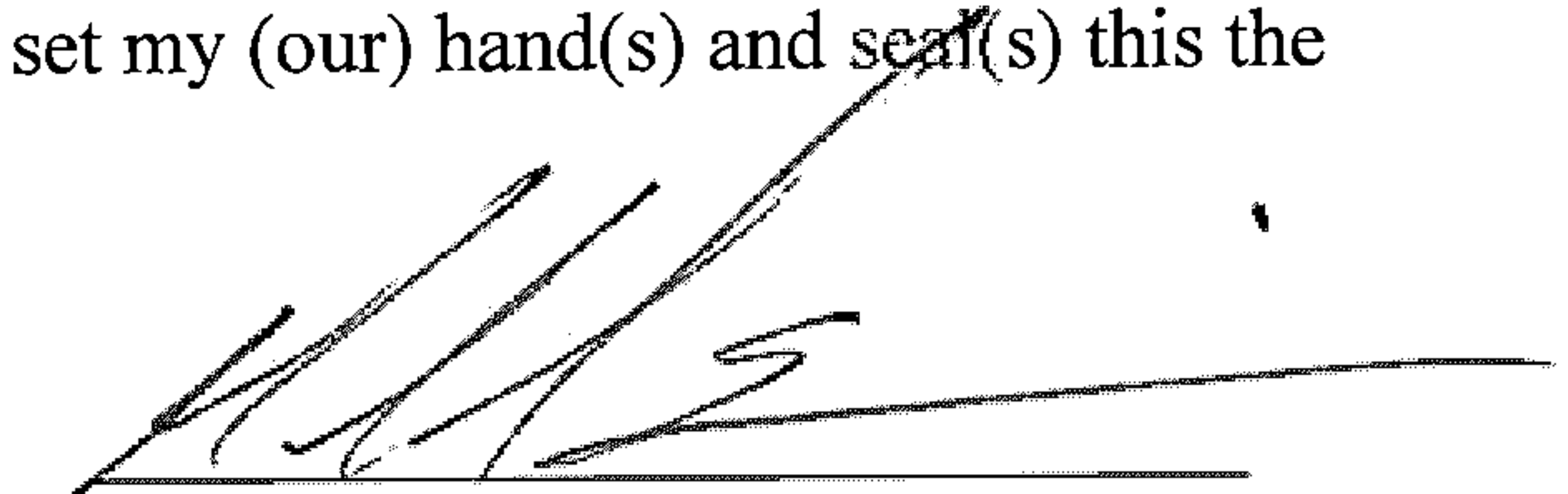
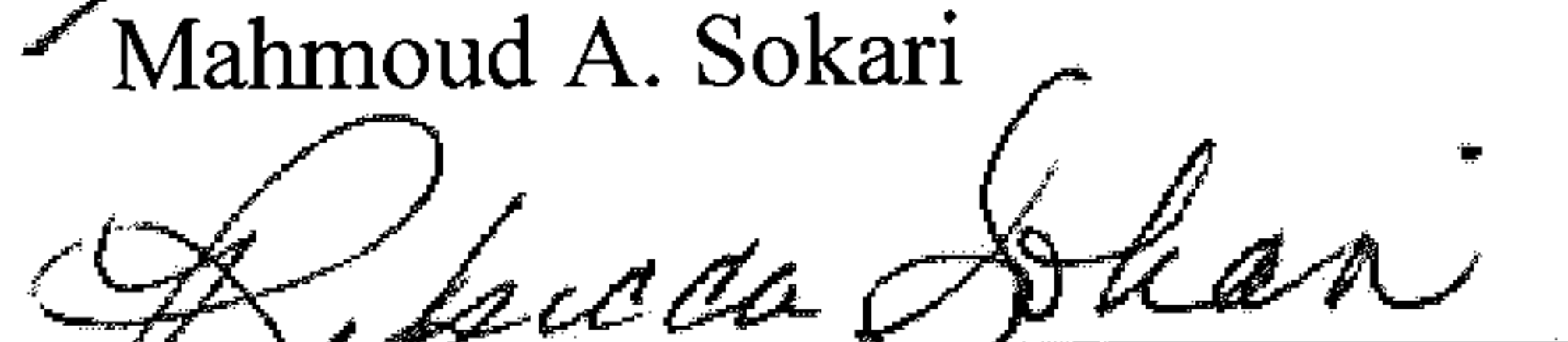
Subject to taxes for the year 2025 and subsequent years; mineral and mining rights not owned by the Grantor, and any other easements, rights of way, restrictions, limitations and covenants of record.

