

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME  
STATE OF ALABAMA)  
COUNTY OF SHELBY )

Before me, the undersigned authority, on this day personally appeared:

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows: CMH HOMES IND DBA CLAYTON HOMES #819 BY ANGIE KAGLEY

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

**For description see attached Warranty Deed INSTRUMENT #20230315000071150**

The following describes the Manufactured Home affixed to the Property: 101 QUAIL RUN CIR. LOT 17 WILSONVILLE, AL

Manufacturer: SOUTHERN ENERGY Model Name & No.: 43CEA28563AH22

Year: 2022 Vehicle Identification No.: SAD032044ALA New ☒ Used ☐

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

~~4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.~~

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated \_\_\_\_\_ with \_\_\_\_\_ as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.



6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including

which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.

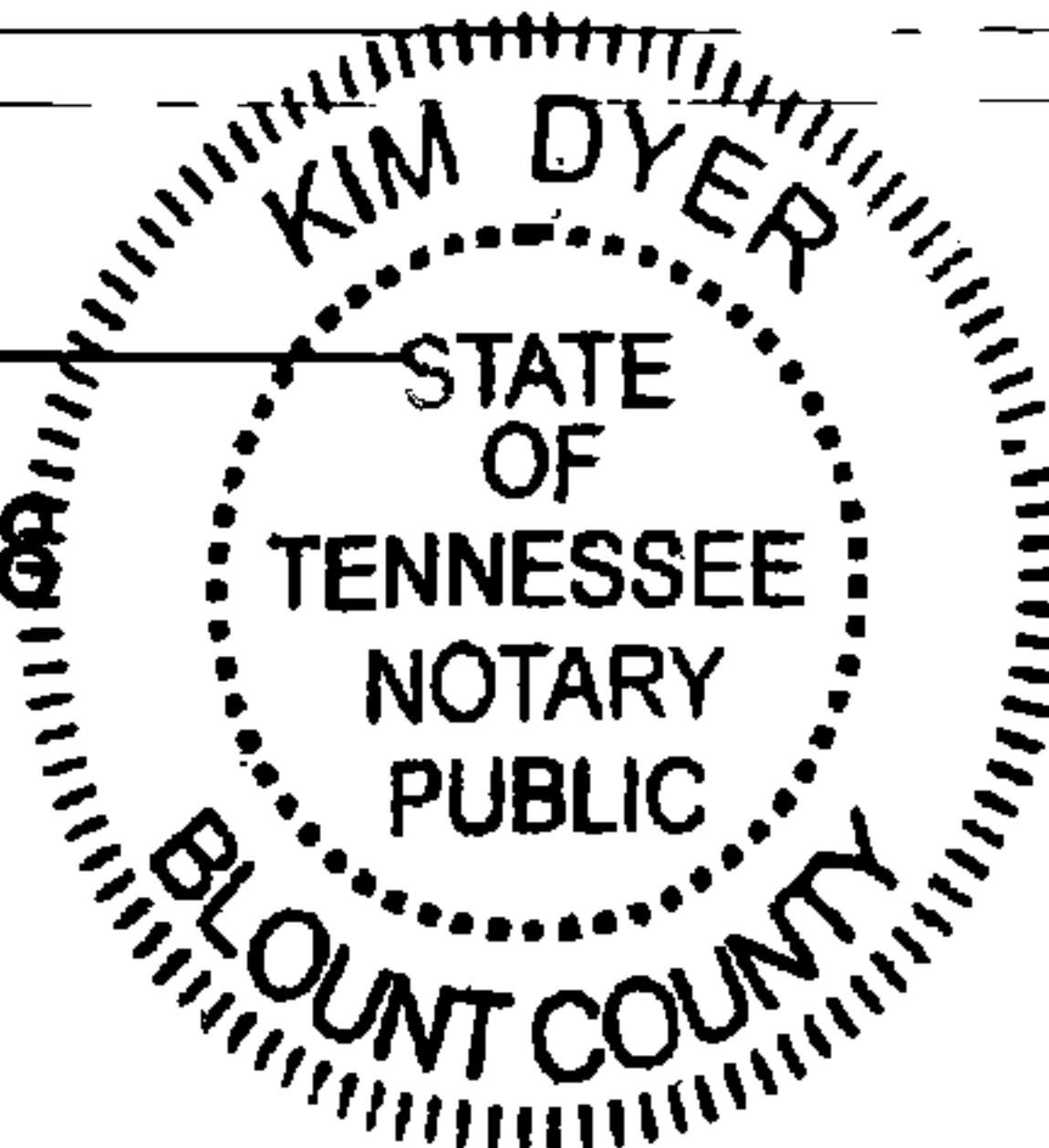
  
