

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/03/2025 09:38:26 AM
\$22.00 JOANN

20250703000202390 07/03/2025 09:38:26 AM REL 1/1

1-888-679-6377

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MERS Phone:

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 0015383418 MIN: 1006672 8000426117 8

20250703000202390

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for BancorpSouth Bank, State Chartered Institution. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does

hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jason Partick Kane, unmarried person

Dated: 11/14/2014

Date Recorded: 11/19/2014

Document/Instrument #20141119000363690

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

County of **MONTGOMERY**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2nd day of July, 2025

Mortgage Electronic Registration Systems, Inc.
As nominee for BancorpSouth Bank, State Chartered Institution.

State of ALABAMA

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Anthony Box, Assistant Secretary

On the 2nd day of July, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

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Marsha S. Ware

My Commission expires on 11/27/2027