Be it known that \$\$220,000.00 of the purchase price recited above was paid from a mortgage loan closes simultaneously herewith.

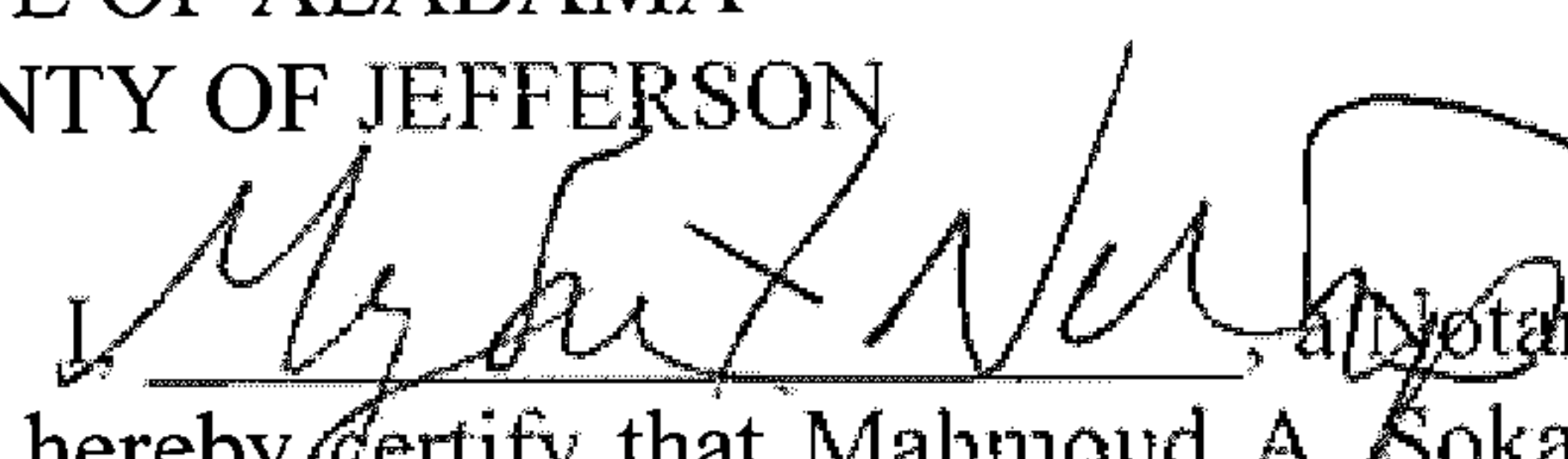
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