ANGIE KAGLEY

Witness my hand and Seal this the 11 day of JULY, 2025.

(SEAL)

  
Notary Public

My Commission Expires: 9/26/28



Prepared by and return to:

ANGIE KAGLEY

Clayton Homes

5000 Clayton Rd. Maryville, TN 37804

Attn: Land Inventory

CERTIFICATE OF ORIGIN  
MANUFACTURED HOME*SOUTHERN ENERGY HOMES, INC*

## IDENTIFICATION NUMBER

**SAD032044AL - A**TRADE NAME  
**CLAYTON**MODEL  
**43CEA28563AH22**DATE OF  
YEAR TITLE TRANSFER  
**2022 7/27/2022**WIDTH LENGTH  
**168"**LENGTH  
**60****56**

WEIGHT

**29160**

INVOICE

**32044****- A**(INCLUDING  
HITCH)(EXCLUDING  
HITCH)

The undersigned certifies that: The home is the property of the manufacturer; this is the first transfer; and ownership (subject to payment being received) is properly transferred to the following:

DEALER:

CMH HOMES, INC.  
DBA: CLAYTON HOMES-CLANTON #819  
2101 HOLIDAY INN DRIVE  
CLANTON, AL 35046

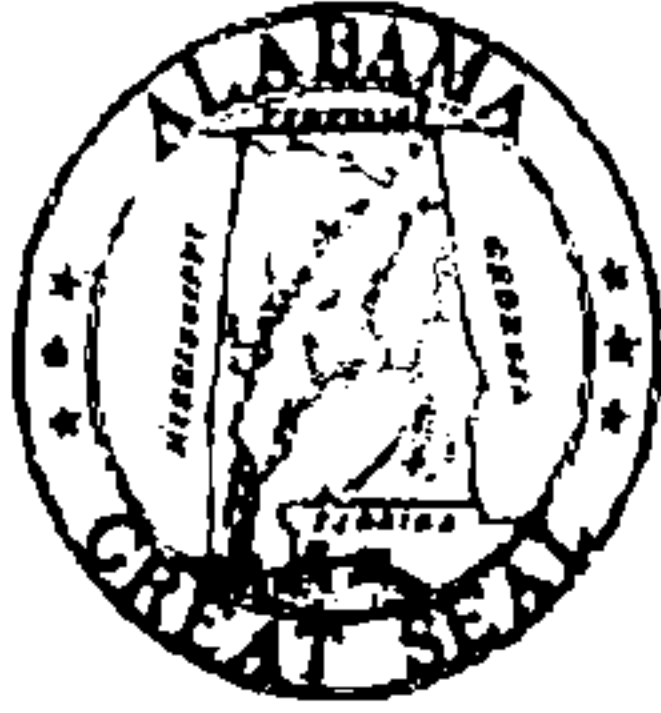
MANUFACTURER:

SOUTHERN ENERGY HOMES, INC  
Clayton Addison II  
18025 COUNTY RD 41  
ADDISON, AL 35540

No. 10240

BY:

*Kevin Clayton*



# ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

## Power of Attorney

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL		
S	A	D	0	3	2	0	4	4	A	L	A	2022	SOUTHERN ENERGY	43CEA28563AH22
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE		
MH												AL		

<b>Taxpayer Information</b>	<b>Representative(s): Hereby appoint(s) the following representative(s)</b>
Taxpayer Name(s) and Address (Please Type or Print) CMH HOMES DBA CLAYTON HOMES #819 2101 HOLIDAY INN DR. CLANTON, AL 35046	Name and Address (Please Type or Print) ROBINSON LAW FIRM 620 EAST 11TH STREET ANNISTON, AL36207  Email Address** _____ Telephone Number** (____) _____ Fax Number** (____) _____

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing
 ☐ IFTA transaction(s)
 ☐ register and purchase license plate(s),
 ☒ other purpose, *describe:* \_\_\_\_\_ Cancel Titles/Conversion to Real Property

for my motor vehicle described above.

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns,

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

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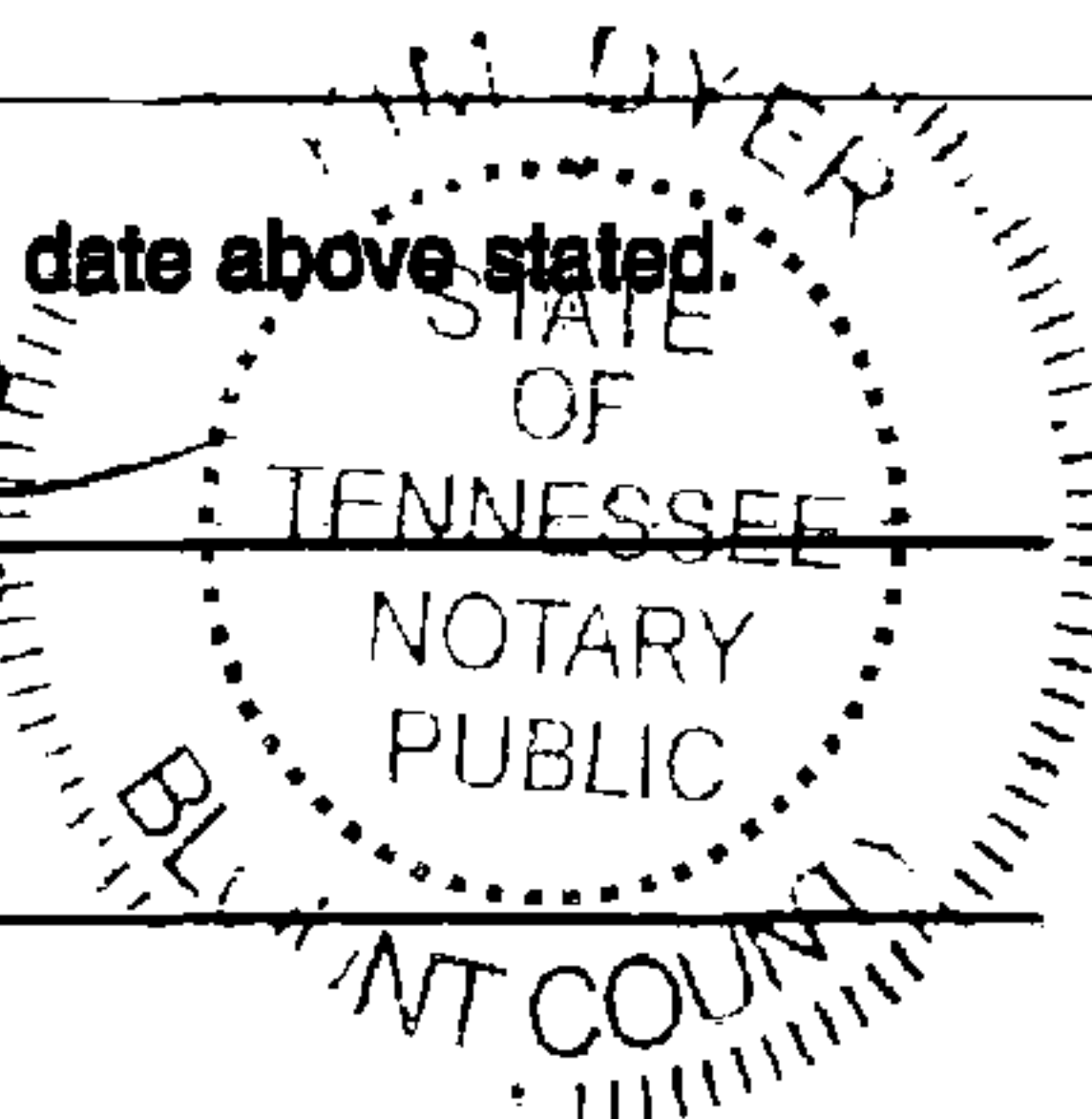