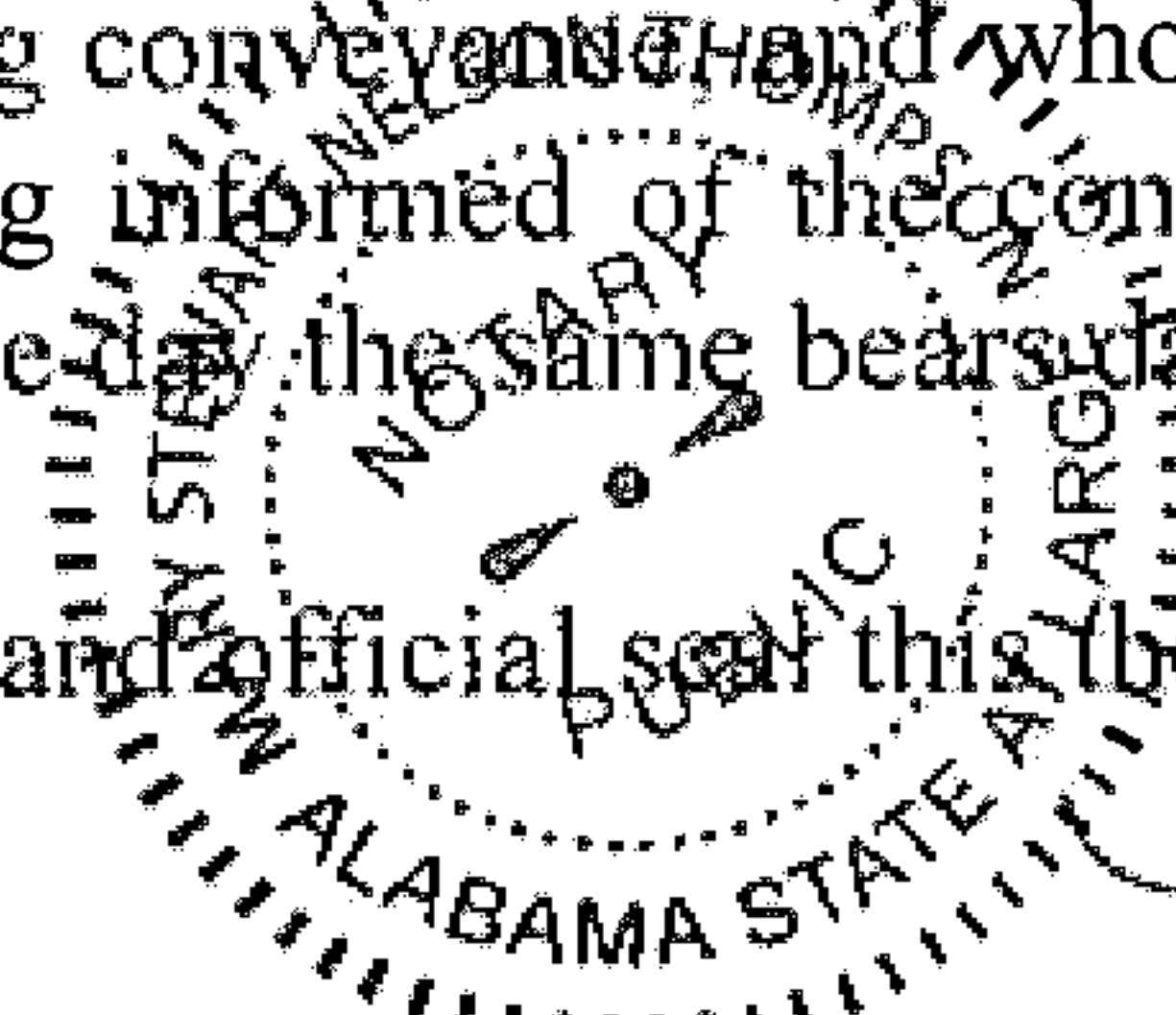
In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this the 11th day of July, 2025.


  
 Mahmoud A. Sokari  
  
 Rebecca A. Sokari

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, , a Notary Public in said and for said County, in said State, hereby certify that Mahmoud A. Sokari and Rebecca A. Sokari whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of July, 2025.



  
 Notary Public

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Mahmoud Sokeri  
 Mailing Address 401 Tuskey Cir  
Chelsea AL  
35043

Grantee's Name Todd Waldrop  
 Mailing Address 6102 Bear Trace  
Hoover AL 35226

Property Address 391 Holland Lakes Dr S  
Bham AL  
35124

Date of Sale 7/11/25  
 Total Purchase Price \$ 275,000



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 07/11/2025 03:02:30 PM  
 \$83.00 KELSEY  
 20250711000210800

*Allen S. Byrd*

or  
 Actual Value \$

or  
 Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☒ Bill of Sale  
☒ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7/11/25

Unattested

(verified by)

Print Mahmoud Sokeri

Sign [Signature]

(Grantor/Grantee/Owner/Agent) circle one