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Sworn to and subscribed before me on date above stated.

► Thom Dyer  
NOTARY PUBLIC

My commission expires:  
9/26/2028



► [Signature]  
SIGNATURE OF TAXPAYER

7/11/2025  
DATE

\_\_\_\_\_  
SIGNATURE OF TAXPAYER\*\*

\_\_\_\_\_  
DATE

Signature of Appointee: ► \_\_\_\_\_

NOT VALID WITHOUT THIS SIGNATURE

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY )

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known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows: CMH HOMES IND DBA CLAYTON HOMES #819 BY ANGIE KAGLEY

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Manufacturer: SOUTHERN ENERGY Model Name & No.: 43CEA28563AH22

Year: 2022 Vehicle Identification No.: SAD032044ALB New ☒ Used ☐

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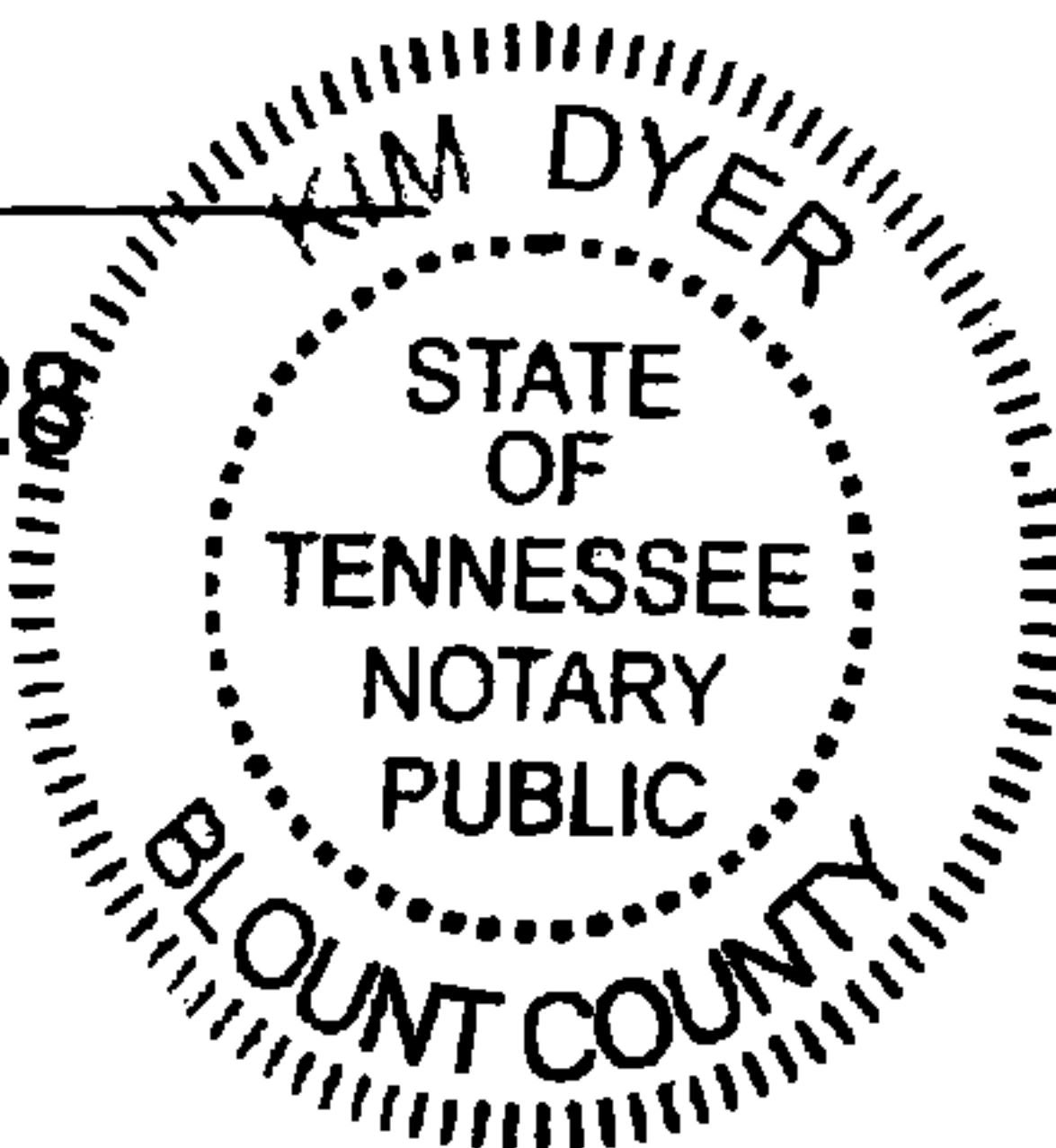
  
\_\_\_\_\_  
ANGIE KAGLEY

Witness my hand and Seal this the 11 day of JULY, 2025.

\_\_\_\_\_  
(SEAL)

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 9/26/28



Prepared by and return to:

ANGIE KAGLEY

Clayton Homes

5000 Clayton Rd. Maryville, TN 37804

Attn: Land Inventory

CERTIFICATE OF ORIGIN  
MANUFACTURED HOME**SOUTHERN ENERGY HOMES, INC**

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**CLAYTON**MODEL  
**43CEA28563AH22**DATE OF  
YEAR TITLE TRANSFER  
**2022 7/27/2022**

WIDTH	LENGTH	LENGTH	WEIGHT	INVOICE
<b>168"</b>	<b>60</b>	<b>56</b>	<b>29160</b>	<b>32044 - B</b>
(INCLUDING HITCH)	(EXCLUDING HITCH)			

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CMH HOMES, INC.  
DBA: CLAYTON HOMES-CLANTON #819  
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## MANUFACTURER:

SOUTHERN ENERGY HOMES, INC  
Clayton Addison II  
18025 COUNTY RD 41  
ADDISON, AL 35540

No. 10241

BY: Kevin Clayton



# ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

MVT 5-19  
1/13

THIS FORM MAY  
BE REPRODUCED

## Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL		
S	A	D	0	3	2	0	4	4	A	L	B	2022	SOUTHERN ENERGY	43CEA28563AH22
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE		
MH												AL		

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 ☐ IFTA transaction(s)
 ☐ register and purchase license plate(s),
 ☒ other purpose, *describe:* \_\_\_\_\_

Cancel Titles/Conversion to Real Property

for my motor vehicle described above.

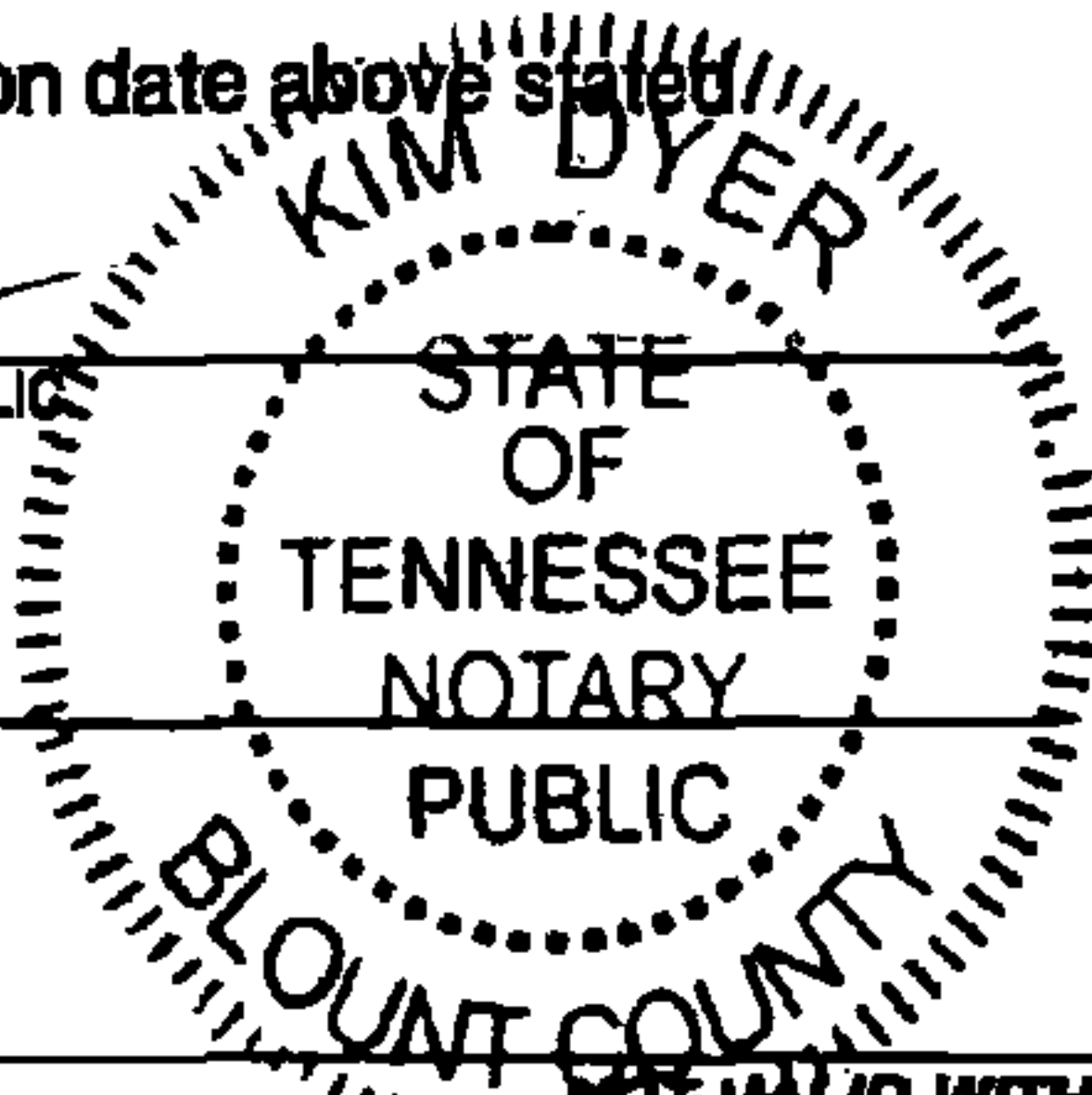
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LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated

NOTARY PUBLIC

My commission expires:  
9/26/2028



SIGNATURE OF TAXPAYER

7/11/2025  
DATE

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ►

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

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\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional

20230315000071150  
03/15/2023 11:00:49 AM  
DEEDS 1/2

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law  
101 West College Street  
Columbiana, AL 35051

File No.: MV-23-28941

Send Tax Notice To: CMH Homes, Inc., a Tennessee  
Corporation  
5000 Clayton Road  
Maryville, TN

## WARRANTY DEED

State of Alabama

) Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Sixty Three Thousand Five Hundred Dollars and No Cents (\$63,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Gillard Dianne Moore, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto CMH Homes, Inc., a Tennessee Corporation, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

Lots 1, 11, and 17 according to the Survey of Quail Run Estates, Phase 1, as recorded in Map Book 26, Page 73, in the Probate Office of Shelby County, Alabama.

Property may be subject to 2023 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15<sup>th</sup> day of March, 2023.

Gillard Dianne Moore  
Gillard Dianne Moore

State of Alabama

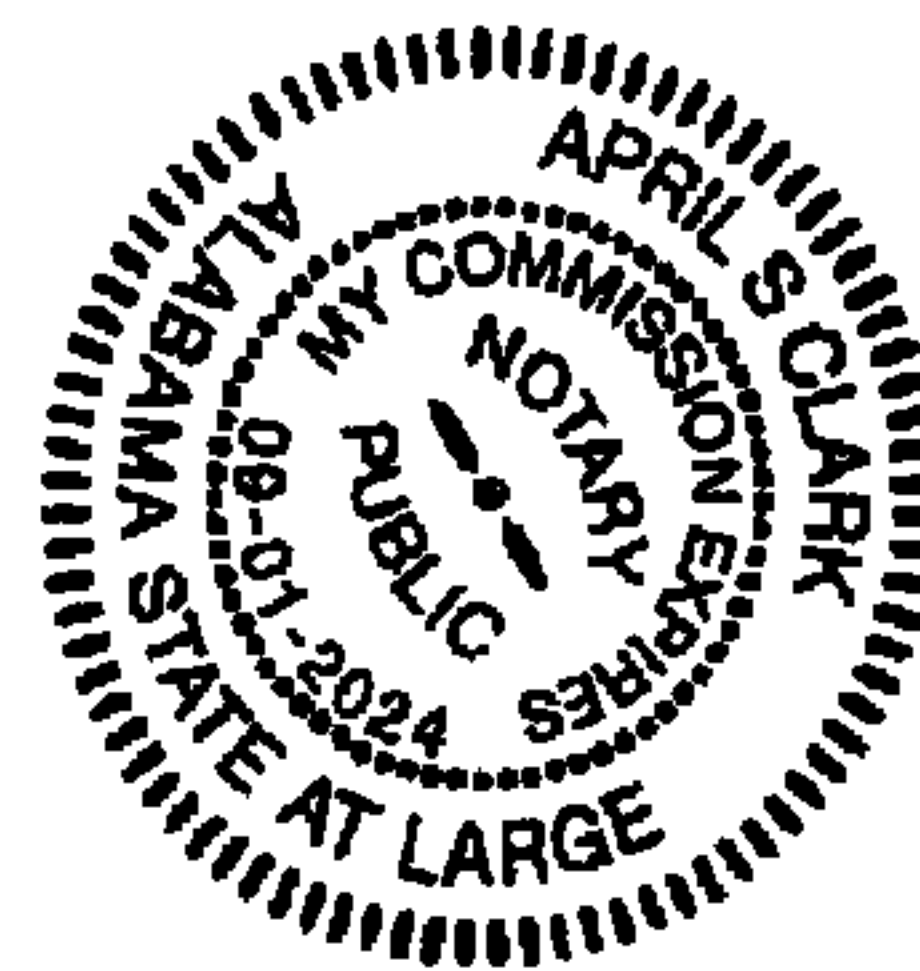
County of Shelby

I, April Clark, a Notary Public in and for the said County in said State, hereby certify that Gillard Dianne Moore, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15<sup>th</sup> day of March 2023.

April Clark  
Notary Public, State of Alabama

My Commission Expires: 9-1-2024



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/11/2025 10:58:46 AM  
\$46.00 KELSEY  
20250711000210060

Allen S. Bayl